



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0487      **Version:** 1

**Type:** Ordinance      **Status:** Amended and Approved

**File created:** 5/2/2022      **In control:** Public Hearings

**On agenda:** 6/15/2022      **Final action:** 6/15/2022

**Title:** Amended Ordinance 22-022, amending the date and time of regular and standing meetings of the Snohomish County Council in Chapter 2.48 Snohomish County Code

**Sponsors:** Nate Nehring

**Indexes:**

**Code sections:**

**Attachments:** 1. Amended Ordinance 22-022, 2. Proposed Ordinance 22-022 (Redlined), 3. Hearing Packet, 4. Amendment 1, 5. Proposed Substitute Ordinance 22-022 (Redlined), 6. Ordinance Introduction Slip, 7. Notice of Enactment, 8. Affidavits of Publication

Date	Ver.	Action By	Action	Result
6/15/2022	1	Public Hearings	Approved as amended	Pass
5/9/2022	1	Administrative Session	Set time/date for Public Hearing	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Amended Ordinance 22-022, amending the date and time of regular and standing meetings of the Snohomish County Council in Chapter 2.48 Snohomish County Code

**DEPARTMENT:** Council - CM Nehring

**ORIGINATOR:** Nicole Gorle

**EXECUTIVE RECOMMENDATION:** n/a

**PURPOSE:** Consolidate Snohomish County Council standing committees onto Monday's.

**BACKGROUND:** Currently, Standing Committees are split between alternating weeks on Monday's and Tuesdays. The proposed ordinance would move all standing committees to Monday's, but maintain the alternating weeks. If approved: *first and third Monday* - Public Works at 11:00 a.m. and Finance at 1:30 p.m. and second and fourth Monday - Conservation, Sustainability, and Recreation at 11:00 a.m., Law and Justice/Human Services at 1:30 p.m., and Planning at Community Development at 2:30 p.m. Additionally, the intent would be to move the Administrative Session start time from 10:30 a.m. to 10:00 a.m. on Monday's. The time for Administrative Session is not codified and therefore no amendment is needed to make this change.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>	0	0	0

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>	0	0	0

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by DPA R. Guadamud 3/11/22