	proved: 4/12/2023		
₽ ∏€	ective: 4/22/2023 SNOHOMISH COUNTY COUNCIL		
2	Snohomish County, Washington		
3	Chonomish County, Washington		
4	AMENDED ORDINANCE NO. 23-020		
5	7.WENDED GROWNINGE NO. 20 020		
6	APPROVING BLUEBERRY CHILDREN'S PARK		
7	INTERLOCAL AGREEMENT GF-022-5g		
8			
9	WHEREAS, on February 23, 2022, the County Council adopted Ordinance 22-		
10	001 relating to the 2022 Budget making a supplemental appropriation in General Fund		
11	002 to provide expenditure authority for unanticipated funds; and		
10	WUEDEAS in Ordinance 22 001 the Council appropriated \$5 000 000 for		
12			
13	B "Council Projects;" and		
14	WHEREAS, the COVID-19 pandemic emphasized the social disparities for		
15	minorities and those living in qualifies census tracks (QCT); and		
16	WHEREAS, to address the unprecedented isolation created by the pandemic, the		
17	City of Monroe has chosen a playground in a QCT in the local community to upgrade		
18	with new equipment including ADA accessible play areas; and		
19	WHEREAS, the County desires to provide the City of Monroe with \$100,000 to		
20	provide government services in compliance with chapter 53.04 RCW.		
21	promae government complete man complete concerned in		
22	NOW, THEREFORE, BE IT ORDAINED:		
23			
24	Section 1. The Snohomish County Council approves City of Monroe -Interlocal		
25	Agreement (for the period January 1, 2022, to December 31, 2024) in the amount of		
26	\$100,000 and authorizes the County Executive to sign the Agreement.		
27	DAGOED U. Aoth I. CA. II COCC		
28	PASSED this 12 th day of April, 2023.		
29 30			
30 31 32	SNOHOMISH COUNTY COUNCIL		
32	Snohomish County, Washington		
	enement deality, washington		
33 34 35 36			
35	Jared Mead		
36	Council Chair		
37 38			
	ATTEST:		
39			
40	Malantas		
41 12	Deputy Clerk of the Council		
	. (E. () () () () () () () () () ()		

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1 2 3	(X) APPROVED () EMERGENCY () VETOED	
4 5		DATE: April 12, 2023
6		DATE:
7		
8		· Om J
9		County Executive
10		
11	ATTEST:	
12		
13 14	Melissa Geraghty	
15		
16	Approved as to form only:	
17		
18		
19		
20 21	Deputy Prosecuting Attorney	