



Snohomish County Council

Legislation Details (With Text)

File #: 2024-0089 **Version:** 1

Type: Motion **Status:** Approved

File created: 1/18/2024 **In control:** General Legislative Session

On agenda: 2/7/2024 **Final action:** 2/7/2024

Title: Motion 24-051, appointing Commissioner to represent Organized Labor on the Citizens' Commission on Salaries of Elected Officials (Murry)

Sponsors:

Indexes:

Code sections: SCC 2.105 - Citizens' Commission On Salaries of Elected Officials, SCC 2.105.040 - Salary Commission Eligibility and Appointment

Attachments: 1. Motion 24-051, 2. Staff Report, 3. Proposed Matrix, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
2/7/2024	1	General Legislative Session	Approved	Pass
2/6/2024	1	Planning and Community Development Committee	Moved to the GLS Consent Agenda	
1/30/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-051, appointing Commissioner to represent Organized Labor on the Citizens' Commission on Salaries of Elected Officials (Murry)

DEPARTMENT: Executive

ORIGINATOR: Karen Anderson

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 1/19/24

PURPOSE: To fill the board of the Citizens' Commission on Salaries of Elected Officials.

BACKGROUND: Charlotte Murry was an exemplary contributor to the Commission in 2022. She is a valued colleague to staff, including leadership and represented employees throughout the County. The Commission is comprised of ten members: one from each Council District, drawn by lot from the pool of registered voters; one at-large, drawn by lot from pool of registered voters: four nominated by the Executive representing (a) business, (b) legal, (c) organized labor, and (d) professional personnel management. Commissioners may serve two 2-year terms.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Nathan Kennedy
1/19/24