#### SNOHOMISH COUNTY COUNCIL PUBLIC HEARING PACKET

# BUDGET MOTION 21-368Dept. of Emergency Management<br/>Grant Work Plan

ECAF: 2021-0783

Date/Time: October 25, 2021, at 10:30 a.m. and 6:00 p.m.

Staff Person: Heidi Beazizo

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## **EXHIBIT LIST**

#### Click on Exhibit No. to view document

Exhibit No.	Date	Exhibit Description
1.	09/28/21	ECAF
2.	09/28/21	Grant Work Plan Summary
3.	09/28/21	Grant Work Plan Detail
4.	09/28/21	Motion Assignment Slip

#### SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

#### MOTION NO. 21-368

#### APPROVING THE 2022 DEPARTMENT OF EMERGENCY MANAGEMENT GRANT WORK PLAN

WHEREAS, under the provisions of SCC 4.26.025, the Director of Emergency Management is authorized to prepare an annual grant work plan for approval by the County Council; and

WHEREAS, the Director of Emergency Management has prepared and with the recommendation of the County Executive, has submitted the 2022 Grant Work Plan for the Department of Emergency Management to the County Council for review and approval; and

WHEREAS, the County Council reviewed the 2022 Grant Work Plan for Emergency Management in conjunction with its consideration of the 2022 budget and has appropriated revenues in the 2022 budget to fund the programs and grants included in the 2022 Grant Work Plan;

NOW, THEREFORE, ON MOTION, pursuant to SCC 4.26.025, the Snohomish County Council hereby approves the 2022 Grant Work Plan for Emergency Management and authorizes the County Executive to approve all grant documents necessary to implement the approved Grant Work Plan as provided in SCC 2.10.010(28).

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

Council Chair

ATTEST:

Clerk of the Council

#### SNOHOMISH COUNTY COUNCIL

#### **Executive/Council Action Form (ECAF)**

EXHIBIT # \_\_\_\_1

FILE MOT 21-368

#### ITEM TITLE:

..Title Motion 21-368, approving the 2022 Department of Emergency Management Grant Work Plan ..body DEPARTMENT: Dept of Emergency Management

**ORIGINATOR:** Evelyn Fotheringill

EXECUTIVE RECOMMENDATION: Approved Ken Klein 09/28/21

PURPOSE: Approval of the 2022 Dept of Emergency Management Grant Work Plan

**BACKGROUND:** Any county official elected or appointed to administer an agency of the county may annually prepare a grant work plan for approval by the council. A grant work plan must be submitted to the executive for inclusion in the supplemental information submitted to the council in accordance with SCC 4.26.021. The council shall consider grant work plans in conjunction with its consideration of the annual budget or mid-biennium review. The council may revise a grant work plan and approve the finalized grant work plan by motion. Council approval of a grant work plan shall provide authority for the executive to approve and execute grant documents (including but not limited to applications, certifications, contracts, and subsequent amendments) to implement the approved grant work plan in accordance with SCC 2.10.010 (28). Such council approval shall also provide authority for the executive to approve and execute grant contracts for grants received in amounts up to \$50,000 greater than the amounts stated in the approved grant work plan.

#### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

		1	
<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

#### CONTRACT INFORMATION:

ORIGINAL	CONTRACT#CONTRACT#	AMOUNT AMOUNT	
Contract Period ORIGINAL AMENDMENT	START START	END END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved, Finance Nathan Kennedy 09/28/21

2022 - GRANT WORK PLA	N
Department:	DEM

Brandi Spores

X - 5072

Date Submitted: 6/24/2021

**SNOHOMISH COUNTY COUNCIL** 

**EXHIBIT #**\_\_\_2

FILE \_\_\_\_\_ MOT 21-368

Contacts:	
Extensions:	

