# SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

# NOTICE OF INTRODUCTION OF ORDINANCE and NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider proposed Ordinance 23-014 on Wednesday, March 22, 2023, at the hour of 10:30 a.m. in the Jackson Board Room, 8th Floor, 3000 Rockefeller Ave, Everett, WA, with remote access via the following Zoom link:

#### **Zoom Webinar Information:**

Join online at <a href="https://zoom.us/j/94846850772">https://zoom.us/j/94846850772</a>
Join by Phone: (253) 215-8782 - Meeting ID: 948 4685 0772

#### PROPOSED ORDINANCE NO. 23-014

APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY COUNCIL TO RATIFY AND CONFIRM TERMINATION OF ABC AGREEMENTS WITH THE UNITED STATES ARMY CORPS OF ENGINEERS

WHEREAS, Snohomish County (the "County") entered a Resolution to Assume Obligations of Local Participation (ABC agreements) with the Army Corps of Engineers for levees known as Fern Bluff Levee, Crabbs Levee, Robe Hill Levee, Marshland, and Schlamp Levee; and

WHEREAS, the levees were built before current environmental regulations were enacted including the Federal Clean Water Act, the Endangered Species Act, the State Water Pollution Control Act, the Washington Shoreline Management Act, making levee maintenance permitting more challenging; and

WHEREAS, the levees were built to protect private property and do not serve a direct public purpose; and

WHEREAS, the levees have been abandoned with no record of maintenance in over 30 years, except for repairs of the Schlamp levee in 1995; and

WHEREAS, the County Council held a public hearing on \_\_\_\_\_\_, 2023, to ratify and confirm termination of these ABC agreements attached as Exhibit A and shown on a map attached as Exhibit B to this ordinance on the County's behalf;

#### NOW, THEREFORE, BE IT ORDAINED:

Section 1. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein.

Section 2. The County Council ratifies and affirms that the ABC Agreements have been abandoned and otherwise terminated due to the lack of any primary public benefit or purpose served by the Agreements and requests that the US Army Corps of Engineers accepts and confirms termination of the ABC of the ABC Agreements for Fern Bluff Levee, Crabbs Levee, Robe Hill Levee, Marshland, and Schlamp Levee.

At the Public Hearing, the Council may consider additional alternatives/amendments to the proposed ordinance.

Where to Get Copies of Proposed Ordinance: Copies of the ordinance and related documents are available upon request by calling the County Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org.

<u>Website Access:</u> The ordinance and related documents can be accessed on the Council's website at <a href="https://snohomish.legistar.com/Legislation.aspx">https://snohomish.legistar.com/Legislation.aspx</a> (File # 2023-0130) or <a href="https://snohomishcountywa.gov/2134/Council-Hearings-Calendar">https://snohomishcountywa.gov/2134/Council-Hearings-Calendar</a>.

<u>Public Testimony:</u> Anyone interested may testify in person or by remote participation. Written testimony may be sent to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mailed to <u>contact.council@snoco.org</u>. Submitting testimony 24 hours prior to the hearing will ensure copies are distributed to Councilmembers and appropriate staff in advance of the hearing.

American with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing elena.lao@snoco.org.

Dated this 2<sup>nd</sup> day of March, 2023.

Deputy Clerk of the Council

Publish: March 8, 2023

SUBMIT AFFIDAVIT TO: Council

SUBMIT INVOICE TO: Conservation and Natural Resources - 107027

SEPA COMMENT PERIOD

File Name: Kennedy Clearing
File Number: 23 102627 LDA

Project Description: Construct a gravel pad with two driveways and
frontage improvements on 119th St SW.

Location: Adjacent to 2433 119 th St SW. Everett
Tax Account Number: 005380-000-133-00 & 005380-000-134-00

Applicant: John Kennedy
Date of application/Completeness Date: March 3, 2023

Approvals: required: Land Disturbing Activities, Environmental
review, site plan approval and all related construction permits.

SEPA review: The denartment has determined that this proposal is

Approvals required: Land Disturbing Activities, Environmental review, site plan approval and all related construction permits.

