Snohomish				

Department	Empl. Pract. New	Empl. Pract. Closed	Empl. Pract. Open	E & O New	E & O Closed	E & O Open	PDR New	PDR Closed	PDR Open	Auto New	Auto Closed	Auto Open	Med Mai New	Med Mal Closed	Med Mal Open	Civil New	Civil Closed	Civil Open	APD New	APD Closed	APD Open	D & O New	D & O Closed	D & O Open	GL New	GL Closed	GL Open	Fair New	Fair Closed	Fair Open	Pollution New	Pollution Closed	Pollution Open	Other New	Other Closed	Other Open	Total
Airport	-	1	-	-	-	-	-	-		-	-	1		•	-	1	-	1	-	-	-	-	-	-	-	-	4				-		1	-	-	-	9
Assessor	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	2
AU/Animal Control Auditor	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	
Clerk	-		-	-	-	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	2
CO/Council	-	-	1	-	-	-	-		_	-		-	_	_	-	-	-	-	-	-	-		-	-	1	1		_	_	_		_	-	-	-	-	3
CO/Hearing Examiner	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
CO/Performance Auditor	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-		-	-	-		-			-	-		-	-	-	-	-	-	-
Corrections	2	1	15				-		1					1	4	1	1	12	-		-		-		4	3	36						-	-		1	82
District Court	-	-	1	-	-	-	-	-	-	-	-	1	-	-	-	-	-	2	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	6
Emergency Management	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	3
EX/911	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
EX/Economic Development EX/Executive		-	- 1	+-	+-	+-	<del>-</del>	<del></del>	H	<del>-</del>	<del>-</del>	<del>-</del>	H	H	H	H	1		-	-			-:	-		-	-	H	H	H	$\vdash$	H	-	-	$\vdash$	- :	
F/Finance	-	-	-	-	-		-	-	1	-	-	-			-	-	-	-	-	-	-	-	-	-	-	-	-				-		-	-	-	-	- 1
F/Risk Management	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	1	-	-	-	-	-	-	-	-	-	2
FIN/Purchasing		-	-	-	-	-	-		-		-	-		-	-	-		-	-	-	-	-	-	-	-	-	-			-	-				-	-	
FXM/Facilities Maintenance	-		-	-	-	-	-	-		-	-	1			-	-	-	-		-		-	-	-	-	-	2				-		-		-	-	3
FXM/Facilities Management			-	-	-	-	-	-	•								-	-				-	-							•					-	-	
FXM/Facilities Planning & Constr.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	2
FXM/Fleet Management	-	-	-	-	-	-	-	-		-	-	3			-	-	-	-	-	-	-	-	-	-	-	-	1				-		-	-	-	-	4
FXM/Parking & Garage Mgmt. FXM/Property Management	-	-	-	-	-	-	-	-	-	-	-	-	_÷		-	-	-	-		-	-	-	-	-		-	-	-	_		-	_	-	-	-		
HR/Human Resources	-	-	-	_	-		_	-	-	_	_	-	-	-	-	-	-	-				-	-					-	-	-	-	-	-			-	
HS/Housing & Comm. Dev.	-	-	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	2
HS/Human Services	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	3
HS/Mental Health	-		-	-	-	-	-	-	•	-	-	-			-	-	-	-	-	-	-	-	-	-	-	-	-			•	-		-		-	-	-
Information Services		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Juvenile Court	-	1	9	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4	-	-	-	-	-	-	-	-	-	14
Medical Examiner	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	2
Not Applicable Noxious Weed	-	_	1	_	-	-	-	-	_	-	-	-	-	-	-	-	-	-	-		-	-	-	-		_	4	_	-	-	-	-	-	-	-	-	5
PA/Evergreen Fairgrounds	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	3	-	1	3	-	-	-	-	-	-	7
PA/Parks and Recreation	-	-	-	-	-		-		-	-	-	1	_	-	-	-	-	-	_	-	_	-	-	_	2	1	15	-	_	1	-	_	-	-	-	-	20
PA/Surface Water Management	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	4	-	-	-	-	-	-	-	-	-	6
PDS/Code Enforcement	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PDS/Fire Marshal	-	-	1	-	-	-	-	-	·	-	-	-	-	•	-	-	-	-	-	-	-	-	-	-				•	-	·	-	-	-	-	-	-	1
PDS/Planning and Dev. Services	-	-	-	-	-	-	-	-	2	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	7	-	-	-	-	-	-	-	-	-	10
Planning Commission	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Prosecuting Attorney	-	-	1	-	-	-	-	-	3	-	-	-	-	-	-	-	-	4	-	-	-	-	-	-	-	1	4	-	-	-	-	-	-	-	-	-	13
Public Defense Public Works/Equipment & Rental	-	-	-	-	-	-	-	-	-	-	-	-	_	-	-	-	-	-	-	_	-	-	-	_	-	_	_	_	_	-	-	_	-	-	-	-	1
PW/Engineering Services				t i				<del>-</del>				1						-								-	2							-			3
PW/Public Works			1	-	-							3						-				-	-	-	1	1	7				-				-	-	13
PW/Rd. Fund - Rd. Mtnce.	-		2		-	-			-	4	-	20	-	-	-	-		-		-	-	-	-	-	26		78	-	-	-	-	-	-			-	157
PW/Solid Waste		-	2	-	-	-	-	-	•	1	-	2		•	-	-	-	-				-	-		1	1	14	•		•	-		1	-	-	-	22
PW/Transp. & Envir. Serv.			-	-	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	1	4			-	-		-		-	-	5
School Districts	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
SH/Sheriff	-	-	-	-	-	<del>-</del>	-	1	3	2	<u> </u>	30	i i	_	<u> </u>	1	-	3	-	-	-	-	-	-	7	5	39	ļ.	i i	<u> </u>	-	i i	-	-	-	5	96
SRDGTF - Drug/Gang Task Force Superior Court	-	-	-	<del></del>	-	<del>-</del>	-	<del>-</del>	- 1	-	-	-		_	-	-	1	3	-	-	-		-	-	- 1	2	7	_	_	-	-	_	-	-	1		14
Treasurer	-	-	-	-	-	-	-		-		-	-			-	-	_	-	-	-	-	-	-	-	1		3		-		_	-	-	-		-	4
Total Claims:																																					523
Open Claims:			35			0			12			66			4			25			0			0			260			4			2			6	414
New Claims:	2			0			0	1		7			0			3			0			0			47			0			0			0			414 59 50
Closed Claims:		3			0			1			0			1			1			0			0			43			1			0			0		50
	Empl. Pract. New	Empl. Pract. Close	Empl. Pract. Open	E & O New	E & O Closed	E & O Open	PDR New	PDR Closed	PDR Open	Auto New	Auto Closed	Auto Open	Med Mal New	Med Mai Closed	Med Mal Open	Civil New	Civil Closed	Civil Open	APD New	APD Closed	APD Open	D & O New	D & O Closed	D & O Open	GL New	GL Closed	GL Open	Fair New	Fair Closed	Fair Open	Pollution New	Pollution Closed	Pollution Open	Other New	Other Closed	Other Open	

Note: This report comes from Risk Management's Origami reporting system. This claims system is maintained with input from Risk Management and the Prosecuting Attorney's Office

This report was created on 01/05/2023