Evelyn Fotheringill X - 5082

					Jan. 1, 2022 -	Dec. 31, 2022	TI		o be completed			
130 DAC	Grantor	Program	Award Amount	Match	Est. Grant This Period	Total Resources	Grant Amount	Match	Total Resources	Date Executed	Effective Date	Term Date
1031	HLS -Wa. State Military	EMPG -21*	\$ 350,000	\$ 350,000	\$ 350,000	\$ 700,000						
1039	HLS -Wa. State Military	EMPG-21 ARPA	\$ 116,968	\$ 116,968	\$ 116,968	\$ 233,936						
1027	HLS -Wa. State Military	EMPG -22*	\$ 350,000	\$ 87,500	\$ 87,500	\$ 175,000						
TBD	HLS -Wa. State Military	EMPG -23**	\$ 350,000		\$-	\$-						
1048	HLS -Wa. State Military	SHSP -19	\$ 643,359		\$ 100,000	\$ 100,000						
1044	HLS -Wa. State Military	SHSP -20	\$ 666,646		\$ 666,646	\$ 666,646						
1020	HLS -Wa. State Military	SHSP -21*	\$ 700,000		\$ 350,000	\$ 350,000						
1029	HLS -Wa. State Military	SHSP -22**	\$ 750,000		\$-	\$-						
1049	HLS -Wa. State Military	UASI -19	\$ 434,536		\$ 150,000	\$ 150,000						
1045	HLS -Wa. State Military	UASI -20	\$ 460,000		\$ 400,000	\$ 400,000						
1019	HLS -Wa. State Military	UASI -21*	\$ 550,000		\$ 200,000	\$ 200,000						
1028	HLS -Wa. State Military	UASI -22**	\$ 600,000		\$ -	\$ -						
1055	HLS -Wa. State Military	PDM( FY17)-HMPG 2020*	\$ 150,000		\$ 25,000	\$ 25,000						
1038	HLS - Direct funding	RCPG-19*	\$ 1,404,206	\$ 35,000	\$ 600,000	\$ 635,000						
	Sub-total DEM 130 - Grant	Control	\$ 7,525,715	\$ 589,468	\$ 3,046,114	\$ 3,635,582						
156												
156-E911	State EMD/State E911	CCPD-22	\$ 55,400		\$ 27,700	\$ 27,700						
156-E911	State EMD/State E911	CCPD-23*	\$ 57,000		\$ 28,500	\$ 28,500						
156-E911	State EMD/State E911	CCPD-24*	\$ 57,000			\$-						
	Sub-total DEM 156		\$ 169,400	\$-	\$ 56,200	\$ 56,200						
	TOTAL DEM - 2021 Grant W	/ork Plan	\$ 7,695,115	\$ 589,468	\$ 3,102,314	\$ 3,691,782						

\* Estimated, contracts not yet awarded

\*\* Included in Work Plan for Departmental application and award signing authority.

			SNOHOMISH COUNTY COUNCIL EXHIBIT # <sup>3</sup>
	202	22 Grant Work Plar	
Department : Program:	Emergency Management	_	Fund: 130 <b>G)</b> <u>FFY 21, ARPA, FFY 22 &amp; FFY 23</u>
EMPG funding emergency ma programs. Existing/on	nagement operating budg going program	ency management agencies get in an effort to enhance Yes New pr	es to supplement their local their emergency management ogram Yes ther
Grantor: WA	State Military –EMD; & De	ept. of Homeland Security	(DHS)
Grant :	Grant Term:	Award: Estim	ated Available This Period:
EMPG FFY 21	6/1/21 to 8/31/22	\$ 350,000*	\$ 350,000
EMPG-ARPA	6/21/21 to 12/31/22	\$ 116,968	\$ 116,968
EMPG FFY 22	6/1/22 to 8/31/23	\$ 87,500 *	\$ 87,500
EMPG FFY 23	6/1/22 to 8/31/24	\$ 350,00 **	\$ -
* Estimated, co	ontracts not yet awarded		
	Grant Work Plan for Depa ch in 2023will include in 2	••	ward signing authority. (Anticipate
Is match requi	red: X Yes 🗌 No	If yes, match amount re	quired: 100%: Local to Fed \$
Match Source	e (General Fund, Patient Fe	es, In-Kind, etc.). If Count	y funded, enter DAC.
GF-DEM Sala	ary & Benefits DAC	<u>2 539 310 56 xxxx</u> Aı	mount <u>\$ 554,468</u>
	Tot	al Resources (from Gr	ant) \$ 554,468
EXPENDITU	RES		
Internal Oper	ations (Admin., Operations, Direct	Service, etc.) (Estimated cos	t) <u>\$ 554,468</u>
Who will comp	olete the work? Existing F	re(s) 3.0 Existing proje	ect FTE(s) 🛛 New FTE(s) 🗌
		llowing. Attach additional	
	# FTEs Classification	-	
Total	FTEs <u>3</u>		
Pass Thru		(Estimated cost)	<u>\$0</u>