SEPA review: The department has determined that this proposal is not likely to result in any significant adverse environmental impact, and that issuance of a DNS is likely following the comment period for this notice. The optional DNS process of WAC 197-11-355 is being used for this proposal and includes the following:

1) This may be your only opportunity to comment on the environmental impacts of the proposal.

2) The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared.

3) A copy of the subsequent threshold determination for this proposal may be obtained upon request.

Concurrency: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the projects traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided in the notice of project decision. The notice of decision will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.

Comment Period: Submit written comments on or before March 29, 2023

Project Manager: Aaron Coffman, 425.388-3017

Project Manager e-mail: Aaron.Coffman@co.snohomish.wa.us

cigiett Manager; Aaron Coffman, 425.388-3017 cigett Manager e-mail; Aaron Coffman@co.snohomish.wa.us Date of Notice: March 8, 2023 HOW TO USE THIS BUILLETIN

## AUM TO USE THIS BULLETIN
To learn more about a project:

Call the planner assigned to the project.
Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building East Permit Center and Record Center Hours are

8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday
o 10:00 AM to 4:00 PM - Thursday
o Please call ahead to be certain the project file is available.
To comment on a project:

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<u>lo appeal a decision:</u> There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal

opportunities. HUS:
HOW TO REACH US:
The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the Robert J. Drewel Building, 3000 Rockefeller Avenue, M/S 604, Everett, W4 98201

425-388-3311 TTY.

More information can be reviewed enline at

425-388-3311 TTY.

More information can be reviewed online at snohomishcountywa.gov/PDSPostcard

ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119. Published: March 8, 2023. EDH972863

> SNOHOMISH COUNTY COUNCIL Snohomish County, Washington NOTICE OF INTRODUCTION OF ORDINANCE

and
NOTICE OF PUBLIC HEARING
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PROPOSED ORDINANCE NO. 23-014

APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY COUNCIL TO RATIFY AND CONFIRM TERMINATION OF ABC AGREEMENTS WITH THE UNITED STATES

ARMY CORPS OF ENGINEERS

WHEREAS, Snohomish County (the "County") entered a Resolution to Assume Obligations of Local Participation (ABC agreements) with the Army Corps of Engineers for levees known as Fern Bluff Levee, Crabbs Levee, Robe Hill Levee, Marshland, and Schlamp Levee; and

WHEREAS, the levees were built before current environmental regulations were enacted including the Federal Clean Water Act,

regulations were enacted including the Federal Clean Water Act, the Endangered Species Act, the State Water Pollution Control Act, the Washington Shoreline Management Act, making levee

Act, the Washington Shorteline Management Act, making level maintenance permitting more challenging; and WHEREAS, the levees were built to protect private property and do not serve a direct public purpose; and WHEREAS, the levees have been abandoned with no record of maintenance in over 30 years, except for repairs of the Schlamp level in 1005; and

levee in 1995; and
WHEREAS, the County Council held a public hearing on

ABC agreements attached as Exhibit A and shown on a map attached as Exhibit A and shown on a map attached as Exhibit B to this ordinance on the County's behalf; NOW, THEREFORE, BE IT ORDAINED:
Section 1. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein

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4367 x3494, IDD 1(800) 877-6539, or by e-maining Contact.Council@snoco.org.

Website Access: The ordinance and related documents can be accessed on the Council's website at https://snohomish.legistar.com/Legislation.aspx (File # 2023-0130) or https://snohomishcountywa.gov/2134/Council-Hearings-

Calendar.

Public Testimony: Anyone interested may testify in person or by remote participation. Written testimony may be sent to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mailed to contact.council@snoco.org. Submitting testimony 24 hours prior to the hearing will ensure copies are distributed to Councilmembers and appropriate staff in advance of the hearing.

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Dated this 2nd day of March, 2023.

/s/ Elena Lao, CMC

Deputy Clerk of the Council Published: March 8, 2023.

