# Snohomish County Council

## Legislation Details (With Text)

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|---|---|---|---|
| **File #:** | 2022-0600 **Version:** 1 | | |
| **Type:** | Motion | **Status:** | Approved |
| **File created:** | 6/1/2022 | **In control:** | General Legislative Session |
| **On agenda:** | 6/8/2022 | **Final action:** | 6/8/2022 |
| **Title:** | Motion 22-248, authorizing the Executive to provide notice of the County's intent to withdraw from the Snohomish Health District effective December 31, 2022 | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Motion Assignment Slip, 2. Motion 22-248, 3. Staff Report | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 6/8/2022 | 1 | General Legislative Session | Approved | Pass |
| 6/6/2022 | 1 | Administrative Session | Moved to the GLS Regular Agenda | |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**
Motion 22-248, authorizing the Executive to provide notice of the County's intent to withdraw from the Snohomish Health District effective December 31, 2022

**DEPARTMENT:** Executive

**ORIGINATOR:** Lacey Harper

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein

**PURPOSE:** The intent of withdrawing from the Snohomish Health District is to allow for transition of public health services, assets, employment contracts, and related matters to Snohomish County government.

**BACKGROUND:** Click or tap here to enter text.

**FISCAL IMPLICATIONS:**

| **EXPEND**: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | | | |

| **REVENUE:** FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | | | |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL _____ CONTRACT# _____ AMOUNT _____

AMENDMENT _____ CONTRACT# _____ AMOUNT _____

**Contract Period**

ORIGINAL START _____ END _____

AMENDMENT START _____ END _____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance



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