		Total Expendit	ures \$ 554,468			
Department : Program:	Emergency Management State Homeland Security G	Division: 39 rant Program (SHSP) <u></u>	Fund: 130 FFY 19, FFY20, FFY 21 & FFY 22			
SHSP funding i respond to, an Region One co	d recover from catastrophic	capability of local gover and/or terrorist events management agencies	rnmental units to prevent, deter, . Funds are awarded to Region One. s and the federally recognized tribal om Counties.			
Source of g	Existing/ongoing program XYes New program Yes Source of grant funding: Federal X State Local Other					
	State Military –EMD; & Dept	-				
Grant :	Grant Term:		hated Available This Period:			
SHSP FFY 19 SHSP FFY 20	9/1/19 to 2/2/22 9/1/20 to 12/31/22	\$   643,359 \$   666,646	\$ 100,000 \$ 666,646			
SHSP FFY 21	9/1/21 to 8/31/23	\$ 700,000 *	\$ 350,000			
SHSP FFY 22	9/1/22 to 8/31/24	\$ 750,000 **	\$ -			
** Included in		nental application and	award signing authority only.			
	red: Yes X No	If yes, match amo	·			
Match Source	e (General Fund, Patient Fees					
	DA					
		Total Resou	rces \$1,116,646			
EXPENDITU	RES					
Internal Oper	ations (Admin., Operations, Direct Serv	rice, etc.) (Estimated c	ost) <u>\$ 558,323</u>			
Who will comp	olete the work? Existing FTE(	s) 1.38 Existing proje	ect FTE(s) X New FTE(s)			
If new FTEs are	e needed, complete the follo	wing. Attach additiona	l sheet if needed.			
	# FTEs Classification					
Total FTEs	1.38					
Pass Thru	(Estimated ap	prox. 50%)	<u>\$    558,323    </u>			

<b>Total Expenditures</b>	\$ 1,116,646
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Department :Emergency ManagementDivision:39Fund:130Program:Urban Area Security Initiative Grant Program (UASI)FFY 19, FFY 20, FFY 21 & FFY 22

**Purpose of Grant** (Brief description of work to be performed):

UASI funding is provided to the specific urban areas of the City of Seattle, City of Bellevue, King, Pierce and Snohomish Counties to enhance their capacity to prevent terrorist attacks involving CBRNE devices and to meet the unique needs of high urban threat areas.

Existing/ongoing program XYes New program Yes Source of grant funding: Federal X State Local Other D					
Grantor: Wa Sta	te Military –EMD; & Dept. of	Homeland Security (DH	S)		
Grant :	Grant Term:	Award: Estimated	Available This Period:		
UASI FFY 19	9/1/19 to 4/30/22	\$ 434,536	\$ 150,000		
UASI FFY 20	9/1/20 to 2/28/23	\$ 460,000	\$ 400,000		
UASI FFY 21	9/1/21 to 12/31/23	\$ 550,000 *	\$ 200,000		
UASI FFY 22	9/1/22 to 12/31/24	\$ 600,000 **	\$-		
* Estimated amo	ount, contract not yet awarde	d.			
** Included in Gr	ant Work Plan for Departmer	ntal application and awar	d signing authority only.		
Is match required	d: 🗌 Yes 🛛 X No	If yes, match amount	required:		
Match Source (General Fund, Patient Fees, In-Kind, etc.). If County funded, enter DAC.					
	DAC	Amoui	nt		
		Total Resources	\$ 750,000		
EXPENDITURE	S				
Internal Operations (Admin., Operations, Direct Service, etc.) (Estimated cost) <u>\$ 750,000</u>					
Who will complete the work? Existing FTE(s) 3.0 Existing project FTE(s) New FTE(s)					
If new FTEs are needed, complete the following. Attach additional sheet if needed.					
ŧ	FTEs Classification				
Total FTEs	3				
Pass Thru	(Estimated cost)	<u>\$</u>	0		