FDH972812 SNOHOMISH COUNTY COUNCIL

Snohomish County, Washington NOTICE OF INTRODUCTION OF ORDINANCE

Snonomist County, Washington

NOTICE OF INTRODUCTION OF ORDINANCE
and

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County
Council will hold a public hearing to consider proposed Ordinance
23-013 on Wednesday, March 22, 2023, at the hour of 10:30 a.m.
in the Jackson Board Room, 8th Floor, 3000 Rockfeller Ave,
Everett, WA, with remote access via the following Zoom link:

Zoom Webinar Information:

Join online at https://zoom.us/ij94846850772

Join by Phone: (253) 215-8782 - Meeting ID: 948 4685 0772

PROPOSED ORDINANCE NO. 23-013

APPROVING THE INTERAGENCY AGREEMENT WITH
DEPARTMENT OF ECOLOGY FOR THE POLLUTION
PREVENTION ASSISTANCE PROGRAM

WHEREAS, the Snohomish Health District was integrated into
Snohomish County effective December 31, 2022, and now
operates as the Snohomish County Health Department; and
WHEREAS, prior to its integration into Snohomish County, the
Snohomish Health District entered into an interagency agreement
with the Washington State Department of Ecology for the
Snohomish Health District to provide pollution prevention
assistance work; and
WHEREAS the Washington State Department of Ecology and

assistance work; and WHEREAS, the Washington State Department of Ecology and 

recitals as Indings of fact and conclusions as it set form in the herein.

Section 2. The County Council hereby approves and authorizes the County Executive, or designee, to execute the interagency agreement between Snohomish County and the Washington State Department of Ecology for pollution prevention assistance in substantially the form as attached hereto as Exhibit A.

At the Public Hearing, the Council may consider additional alternatives/amendments to the proposed ordinance.

Where to Get Copies of Proposed Ordinance: Copies of the ordinance and related documents are available upon request by calling the County Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org.

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Website Access: The ordinance and related documents can be accessed on the Council's website at

accessed on the Council's website at https://snohomish.legistar.com/Legislation.aspx (File # 2023-0151) or https://snohomishcountywa.gov/2134/Council-Hearings-

Public Testimony: Anyone interested may testify in person or by remote participation. Written testimony may be sent to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mailed to contact.council@snoco.org. Submitting testimony 24 hours prior to the hearing will ensure copies are distributed to Councilmembers and appropriate staff in advance of the hearing.

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Dated this 2nd day of March, 2023.

/s/ Elena Lao, CMC
Deputy Clerk of the Council
Published: March 8, 2023.

EDH972810

### **Public Notices**

SNOHOMISH COUNTY NOTICE OF APPLICATION
File Name: SS Cascadian Townhomes
File Number: 23 103143 SPA / 23 101295 LDA
Project Description: Proposed mixed project to construct a 3
townhome unit building, retain the existing single family residence,
and construct an attached garage and an attached accessory
dwelling unit onto it.
Location: 16007 Cascadian Way, Bothell
Tax Account Number: 005094-000-024-01
Applicant: John Jackels
Date of amplication/Completeness Date: March 02, 2023

Applicant John Jackels
Date of application/Completeness Date: March 02, 2023
Approvals required: Site plan approval, land disturbing activity, and all related construction activity.
Environmental (SEPA) Review: This project is exempt from SEPA review per the minor new construction exemption at SCC

Concurrency: This project will be evaluated to determine if there is

<u>Concurrency</u>: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.
<u>Comment Period</u>: Submit written comments on or before <u>March 29</u>, 2023

2023
Project Manager: Richard Craig, 425.262.2642
Project Manager e-mail: richard.craig@snoco.org
Date of Notice: March 8, 2023 HOW TO USE THIS BULLETIN

HOW TO USE THIS BULLETIN
To learn more about a project:

Call the planner assigned to the project.

Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building East

Permit Center and Record Center Hours are os:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday o 10:00 AM to 4:00 PM - Thursday o Please call ahead to be certain the project file is available.

To comment on a project:

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To appeal a decision:
There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal

HOW TO REACH US: The Customer Service The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the Robert J. Drewel Building, 3000 Rockefeller Avenue, M/S 604, Everett,

425-388-3311 TTY.

More information can be reviewed online at snohomishcountywa.gov/PDSPostcard

ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119. 425-388-3311 TTY.

Published: March 8, 2023.

