

## Committee of the Whole

Jim Martin

Scope:

**Council Initiated:** 

□Yes  $\boxtimes$  No

2027

0

Total

0 0

ECAF:	2024-0275
Motion	n: 24-110

Authorizing the County Executive to sign Amendment No. 1 to the Subject:

Collective Bargaining Agreement between Snohomish County, Washington and the International Association of Fire Fighters Union

Local #2597.

Type: ☐ Contract

☐ Board Appt.

This contract amendment establishes a 3% specialty pay incentive for

employees, with a current certification, assigned by management as a

Certified Water Rescue Team member.

☐ Code Amendment

Through December 31, 2024 **Duration:** 

**Current Year** 

0

☐ Budget Action

⊠Other

**Requested Handling:** 

**Fiscal Impact:** 

**Expenditures** 

Total's

☐ Current Year

0

agencies. The amendment has been ratified by the union.

2024

☐ Multi-Year

0

⊠N/A

2026

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□ Expedite

□Urgent

**Fund Source:** 

☐ General Fund

Other

 $\boxtimes N/A$ 

Revenue	<b>Current Year</b>	2024	2025	2026	2027	Total
						0
						0
Total's	0	0	0	0	0	0

0

2025

## **Executive Rec:**

⊠Approve

☐ Do Not Approve

□N/A

**<u>Authority Granted:</u>** Authorizes the County Executive to sign the amendment to the collective bargaining agreement

Background: The County wishes to add specialty pay for Certified Water Rescue Team members to recognize the additional responsibilities and align with other area

Approved as to

Form:

⊠Yes

□No □N/A **Requested Action:** 

Move to Council for consideration.