Total Expenditures	\$	750,000
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Department :Emergency ManagementDivision:39Fund:130Program:Pre-Disaster Mitigation Grant (FY-17); Hazard Mitigation Plan Update -2020

Purpose of Grant (Brief description of work to be performed):

Pre-Disaster Mitigation Grant funding is provided to assist local jurisdictions with planning funding. A Hazard Mitigation Plan (HMP) is submitted every 5 years to the Federal Emergency Management Agency (FEMA). The HMP seeks to reduce future loss of life and destruction of property through risk assessment, identify impacts and projects/activities that can mitigate impacts of potential hazards before they occur. A current HMP allows participating jurisdictions to compete for federal mitigation funds. (CFDA 97.047)

Existing/ongoing program Yes New program XYes Source of grant funding: Federal X State Local Other				
Grantor: Wa State Military – EMD; & Dept. of Homeland Security (DHS)				
Grant :	Grant Term:	Award:	Estimated Available This Period:	
PDM-17/HMPG	8/14/17 – 3/22/22	\$ 150,000 *	\$ 25,000	
* Award amount	includes required match (F	Fed. \$112,500; Loca	al \$37,500)	
Is match required: X Yes No If yes, match amount required: 25% of Federal				
Match Source (General Fund, Patient Fees, In-Kind, etc.). If County funded, enter DAC.				
_GF- DEM (& Other Local Agencies) Salary & Benefits DAC 2 539 310 56 1011/2013 Amount \$ 37,500				
	Tot	al Resources (fi	rom Grant) \$ 25,000	

### **EXPENDITURES**

Internal Opera	ations (Admir	n., Operations, Direct Service, etc.)	(Estimated cost)	<u>\$</u>	25,000
Who will comp	lete the wo	ork? Existing FTE(s) 1.0	Existing project	ct FTE(s)	New FTE(s)
If new FTEs are	needed, c	omplete the following. A	ttach additional sh	neet if ne	eded.
	# FTEs	Classification			
Total FTEs	1				
Pass Thru		(Estimated cost )	<u>\$</u>	0	
		Т	otal Expenditur	es \$	25,000

Department :	Emergency Management	Division:	39	Fund:	130
Program:	<b>Regional Catastrophic Prepa</b>	aredness Gr	ant Pro	gram (RCPG)	<b>FFY 19</b>

### **Purpose of Grant** (Brief description of work to be performed):

RCPGP's purpose is to build state and local capacity to manage catastrophic incidents by improving and expanding regional collaboration for catastrophic incident preparedness, with the objective to build on existing regional efforts, close known capability gaps, and encourage innovative regional solutions related to catastrophic incidents. RCPGP-19 is specifically to be used to address a local gap in the Food, Water, Sheltering Community Lifeline, in housing, and/or Logistics and Supply Chain Management core capabilities.