SNOHOMISH COUNTY NOTICE OF APPLICATION

File Name: Ronald & Jodene Hofmann
File Number: 23-102621 LDA, 23-102613 FPA, 23-102626 RBP
Project Description: The applicant is requesting an LDA and FPA File Number: 23-102621 LDA, 23-102613 FPA, 23-102626 RBP
Project Description: The applicant is requesting an LDA and FPA
to support the construction of a proposed single-family residence,
shop, concrete parking pads, gravel driveway, and associated well,
drainfield, and septic system. Approximately 18,000 board feet of
timber will be harvested and 87,000 square feet of forestland will
be permanently converted from forestry use.

Location: 12530 HUCKLEBERRY LN, ARLINGTON
Tax Account #i. 320632-001-018-00, 320632-001-021-00
Applicant: Jodene Hofmann
Date of Application/Completeness Date: February 16, 2023
SEPA review. The department has determined that this proposal is
not likely to result in any significant adverse environmental impact,
and that issuance of a DNS is likely following the comment period
for this notice. The optional DNS process of WAC 197-11-355 is
being used for this proposal and includes the following:

1) This may be your only opportunity to comment on the
environmental impacts of the proposal.

2) The proposal may include mitigation measures under
applicable codes, and the project review process may
incorporate or require mitigation measures regardless of
whether an EIS is prepared.

3) A copy of the subsequent threshold determination for this
proposal may be obtained upon request.
Approvals required: Approval of all related land disturbing activity,
forest practice, and construction permits.

Comment Period: Submit written comments on or before: March
29, 2023
Project Manager; Erin Harker, 425,262,2006

Offitier Ferror. Colombia (1997), 2023.

Toject Manager: Erin Harker, 425.262.2006

Toject Manager e-mail: erin.harker@snoco.org

Date of Notice: March 8, 2023

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To learn more about a project:

Call the planner assigned to the project.
Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center, Administration Building East.
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Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS prior to the open record hearing.

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You may become a party of record for a project by submitting

You may become a party of record for a project by submitting original written comments and request to become a party of record to the county prior to the end of the comment period.

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To appeal a decision:
There is no appeal opportunity for this application at this point in the process. Additional notice will be provided to parties of record for any future appeal opportunities.

HOW TO REACH US:
The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the County Administration Building East, 3000 Rockefeller Avenue, M/S 604, Everett, WA 98201

425-388-3311. PDS Web Site address listed below:

More information can be reviewed online at snohomishcountywa.gov/PDSPostcard

ADA NOTICE; Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-338, or Department of Planning and Development Services at 425-388-7119.

Published: March 8, 2023.

ublished: March 8, 2023. EDH972858

CITY OF EDMONDS

PROJECT DESCRIPTION: The Planning Board will hold a public hearing on permanent amendments to Chapter 16.60 of the Edmonds Community Development Code (ECDC) regarding a new Architectural Design Board (ADB) review process for certain projects in the General Commercial (CG) zone as well as additional building step back requirements in certain situations. The permanent standards are intended to replace interim standards that were adopted by City Council in Ordinance 4283.

NAME OF APPLICANT: City of Edmonds
FILE NO.: AMD2022-0008

COMMENTS ON PROPOSAL DUE; March 22, 2023

Any person may comment on this application until the public hearing is closed. Relevant materials can be reviewed by visiting the City's website at www.edmondswa.gov (under the applicable CITY OF EDMONDS

the City's website at www.edmondswa.gov (under the applicable Meeting Agenda or Public Notices), or by contacting the City contact noted below. Comments may be mailed, emailed, or made at the public hearing. Please refer to the application file number for all lientifiers.

all inquiries.

PUBLIC HEARING: A hybrid public hearing will be held by the Planning Board on March 23, 2023, at 7 p.m. The physical location is at Edmonds City Hall, 121 5th Avenue N, 3rd Floor, Brackett

Or join the Zoom meeting at:

h t t p s : / e d m o n d s w a gov.zoom.us/j/89826589266?pwd=aVVUWG02MjVrb3N1Mm5RVz
UrKzc4dz09

Or via phone by dialing 253-215-8782 Meeting ID: 898 2658 9266 Password: 545705 CITY CONTACT: Mike Clugston, AICP, Senior Planner michael.clugston@edmondswa.gov 425-771-0220 Published: March 8, 2023. EDH972837

SILVER LAKE WATER & SEWER DISTRICT SNOHOMISH COUNTY, WASHINGTON NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Board of Commissioners of Silver Lake Water & Sewer District will hold a Public Hearing in the Administration Building of the Silver Lake Water & Sewer District located at 15205 41st Avenue SE, Bothell, WA, at 5:30 p.m., or as soon thereafter as can be heard, on Thursday, March 23, 2023, for the purpose of accepting public testimony on the Extension of Site Use Agreements for Wireless Communication Facilities. The public is invited to attend the Public Hearing and address the

Board of Commissioners regarding the License Agreements. Reservoir No. 2, 6804-152nd Street SE, Snohomish, WA 98296

Board of Commissioners regarding the License Agreements.

