



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1258      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 12/1/2022      **In control:** Public Hearings

**On agenda:** 1/4/2023      **Final action:** 1/4/2023

**Title:** Motion 22-522, appointing Neil Pedersen to the Snohomish County Planning Commission

**Sponsors:** Jared Mead

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-522, 2. Staff Report, 3. Motion Assignment Slip, 4. Notice of Public Hearing, 5. Affidavit of Publication

Date	Ver.	Action By	Action	Result
1/4/2023	1	General Legislative Session	Approved	Pass
12/14/2022	1	General Legislative Session	Set time/date for Public Hearing	
12/6/2022	1	Administrative Session	Assigned	
12/6/2022	1	Planning and Community Development Committee	Moved to Administrative Matters	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**  
Motion 22-522, appointing Neil Pedersen to the Snohomish County Planning Commission

**DEPARTMENT:** Council

**ORIGINATOR:** Ryan Countryman for Jared Mead

**EXECUTIVE RECOMMENDATION:** TBD

**PURPOSE:** Neil Pederson has been nominated to Planning Commission to fill a vacant District 4 position by CM Jared Mead.

**BACKGROUND:** Neil Pedersen has previously served on the Planning Commission but is not currently a commissioner. Since this new appointment is not consecutive with his prior service, the current motion appoints him to first full term.

#### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
--------------	--	--	--

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.