



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0107      **Version:** 1

**Type:** Report      **Status:** Received and Filed

**File created:** 1/26/2023      **In control:** General Legislative Session

**On agenda:** 2/8/2023      **Final action:** 2/8/2023

**Title:** Receiving the Office of Hearings Administration Annual Reports 2017-2019

**Sponsors:**

**Indexes:**

**Code sections:** SCC 2.02.200 - Report to Council and Planning Commission

**Attachments:** 1. 2017 Annual Report, 2. 2018 Annual Report, 3. 2019 Annual Report

Date	Ver.	Action By	Action	Result
2/8/2023	1	General Legislative Session	Received and filed	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Receiving the Office of Hearings Administration Annual Reports 2017-2019

**DEPARTMENT:** Office of Hearings Administration

**ORIGINATOR:** Peter Camp

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 1/27/23

**PURPOSE:** Report on activities

**BACKGROUND:** The Hearing Examiner submits the attached report of activities of the Hearing Examiner, Board of Equalization, and Boundary Review Board for 2017-2019. This report summarizes the number of cases by type and year.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
none			
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
none			

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** none

**CONTRACT INFORMATION:**

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** [Click or tap here to enter text.](#)