Reservoir No. 2, 6804-152nd Street SE, Snohomish, WA 98296

License to operate a wireless communication facility at the District's Reservoir No. 2 site. The wireless facility consists of a monopole and related antenna equipment and fixtures on the property. The agreement is with T-Mobile West, LLC. The initial term of the proposed license is (5) five years beginning on March 26, 2023, with a base annual rent payment in the amount of \$46,915.53, with options for (3) three additional terms.

Reservoir No. 4, 2210-132nd Street SE, Mill Creek, WA 98012

License to operate a wireless communication facility at the District's Reservoir No. 4 site. The wireless facility consists of a monopole and related antenna equipment and fixtures on the property. The agreement is with T-Mobile West, LLC. The initial term of the proposed license is (5) five years beginning on March 26, 2023, with a base annual rent payment in the amount of \$46,915.53, with options for (3) three additional terms.

At the close of the Public Hearing, the Board of Commissioners will consider adopting a Resolution to Authorize Extensions of Site Use Agreements for Wireless Communication Facilities at Reservoir No. 2 and Reservoir No. 4 additional information regarding the Public Hearing may be obtained from the District's Office by contacting Curt Brees, General Manager, at (425) 337-3647.

John Warner, Secretary

Board of Commissioners

Published: March 8, 15, 2023.

## **Public Notices**

SNOHOMISH COUNTY NOTICE OF APPLICATION

SNOHOMISH COUNTY NOTICE OF APPLICATION
File Name: Poteet Short Plat
File Number: 23 101178 PSD
Project Description: Subdivide 14.78 acres into 2 lots.
Location: 11920 Wagner Road, Monroe
Tax Account Number: 280729-002-035-00
Applicant: Shawn & Cherle Poteet
Date of application/Completeness Date: March 02, 2023
Approvals: required: Preliminary short subdivision and all related construction activity.
Environmental (SEPA) Review: This project is exempt from SEPA review per the minor new construction exemption at SCC 30.61.035(1). 30.61.035(1).

30.61.035(1).

<u>Concurrency:</u> This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.

<u>Comment Period:</u> Submit written comments on or before <u>March 29.</u>

roject Manager: Aaron Coffman, 425.388.3017

Project Manager e-mail: aaron.coffman@snoco.org Date of Notice: March 8, 2023 HOW TO USE THIS BULLETIN

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425-388-3311 TIY.

More information can be reviewed online at snohomishcountywa.gov/PDSPostcard

ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.

COUNTY TREASURER'S NOTICE

NOTICE IS HEREBY GIVEN that the NOTICE IS HEREBY GIVEN that the final assessment roll for the improvement of the following described property in Local Utility District 65 Snohomish County, Washington, to-wit:

Final Assessment Roll for Lots within Boundaries of Non-Contiguous LUD 65
Of Public Utility District No. 1 of Snohomish County, Washington 29061600401500

29061600401500
Section 16 Township 29 Range 06 Quarter SE - N 200FT OF S 795FT OF TH PART SW1/4 Se1/4 E OF NP RY LESS CO RD TGW FDP FOR TAX PURPOSES ONLY: TH PTN N1/2 SE1/4 SD SEC 16 EXC CO RD & EXC N1/2 PTN LY W OF PILCHUCK RIV BEING MORE PARTICULARLY DAF: BEG AT MOST SWLY COR ABV DESC PAR ALSO BEING SW COR NW1/4 SE1/4 SE1/4 TH N01\*12 24W ALG W LN SD PAR DIST 104.43FT TH N88\*47 36E DIST 3.50FT TO E LN OF W 3.50FT SD PAR TH N87\*38 23W ALG SD LN DIST 3.51FT TO POB PER QCD'S REC AFN 200810070178 & 200909240407

