Snohomish County Council



Legislation Details (With Text)

File #: 2022-0629 Version: 2

Type: Motion Status: Approved

File created: 6/10/2022 In control: General Legislative Session

On agenda: 7/6/2022 Final action: 7/6/2022

Title: Motion 22-273, reappointing Kathleen Wright of Monroe to the Evergreen State Fair Advisory Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-273, 2. Staff Report, 3. Executive's Memo of Recommendation, 4. Nomination Form, 5. Reappointment Letter to Executive, 6. Board Matrix, 7. Motion Assignment Slip, 8. Appointment Letter

Date	Ver.	Action By	Action	Result
7/6/2022	2	General Legislative Session	Approved	Pass
6/28/2022	2	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
6/21/2022	2	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-273, reappointing Kathleen Wright of Monroe to the Evergreen State Fair Advisory Board

DEPARTMENT: Conservation & Natural Resources - Parks and Recreation

ORIGINATOR: Jeremy Husby

EXECUTIVE RECOMMENDATION: Approve

PURPOSE: To reappoint Kathleen M. Wright of Monroe (Council District #5) to her third full term which expires December 31, 2025.

BACKGROUND: The Fair Advisory Board was created to assist the Fair Manager and the county in the operation and production of the Evergreen State Fair. The Board is comprised of 11 members, one from each of the five Council districts and six at-large members. This will be Kathleen Wright's third full terms. All her volunteerism on the board, work experience and community involvement will continue to be an asset to the Fair Advisory Board. County Executive Dave Somers recommends this appointment pursuant to SCC 2.03.030. Council confirmation is respectfully requested

FISCAL IMPLICATIONS:

EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

File #: 2022-0629, \	Version: 2			
TOTAL		0		
REVENUE: FUND, AGY, ORG, REV, SOURCE		CURRENT YR	2ND YR	1ST 6 YRS
			+	
TOTAL		0		
DEPARTMENT FI	SCAL IMPACT NOTES:	Click or tap here	to enter text.	
CONTRACT INFO				
ORIGINAL CONTRACT#			AMOUNT	
AMENDMENT -	CONTRACT#		AMOUNT	
Contract Period				
ORIGINAL	START		END	
AMENDMENT	START		END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/Approved by Lacy Harper