

# CONDEMNATION MEMORANDUM

TO:	DEBBIE ECO, Clerk of the Council
ELECTRONIC COPIES TO:	DEBBIE ECO, Clerk of the Council; ELENA LAO, Assistant to the Clerk of the Council;-GEOFFREY THOMAS, Chief of Staff; KELLY SNYDER, Public Works Director; DOUGLAS W. MCCORMICK, Public Works Engineering Services County Engineer; JANICE FAHNING, Public Works Engineering Services Director; JASON CUMMINGS, Chief Civil Deputy Prosecuting Attorney; and MICHELE PESCADOR, Public Works Right-of- Way Supervisor
FROM: 73	JOSEPH P. BENNETT, Special Deputy Prosecuting Attorney
VIA: MP	MICHELE PESCADOR, Public Works Right-of- Way Supervisor
DATE:	February 1, 2023
CONFIRMATION OF EMAIL:	SENT ONApril12, 2023
RE:	REQUEST FOR AUTHORIZATION TO PROCEED WITH CONDEMNATION

We are requesting that the Snohomish County Council authorize the attached motion to proceed with condemnation for the following property:

Project Title:	36TH / 35TH Ave. W (164th St. SW to SR 99)
Project Number:	RC 1491 / UPI #06-0014
Parcel Number:	006
Owner Names:	Sandra D. Phillips
Site Address:	15815 35th Ave. W, Lynnwood, WA  98087
Mailing Address:	15815 35th Ave. W, Lynnwood, WA  98087

Tax Parcel Number: 006744-000-023-00

Please notify Michele Pescador, Public Works Right-of-Way Supervisor, at <u>Michele Pescador@snoco.org</u> when the Council staff has scheduled an Executive Session for this item.

#### SNOHOMISH COUNTY COUNCIL SNOHOMISH COUNTY, WASHINGTON

# MOTION NO. 22-\_\_\_\_

#### AUTHORIZING THE PROSECUTING ATTORNEY TO COMMENCE CONDEMNATION PROCEEDINGS

#### 36TH / 35TH Ave. W (164th St. SW to SR 99)

#### RC 1491 / UPI #06-0014

## PARCEL 006

WHEREAS, it is a necessary and proper governmental purpose for Snohomish County to make certain road improvements to an existing County road, namely, 36TH / 35TH Ave. W (164th St. SW to SR 99) and;

WHEREAS, the County Council previously approved the right-of-way plan and funding plan for 36TH / 35TH Ave. W (164th St. SW to SR 99) and;

WHEREAS, the legal description of the parcel of real property to be acquired and a description of all persons having an interest of record so far as is known to the council or appearing of record, are shown on Exhibits "A" through "G" attached hereto and made a part hereof; and

WHEREAS, the property to be acquired is in accordance with the Council approved Right-of-Way Plan dated, <u>1/21/2021</u> on file with the Snohomish County Department of Public Works and consistent with the project prospectus as approved by the Washington State Department of Transportation; and

WHEREAS, the owners and/or all persons having an interest in said real properties are unable to agree upon compensation to be paid by Snohomish County for such properties;

#### NOW, THEREFORE, ON MOTION:

The County Council finds and determines that the acquisition of the real property described in Exhibits "D" through "G" are necessary for County purposes for certain road improvements to 36TH / 35TH Ave. W (164th St. SW to SR 99) and the Prosecuting Attorney of Snohomish County is hereby authorized and directed to commence condemnation proceedings and make all litigation decisions, including settlement, for said real properties.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

Chairperson

ATTEST:

Clerk of Council

Attachments:

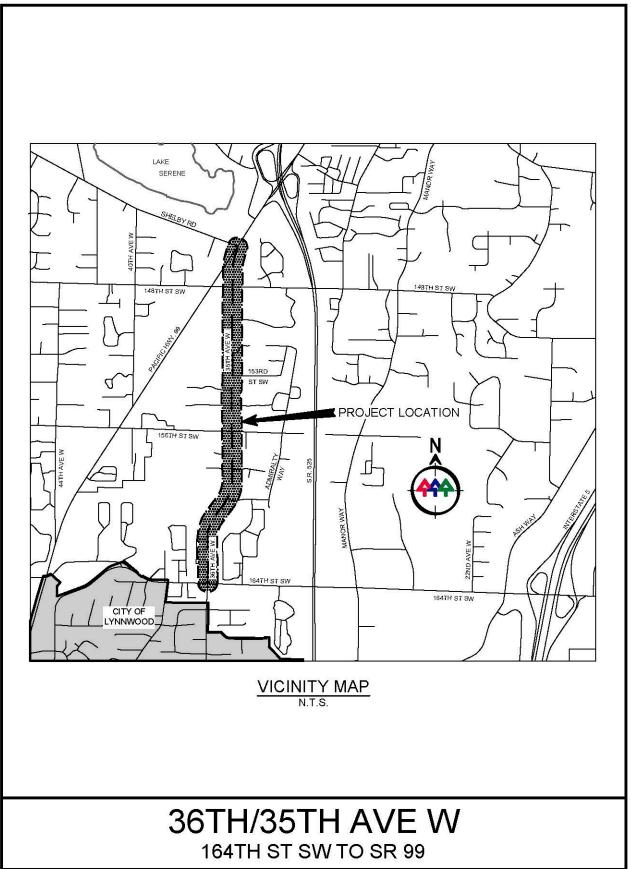
- Exhibit "A" Parties in interest
- Exhibit "B" Vicinity map
- Exhibit "C" Site Plan
- Exhibit "D" Legal Description for fee acquisition
- Exhibit "E" Parcel Map for Fee Acquisition
- Exhibit "F" Legal Description for Temporary Easement
- Exhibit "G"- Parcel Map for Temporary Easement