30060300202000 SEC 03 TWP 30 RGE 06 PTN GOVT LOT 5 3-30-6 & PTN SE1/4 NE1/4 4-30-6 BEING LOT 8 OF LTS 25 (6-80) REC AF NO 8204285010 VOL 15 OF SURV PGS 249-251

NE1/4 4-30-6 BEING LOT 8 OF LIS 25 (6-80) HEC AF NO 8204285010 VOL 15 OF SURV PGS 249-251 30061002203300 Section 10 Township 30 Range 06 Quarter NE - TH PTN NE1/4 NW1/4 DAF: COM NE COR SD SUB; TH N88\*53 37W ALG N LN THOF 15.05FT TO WLY R/W 155TH AVE NE, TPB; TH CONT N88\*53 37W ALG SD N LN 456.71FT; TH S28\*09 59E 65.00FT; TH S47\*24 41W 286.32FT; TH S26\*24 25E 417.27FT TO INT A STRT LN BTW SW COR & NE COR SD SUB; TH N37\*08 01E ALG SD LN 613.81FT; TH S88\*53 37E PLW N LN SD SUB FOR 88.94FT TO WLY R/W OF 155TH AVE NE; TH N03\*42 02W ALG SD R/W 128.62FT TO TPB; EXC ANY PTN THOF LY WHN R/W-AKA PAR 1 OF SNO CO BLA 00-109033 REC AFN 200102270505

For improvements to an existing water distribution system and all other related components for the performance of all necessary work in the connection therewith which may be necessary to furnish water to the properties within the boundaries of Local Utility District No. 65 is in my hands for collection and that any assessment thereon or any portion of such assessment may be paid at any time within (30) days from the date of the first publication of this notice, without interest, penalty or cost.

BRIAN SULLIVAN Snohomish County Treasurer

Snohomish County Treasurer Published: March 1, 8, 2023. EDH972412

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL Shohomish County, Washington NOTICE IS HEREBY GIVEN, that on March 1, 2023, the Snohomish County Council approved Ordinance 23-007, which shall be effective March 12, 2023.
GRDINANCE NO. 23-007

APPROVING THE PUBLIC FACILITY DISTRICT OF EDMONDS INTERLOCAL AGREEMENT CLFR-036c
WHEREAS, Snohomish County has secured Coronavirus Local Fiscal Recovery (CLFR) grant funds under the federal American Rescue Plan Act (ARPA); and
WHEREAS, the Executive Office of Snohomish County created the Office of Recovery & Resilience (ORR) to aid in the distribution of the ARPA funds; and
WHEREAS, both the County and the Public Facility District (PFD) of Edmonds are public agencies under chapter 39.34 RCW; and; and

nd; and WHEREAS, RCW 36.01.085 states that economic development rams are a public purpose for counties in Washington state; WHEREAS, chapter 53.04 RCW authorizes the PFD of Edmonds to operate rail or motor vehicle transfer and terminal facilities, water transfer and terminal facilities, air transfer and

terminal facilities, or any combination of such transfer and termina facilities, and other commercial transportation, transfer, handling storage and terminal facilities, and industrial improvements; and WHEREAS, the County recognizes the PFD of Edmonds is important to economic development in Snohomish County; and WHEREAS, the County desires to provide the PFD of Edmonds with \$250,000 as a subrecipient of federal funds to provide government services in compliance with chapter 53.04 RCW. NOW, THEREFORE, BE IT ORDAINED:
Section 1. The Snohomish County Council approves the PFD of

NOW, IHEHEFORE, BE IT ORDAINED:
Section 1. The Snohomish County Council approves the PFD of Edmonds Interlocal Agreement (for the period January 1, 2022, to December 31, 2023) in the amount of \$250,000 and authorizes the County Executive to sign the Agreement.
Copies of the Ordinance: Copies of the ordinance and related documents are available upon request, call 425-388-3494, 1 800-562-4367 x3494, TDD 1-800-877-8339; or e-mail Contact Council@snoco.org. The ordinance is also available on the Council's website at

https://snohomish.legistar.com/Default.aspx (File #2022-1347). Dated this 2nd day of March, 2023.