Existing/ongoing program: XYes	-	ogram [Yes	
Source of grant funding: Federal X	State	Local	Other

# **Grantor: U.S. Department of Homeland Security (DHS)/Federal Emergency Management Agency (FEMA)**

Grant :	Grant Term:	Award:	Estimated Avail	able This Period:
RCPG-19	10/1/19 – 9/30/22	\$ 1,404,206*		\$ 600,000
* Award amoun Is match requir	it includes required match (Fe red: XYes N			ed: 5% of Federal
Match Source	e (General Fund, Patient Fe	es, In-Kind, etc.). I	f County funded, e	enter DAC.
GF- DEM (& Other	r Local Agencies) Salary & Benefits	DAC 2 539 310 56 xxx	<u>«</u> Amount \$	35,000
		Total F	Resources	\$ 600,000
EXPENDITUR	RES			
Internal Opera	ations (Admin., Operations, Direct So	ervice, etc.) (Estim	nated cost) <u>\$6</u>	<u>600,000</u>
Who will comp	olete the work? Existing FT	TE(s) X Existin	ng project FTE(s)	New FTE(s)
If new FTEs are	e needed, complete the fol	llowing. Attach add	ditional sheet if ne	eded.
# FTEs	Classification			
Total FTEs	1			
Pass Thru	- (Estimated cost)		<u>\$</u>	0
		Total Expo	enditures	\$ 600,000

Department :	Emergency Management	Division:	39	Fund: 156
Program:	E911 County Coordinator Pr	rofessional	Develo	pment Contract (CCPD)

#### Purpose of Grant (Brief description of work to be performed):

The E911 County Coordinator Professional Development Contract grant is a reimbursement grant to support the emergency communication service as required by WAC 118-66-050(3) and the State E911 Coordination Office (SECO) policies. This State grant provides funding for travel, goods, and services to support the Snohomish County-wide E911 Coordinator's professional development.

Existing/ongoing program: XYes		<u> </u>	am 🗌 Yes		
Source of grant funding: Federal	State	X	Local 🗌	Other	

#### Grantor: Wa State Military Dept. and State Enhanced 911 Funds

Grant :	Grant Term:	Award:	Estimated Available This Period:	
E911- CCPD-22	7/1/21 to 6/30/22	\$ 55,400	\$ 27,700	
E911- CCPD-23	7/1/22 to 6/30/23	\$ 57,000 *	\$ 28,500	
E911- CCPD-24	7/1/22 to 6/30/23	\$ 57,000 *	\$ -	
*Estimated contrac	t not yet awarded			
Is match required:	Yes X No	If yes, match amou	unt required:	
Match Source (Gei	neral Fund, Patient Fees, I	n-Kind, etc.). If County	y funded, enter DAC.	
	DAC	An	nount	
		Total Resource	ces \$ 56,200	
EXPENDITURES				
Internal Operations (Admin., Operations, Direct Service, etc.) (Estimated cost) <u>\$ 56,200</u>				
Who will complete the work? Existing FTE(s) X Existing project FTE(s) X New FTE(s)				
If new FTEs are nee	ded, complete the followi	ng. Attach additional	sheet if needed.	
# F	TEs Classification			
Total FTEs	_			
Pass Thru	(Estimated cost	)	<u>\$0</u>	
	1	Total Expenditures	\$ 56,200	

## ECAF NO.: ECAF RECEIVED:

# BUDGET MOTION ASSIGNMENT SLIP

SNOHOMISH COUNTY COUNCIL		
EXHIBI	т#	
FILE	MOT 21-368	

TO: Clerk of the Council

TITLE OF PROPOSED MOTION:

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Clerk's Action:	Proposed Motion No

Assigned to: Date:

# STANDING COMMITTEE RECOMMENDATION FORM

On\_\_\_\_\_\_, the Committee made the following recommendation: 2-4 u approved Set time and date for a public hearing for October 25, 2021, at the hours of 10:30 a.m. and 6:00 p.m.

\_\_\_\_\_ Move to Council for action on: \_\_\_\_\_

\_\_\_\_\_ Move to Council as amended for action on: \_\_\_\_\_\_

\_\_\_\_\_ Move to Council with no recommendation

This item\_\_\_\_\_should/\_\_\_\_\_should not be placed on the Consent Agenda. (Consent agenda may be used for routine items that do not require public hearing and do not need discussion at General Legislative Session)

This item\_\_\_\_\_should/\_\_\_\_\_should not be placed on the Administrative Matters Agenda (Administrative Matters agenda may be used for routine action to set time and date for public hearings)

Committee Chair