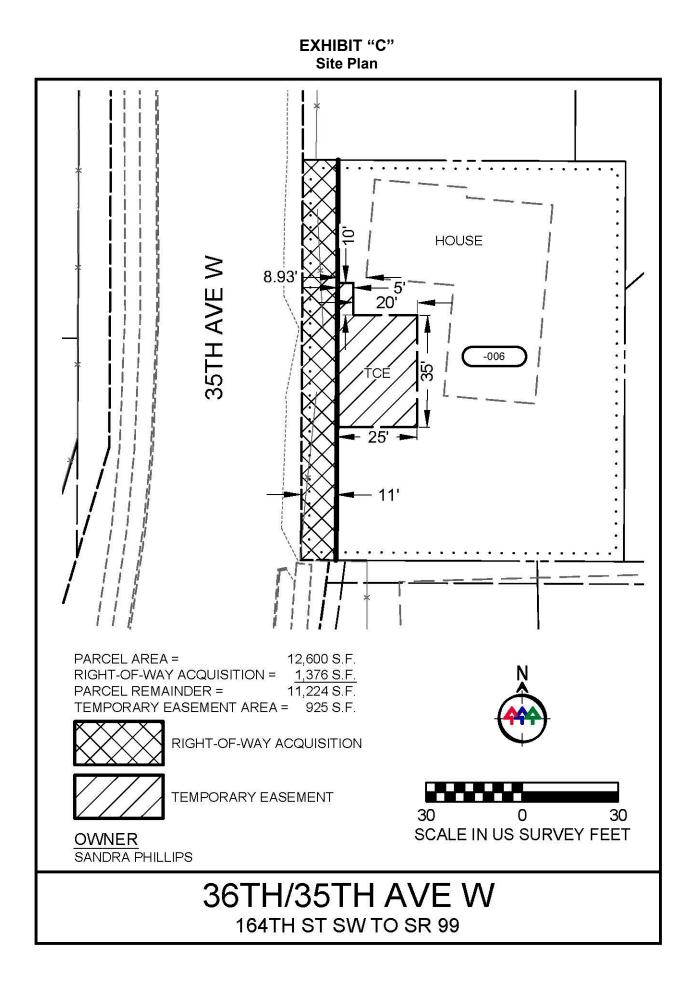
### EXHIBIT "A"

## Legal Representative: N/A

**Vestee:** Sandra D. Phillips Mail Address: 15815 35th Ave. W, Lynnwood, WA 98087 Site Address: 15815 35th Ave. W, Lynnwood, WA 98087

## EXHIBIT "B" Vicinity Map





### EXHIBIT "D" Legal Description for Fee Acquisition

36<sup>th</sup>/35<sup>th</sup> Avenue W., 164<sup>th</sup> Street S.W. to SR 99 Survey 4155, RC1491, UPI 06-0014 (Phillips, Sandra) -006 November 8, 2021

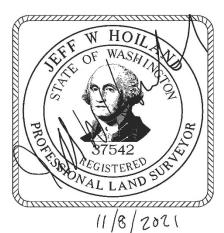
# **EXHIBIT 'A'**

**<u>Right-of-way</u>** (see Exhibit 'B'):

All that real property in the southeast quarter of section 3, township 27 north, range 4 east, Willamette Meridian, in the County of Snohomish, State of Washington, being a portion of that parcel conveyed by deed recorded at Auditor's File No. 201204060168, records of said county, described as follows:

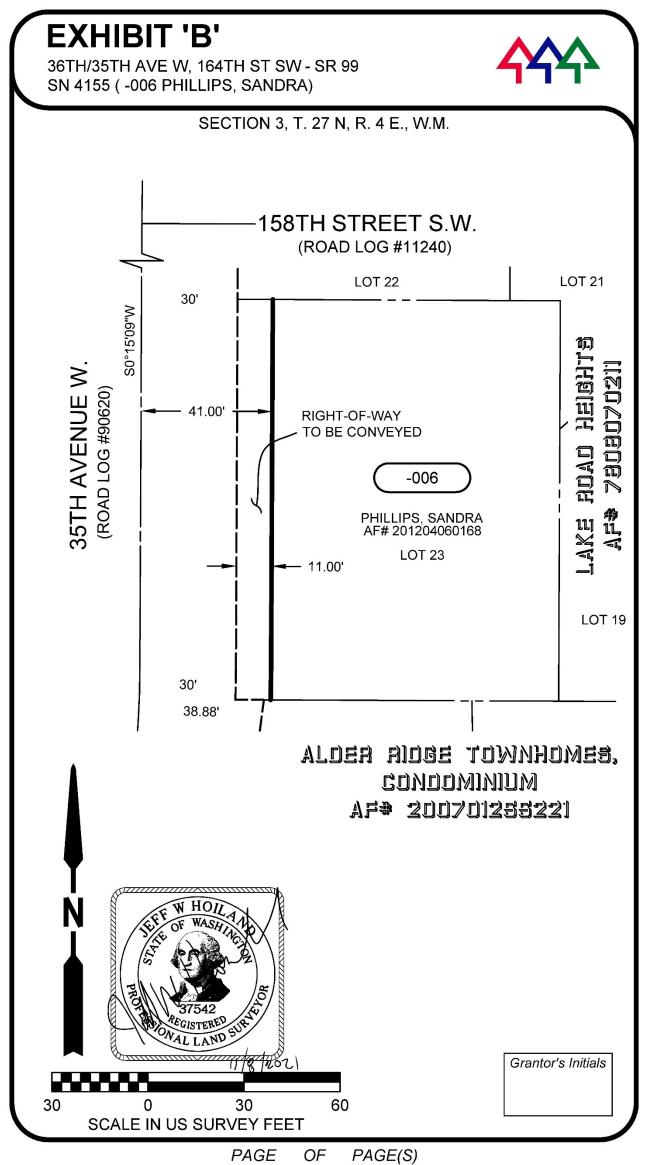
That portion of said parcel lying westerly of a line parallel with and 41.00 feet easterly of the north-south centerline of 35<sup>th</sup> Avenue W. according to the plat of Lake Road Heights, as recorded at Auditor's File No. 7808070211, records of said county.

Containing an area of 1376 square feet, more or less.



Grantor's Initials

# EXHIBIT "E" Parcel Map for Fee Acquisition



## EXHIBIT "F" Legal Description for Temporary Easement

36<sup>th</sup>/35<sup>th</sup> Avenue W., 164<sup>th</sup> Street S.W. to SR 99 Survey 4155, RC1491, UPI 06-0014 (Phillips, Sandra) -006 November 8, 2021

# EXHIBIT 'A'

#### Temporary Construction Easement (see Exhibit 'B'):

All that real property in the southeast quarter of section 3, township 27 north, range 4 east, Willamette Meridian, in the County of Snohomish, State of Washington, being a portion of that parcel conveyed by deed recorded at Auditor's File No. 201204060168, records of said county, described as follows:

**COMMENCING** at a cased 4"x4" concrete monument with lead and tack marking the intersection of 35<sup>th</sup> Avenue W. and 156<sup>th</sup> Street S.W., according to that certain plat of survey recorded at Auditor's File No. 7607020259, records of said county, from which a cased 4"x4" concrete monument with a punched 1-3/4" brass disc, stamped "45174" marking the intersection of said 35<sup>th</sup> Avenue W. and 153<sup>rd</sup> Street S.W., according to the plat of Maria Lane as recorded at Auditor's File No. 2129187, records of said county, bears north 0°15'09" east, a distance of 957.88 feet;

Thence from said **POINT OF COMMENTCMENT**, along the southerly prolongation of said centerline south 0°15'09" west, a distance of 891.04 feet;

Thence leaving said centerline, perpendicular thereto, South 89°44'51" East, a distance of 41.00 feet to the **POINT OF BEGINNING**;

Thence from said **POINT OF BEGINNING** the following courses:

- 1. Continuing southeast perpendicular to said centerline, a distance of 25.00 feet;
- 2. Thence northeast parallel with said centerline, a distance of 35.00 feet;
- 3. Thence northwest perpendicular to said centerline, a distance of 20.00 feet;
- 4. Thence northeast parallel with said centerline, a distance of 10.00 feet;
- 5. Thence northwest perpendicular to said centerline, a distance of 5.00 feet;
- 6. Thence southwest parallel with said centerline, a distance of 45.00 to the **POINT OF BEGINNING.**

Containing an area of 925 square feet, more or less.



Grantor's Initials

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## EXHIBIT "G" Parcel Map for Temporary Easement