Deputy Clerk of the Council 253192

Published: March 8, 2023.

SNOHOMISH COUNTY COUNCIL SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
NOTICE IS HEREBY GIVEN, that on March 1, 2023, the
Snohomish County Council approved Ordinance 23-006, which
shall be effective March 12, 2023.
ORDINANCE NO. 23-006
APPROVING THE PORT OF EVERETT INTERLOCAL
AGREEMENT CLFR-035a
WHEREAS, Snohomish County has secured Coronavirus Local
Fiscal Recovery (CLFR) grant funds under the federal American
Rescue Plan Act (ARPA); and
WHEREAS, the Executive Office of Snohomish County created
the Office of Recovery & Resilience (ORR) to aid in the distribution
of the ARPA funds; and
WHEREAS, both the County and the Port of Everett are public

EDH972818

of the ARPA funds; and WHEREAS, both the County and the Port of Everett are public agencies under chapter 39.34 RCW; and; and WHEREAS, RCW 36.01.085 states that economic development programs are a public purpose for counties in Washington state; and

WHEREAS, chapter 53.04 RCW authorizes the Port of Everett to operate rail or motor vehicle transfer and terminal facilities, water transfer and terminal facilities, air transfer and terminal facilities, or any combination of such transfer and terminal facilities, and other

commercial transportation, transfer, handling, storage and terminal facilities, and industrial improvements; and WHEREAS, the County recognizes the Port of Everett is

WHEREAS, the County recognizes and sold and the conomic development in Snohomish County; and WHEREAS, the County desires to provide the Port of Everett with \$1,000,000.00 as a subrecipient of federal funds to provide government services in compliance with chapter 53.04 RCW. NOW, THEREFORE, BE IT ORDAINED: Section 1. The Snohomish County Council approves the Port of Everett Interlocal Agreement (for the period January 1, 2022, to December 31, 2023) in the amount of \$1,000,000 and authorizes the County Everutive to sign the Agreement. December 31, 2023) in the amount of \$1,000,000 and authorizes the County Executive to sign the Agreement.

Copies of the Ordinance: Copies of the ordinance and related documents are available upon request, call 425-388-3494, 1 800-562-4367 x3494, TDD 1-800-877-8339; or e-mail Contact.Council@snoco.org. The ordinance is also available on the Council's website at

the Council's website at https://snohomish.legistar.com/Default.aspx (File #2022-1300). Dated this 2nd day of March, 2023. /s/ Elena Lao Deputy Clerk of the Council

EDH972817

LOST PASSPORT

My name is Hussein Ali Abdulhussein, I have lost my Iraqi passport on December 12, 2021 at 3:25 p.m., in the Lynnwood, WA area. Passport No. A6324491

If found, please contact me at: Hussein Ali Abdulhussein, Phone: (360) 556-3750, Address: 14920 Highway 99, #115, Lynnwood, WA 98087

Published: March 7, 8, 2023. EDH972749

**Public Notices** 

PUBLIC NOTICE
The United States Environmental Protection Agency
EPA Reviews Cleanup at Tulalip Landfill Superfund Site
Five Year Review of Cleanup
The U.S. Environmental Protection Agency will conduct a FiveYear Review of the environmental cleanup at Tulalip Landfill
Superfund Site. The purpose of the Five-Year Review is to make
sure the selected cleanup actions effectively protect people's
health and the environment.
The site is a former landfill located on North Ebey Island in the

The site is a former landfill located on North Ebey Island in the Snohomish River delta, between Marysville and Everett, Washington. The site is located within the boundaries of the Tulalip Indian Reservation. The site consists of a 147-acre on-source area (the landfill) and a 160-acre off-source area (wetlands). The Seattle Disposal Company operated the landfill from 1964 until it closed in

1979. Because contamination was seeping into the nearby wetlands, EPA added the site to the National Priorities List in April wetlands, EPA added the site to the National Priorities List in April 1995.

EPA divided the site into two areas, referred to as operable units or OUs. OU-1 addresses the landfill and OU-2 addresses the wetlands. All threats to people's health and the environment were addressed and, in 2002, the site was removed from the National Priorities List. The Tulalip Tribes have responsibility for ongoing inspection, maintenance, sampling and site restrictions.

