

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF INTRODUCTION AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, May 10, 2023, at 10:30 a.m. in the Jackson Board Room, 8th Floor, 3000 Rockefeller Ave, Everett, WA, to consider Proposed Ordinance 23-027. The public may participate in person or remotely using the following Zoom link:

**Zoom Webinar Information:**

Join Online: <https://zoom.us/j/94846850772> or by Phone: (253) 215-8782  
Meeting ID: 948 4685 0772

PROPOSED ORDINANCE 23-027

GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC  
ROAD RIGHTS-OF-WAY IN PORTIONS OF UNINCORPORATED SNOHOMISH COUNTY,  
WASHINGTON TO KACKMAN CREEK HOMEOWNERS' ASSOCIATION

Kackman Creek Homeowners' Association, a Washington non-profit corporation, has applied to Snohomish County, Washington, for a non-exclusive franchise to construct, maintain, operate, replace and repair water distribution systems in, on, across, over, along, under, and/or through public rights-of-way within the following portions of unincorporated Snohomish County:

<b><u>Township</u></b>	<b><u>Range</u></b>	<b><u>Sections</u></b>
Twp. 32N	Rge. 5E W.M.	Sects. 28

If approved, proposed Ordinance No. 23-027 would grant said franchise to Kackman Creek Homeowners' Association, subject to all of the terms and conditions contained in the ordinance.

If approved, the franchise would go into effect following enactment of the ordinance, acceptance by Kackman Creek Homeowners' Association, provision of evidence of insurance, and payment of all applicable fees. The maximum term of the franchise would be twenty five (25) years from the effective date.

At the Public Hearing, the Council may consider amendments to the proposed ordinance.

**For More Information:** Copies of the proposed ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org). Copies are also available on the Council's website at <https://snohomish.legistar.com/Legislation.aspx> (File # 2023-0311) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

**Public Testimony:** The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mail to [contact.council@snoco.org](mailto:contact.council@snoco.org). Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.


**American with Disabilities Act Notice:** Accommodations for persons with disabilities are available upon request. Please contact Elena Lao one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail [elena.lao@snoco.org](mailto:elena.lao@snoco.org).

Dated this 17<sup>th</sup> day of April, 2023.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
\_\_\_\_\_  
Council Chair

ATTEST:

  
\_\_\_\_\_  
Deputy Clerk of the Council

Publish: April 26 and May 3, 2023  
SUBMIT AFFIDAVIT TO: Council  
SUBMIT INVOICE TO: Kackman Creek Homeowners' Associate  
25931 48<sup>th</sup> Ave NE  
Arlington, WA 98223  
[treasurer@kackmancreekhwa.org](mailto:treasurer@kackmancreekhwa.org)  
Attn: Austin Ashley, Jr.

# Everett Daily Herald

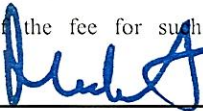
## Affidavit of Publication

State of Washington }

County of Snohomish } ss

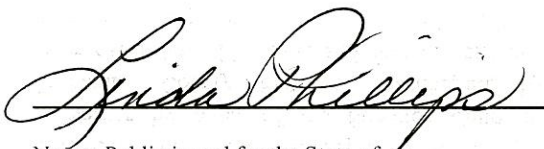
Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in Snohomish County, Washington and is and always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH975702 ORDINANCE 23-027 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 2 issue(s), such publication commencing on 04/26/2023 and ending on 05/03/2023 and that said newspaper was regularly distributed to its subscribers during all of said period.

The amount of the fee for such publication is \$182.70.



Subscribed and sworn before me on this

4th day of May,  
2023.



Notary Public in and for the State of Washington.

Kachman Creek Homeowners' Association | 86031819  
ELENA LAO/SC COUNCIL

**SNOHOMISH COUNTY COUNCIL**

**ELECTRONIC COPY RECEIVED**

**DATE:** 05/08/23 **Time** 12:20 p.m.

Linda Phillips  
Notary Public  
State of Washington  
My Appointment Expires 8/29/2025  
Commission Number 4417

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington  
NOTICE OF INTRODUCTION AND PUBLIC HEARING  
NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, May 10, 2023, at 10:30 a.m. in the Jackson Board Room, 8th Floor, 3000 Rockefeller Ave, Everett, WA, to consider Proposed Ordinance 23-027. The public may participate in person or remotely using the following Zoom link.

Zoom Webinar Information:  
Join Online: <https://zoom.us/j/94846850772>  
or by Phone: (253) 215-8782  
Meeting ID: 948 4685 0772

PROPOSED ORDINANCE 23-027  
GRANTING A NON-EXCLUSIVE FRANCHISE  
AUTHORIZING LIMITED USE OF THE PUBLIC ROAD  
RIGHTS-OF-WAY IN PORTIONS OF UNINCORPORATED  
SNOHOMISH COUNTY, WASHINGTON TO  
KACKMAN CREEK HOMEOWNERS' ASSOCIATION  
Kackman Creek Homeowners' Association, a Washington non-profit corporation, has applied to Snohomish County, Washington, for a non-exclusive franchise to construct, maintain, operate, replace and repair water distribution systems in, on, across, over, along, under, and/or through public rights-of-way within the following portions of unincorporated Snohomish County:

Township	Range	Sections
Twp. 32N	Rge. 5E W.M.	Sects. 28

If approved, proposed Ordinance No. 23-027 would grant said franchise to Kackman Creek Homeowners' Association, subject to all of the terms and conditions contained in the ordinance.

If approved, the franchise would go into effect following enactment of the ordinance, acceptance by Kackman Creek Homeowners' Association, provision of evidence of insurance, and payment of all applicable fees. The maximum term of the franchise would be twenty five (25) years from the effective date.

At the Public Hearing, the Council may consider amendments to the proposed ordinance.

For More Information: Copies of the proposed ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org). Copies are also available on the Council's website at <https://snohomish.legistar.com/Legislation.aspx> (File # 2023-0311) or

<https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.  
Public Testimony: The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mail to [contact.council@snoco.org](mailto:contact.council@snoco.org). Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.

American with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please contact Elena Lao one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail [elena.lao@snoco.org](mailto:elena.lao@snoco.org).  
Dated this 17th day of April, 2023.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington  
/s/ Jared Mead  
Council Chair  
253456

Published: April 26; May 3, 2023.

ATTEST:  
/s/ Elena Lao, CMC  
Deputy Clerk of the Council

EDH975702