



Snohomish County Council

Legislation Details (With Text)

File #: 2023-0796 **Version:** 1

Type: Motion **Status:** Approved

File created: 6/29/2023 **In control:** Administrative Session

On agenda: 7/5/2023 **Final action:** 7/5/2023

Title: Motion 23-292, approving and authorizing the County Executive to execute the Washington State Department of Commerce Federal Interagency Agreement for the Emergency Housing Fund

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-292, 2. Contract - SIGNED, 3. Staff Report, 4. Grants Worksheet, 5. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|----------|------|------------------------|----------|--------|
| 7/5/2023 | 1 | Administrative Session | Approved | Pass |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-292, approving and authorizing the County Executive to execute the Washington State Department of Commerce Federal Interagency Agreement for the Emergency Housing Fund

DEPARTMENT: Human Services

ORIGINATOR: Jackie Anderson

EXECUTIVE RECOMMENDATION: Approved by Lacey Harper 6/30/23

PURPOSE: Council approval for Executive signature on the Washington State Department of Commerce Federal Interagency Agreement for the Emergency Housing Fund

BACKGROUND: The Washington State Department of Commerce has provided Snohomish County an Interagency Agreement for the Emergency Housing Fund (EHF) Grant for \$8,057,245 for the period 7/1/2023 through 6/30/2024. This is new funding that is not included in the Grant Work Plan.

The EHF is American Recovery Act State Fiscal Recovery Funds will gap fund programs that met specific criteria that included one-time funding that ends June 30, 2023. Programs include outreach, shelter, housing and services that would end or be reduced leaving individuals and families without those services.

Expedited request is for Council approval for the Executive to sign the EHF Agreement for programs that start July 1, 2023, as the programs will need the funding to avoid a disruption in shelter, housing, and services.

FISCAL IMPLICATIONS:

| | | | |
|--|------|------|-------|
| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | 2023 | 2024 | TOTAL |
|--|------|------|-------|

| | | | |
|---|--------------------|--------------------|--------------------|
| 124-520020564106 (P-T Emergency Housing Fund) | \$4,013,622 | \$4,013,623 | \$8,027,245 |
| 124-504461xxxx (Various County Objects) | \$15,000 | \$15,000 | \$30,000 |
| TOTAL | \$4,028,622 | \$4,028,623 | \$8,057,245 |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | 2023 | 2024 | TOTAL |
|--|--------------------|--------------------|--------------------|
| 124-3200205611027 (P-T Emergency Housing Fund) | \$4,013,622 | \$4,013,623 | \$8,027,245 |
| 124-3044615611027 (Emergency Housing Fund) | \$15,000 | \$15,000 | \$30,000 |
| TOTAL | \$4,028,622 | \$4,028,623 | \$8,057,245 |

DEPARTMENT FISCAL IMPACT NOTES: There is no impact to County general revenue as a result of this action.

CONTRACT INFORMATION:

| | | | | | |
|-----------|---|-----------|--------------|--------|-------------|
| ORIGINAL | X | CONTRACT# | 24-4619D-122 | AMOUNT | \$8,057,245 |
| AMENDMENT | | CONTRACT# | | AMOUNT | |

Contract Period

| | | | | |
|-----------|-------|------------|-----|------------|
| ORIGINAL | START | 07/01/2023 | END | 06/30/2024 |
| AMENDMENT | START | | END | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk - Shelia Barker 6/29/23 and Finance - Nathan Kennedy 6/30/23