

| Index of Records  |                       |   |                           |  |            |
|---|-----------------------|---|---------------------------|--|------------|
| Project Name  |                       | Rural Village Housing Demonstration Program |                           |  |            |
| Part 2 - PLANNING COMMISSION  |                       |   |                           |  |            |
| Exhibit #   | Record Type           | Date  | Received From             | Exhibit Description                                      | # of Pages |
| 2.0001  | Public Outreach       | 1/10/2023                                   | Planning Commission       | Planning Commission Agenda (Briefing)                    | 4          |
| 2.0002  | Public Outreach       | 1/24/2023                                   | The Herald                | Affidavit of Agenda publication in The Herald (Briefing) | 3          |
| 2.0003  | Legislative Documents | 1/9/2023                                    | PDS Staff                 | Staff Report (Briefing)                                  | 29         |
| 2.0004  | Public Outreach       | 1/18/2023                                   | PDS Staff                 | Presentation (Briefing)                                  | 16         |
| 2.0005  | Public Outreach       | 3/1/2023                                    | Planning Commission       | Planning Commission Written Meeting Minutes (Briefing)   | 6          |
| 2.0006  | Public Outreach       | 1/25/2023                                   | Planning Commission       | Planning Commission Recording of Meeting (Briefing)      | N/A        |
| 2.0007  | Public Outreach       | 2/23/2023                                   | Planning Commission       | Planning Commission Agenda (Hearing)                     | 3          |
| 2.0008  | Public Outreach       | 2/28/2023                                   | The Herald                | Affidavit of Agenda publication in The Herald (Hearing)  | 3          |
| 2.0009  | Legislative Documents | 2/13/2023                                   | PDS Staff                 | Staff Report (Hearing)                                   | 3          |
| 2.0010  | Public Outreach       | 3/29/2023                                   | Planning Commission       | Planning Commission Written Meeting Minutes (Hearing)    | 6          |
| 2.0011  | Public Outreach       | 3/1/2023                                    | Planning Commission       | Planning Commission Meeting Recording (Hearing)          | N/A        |
| 2.0012  | Public Outreach       | 3/10/2023                                   | Planning Commission       | Recommendation Letter to Council                         | 4          |
| 2.0014  | Public Testimony      | 2/21/2023                                   | Price, Stephanie & Donald | Letter of Public Testimony                               | 2          |
| 2.0015  | Public Testimony      | 2/21/2023                                   | Aiello, Brett & Sara      | Letter of Public Testimony                               | 2          |
| 2.0016  | Public Testimony      | 2/21/2023                                   | Gardow, Kathryn           | Letter of Public Testimony                               | 1          |
| 2.0017  | Public Testimony      | 2/22/2023                                   | Gilson, Caitlin           | Letter of Public Testimony                               | 1          |
| 2.0018  | Public Testimony      | 2/23/2023                                   | Campbell, Tom             | Letter of Public Testimony                               | 4          |
| 2.0019  | Public Testimony      | 2/24/2023                                   | Iris, Mindy               | Letter of Public Testimony                               | 2          |
| 2.0020  | Public Testimony      | 2/24/2023                                   | Knight, Jason             | Letter of Public Testimony                               | 1          |
| 2.0021  | Public Testimony      | 2/24/2023                                   | Matlack, Tom              | Letter of Public Testimony                               | 2          |
|   |                       |   |                           |  |            |
| <b>*Contact the Clerk of the Council for copies of part 2 Exhibits - 425-388-3494 or <a href="mailto:contact.council@snoco.org">contact.council@snoco.org</a></b> |                       |   |                           |  |            |
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