## Eco, Debbie

From: Martin, James

**Sent:** Friday, May 7, 2021 9:18 AM

**To:** Eco, Debbie

**Subject:** FW: Draft V3 Finance & Economic Development

----Original Message-----

From: Wright, Stephanie <Stephanie.Wright@co.snohomish.wa.us>

Sent: Friday, May 7, 2021 9:18 AM

To: Martin, James <James.Martin@co.snohomish.wa.us> Subject: RE: Draft V3 Finance & Economic Development

Sounds good. Thank you

Stephanie Wright Snohomish County Councilmember District #3

Edmonds, Lynnwood and Woodway

From Mortin James

From: Martin, James

Sent: Thursday, May 6, 2021 9:56 AM

To: Wright, Stephanie

Subject: RE: Draft V3 Finance & Economic Development

Chair Wright,

I confirmed with Ken, and they do want it held for two weeks. I spoke with Debbie, and since this hasn't been introduced yet, it would be best from a procedural standpoint if you could revoke your approval for introduction. That way we can just withhold it and if it needs to be changed again, it will be much simpler. So, if that meets your approval, please let me know by return email that you would like to revoke your introduction, I will forward that to Debbie, and we will be set.

Thanks,

Jim Martin

Senior Legislative Analyst 425-388-6250 (office) 425-309-6149 (Cell) James.Martin@snoco.org ----Original Message-----

From: Wright, Stephanie <Stephanie.Wright@co.snohomish.wa.us>

Sent: Wednesday, May 5, 2021 3:02 PM

To: Martin, James <James.Martin@co.snohomish.wa.us> Subject: RE: Draft V3 Finance & Economic Development

I believe Ken wants to hold the first item— will you please confirm?

Green fleet— would you see if Megan wants that in her committee? Thanks

Stephanie Wright
Snohomish County Councilmember
District #3
Edmonds, Lynnwood and Woodway

\_\_\_\_\_

From: Martin, James

Sent: Wednesday, May 5, 2021 2:13 PM

To: Wright, Stephanie Cc: Thompson, Joshua

Subject: FW: Draft V3 Finance & Economic Development

Chair Wright,

Attached is the draft agenda for next week's Finance Committee. Please let me know if you have any additions/deletions/edits.

Thanks,

Jim

Jim Martin Senior Legislative Analyst 425-388-6250 (office) 425-309-6149 (Cell) James.Martin@snoco.org

From: Sandine, Asea <Asea.Sandine@co.snohomish.wa.us>

Sent: Wednesday, May 5, 2021 2:03 PM

To: Martin, James < James. Martin@co.snohomish.wa.us> Subject: Draft V3 Finance & Economic Development

As requested.

Asea Sandine Assistant Clerk of the Council Snohomish County Council 3000 Rockefeller, MS 609 Everett, WA 98201 425-388-3901

Notice: All emails and attachments sent to and from Snohomish County are public records and may be subject to disclosure pursuant to The Public Records Act, RCW Chapter 42.56.