EPA invites community participation in the Five-Year Review process to evaluate the effectiveness of the cleanup. If you have site-related observations, concerns to share, or would like to participate in a community interview, please contact:

Rebecca C. Feldman, EPA Project manager

E-Mail: feldman. EPA Project manager

E-Mail: feldman rebecca.c@ epa.gov

Mailling Address:

U.S. Environmental Protection Agency Region 10

Superfund Emergency Management Division

1200 Sixth Avenue, Suite 155, M/S 12-D12-1

Seattle, WA 98101

The fifth Five-Year Review is scheduled to conclude in April 2023. Site information and reports are made available to the public online

Site information and reports are made available to the public online https://www.epa.gov/superfund/tulalip-landfill Published: March 8, 2023 EDH972829

The standing committee names are amended as follows:

anoing committee names are amended as follows:

(Law and Justice/Human-Services) Community Safety and
Justice - second and fourth Tuesday at 1:00 p.m.

(Finance and Economic Development) Finance, Budget and
Administration - second and fourth Tuesday at 10:00 a.m.

(Conservation, Sustainability and Recreation) Health and
Community Services - second and fourth Tuesday at 11:00 3)

the Council's website at https://snohomish.legistar.com/Default.aspx (File #2023-0104). Dated this 2nd day of March, 2023.

nty Purchasing Division for the

the Snohomish County Purchasing Division for the following:

Bid No. 23-016JM
Shavings Removal, Evergreen State Fairgrounds
SEALED BIDS DUE: March 21, 2023, Not later than 11:00 a.m.,
Pacific Local Time. Late submittals will not be accepted.
Complete specifications may be obtained in person from the
Snohomish County Purchasing Division, address below; by calling
(425) 388-3344; or may be downloaded from:
https://snoco.procureware.com/Bids
Sealed Bilds must be delivered before the due date & time either:

Sealed Bids must be delivered before fire due date & unite eliner:
 1.by hand by commercial carrier only (Fed Ex, UPS, USPS) to the Snohomish County Purchasing Division, 3000 Rockefeller Avenue, 6th Floor, Everett, Washington 98201, or
 2.by mail to the attention of the Snohomish County Purchasing Division, 3000 Rockefeller Avenue, MS 507, Everett, WA

3. or, a staff member will be available to receive bids 20 minutes

3. or, a staff member will be available to receive bids 20 minutes prior to the due date and time at the entrance of the Administration West Building (sliding doors directly across from the parking garage elevators, next to ATM machine) located at 3000 Rockefeller Avenue in Everett. Note: Hand delivered submittals will not be accepted at any County location other than the County Purchasing Division as described above.
Snohomish County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

NOTICE IS HEREBY GIVEN that sealed bids will be received by the Snohomish County Purchasing Division for the following

the Snonomish County Purchasing Division for the following: Bid No. 23-008RB Wood Fiber, Engineered SEALED BIDS DUE: March 21, 2023, Not later than 11:00 a.m., Pacific Local Time. Late submittals will not be accepted. Complete specifications may be obtained in person from the Snohomish County Purchasing Division, address below; by calling (425) 388-3344; or may be downloaded from: ps://snoco.procureware.com/Bids

riups://snoco.procureware.com/Bids
Sealed Bids must be delivered before the due date & time either:

1. by hand by commercial carrier only (Fed Ex, UPS, USPS) to the Snohomish County Purchasing Division, 3000 Rockefeller Avenue, 6th Floor, Everett, Washington 98201, or

2. by mail to the attention of the Snohomish County Purchasing Division, 3000 Rockefeller Avenue, MS 507, Everett, WA 98201.

described above.

Snohomish County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Snohomish County Purchasing Division

104470 Published: March 8, 2023.

NOTICE IS HEREBY GIVEN that the Board of Commissioners of

NOTICE IS HEREBY GIVEN that the Board of Commissioners of Public Utility District No.

1 of Snohomish County will receive electronic proposals from bidders currently prequalified by the District for the following work:

Request for Proposal No. 23-1352-SC

PWC - South Camano Circuit 12-1533 and Polaris Circuits

12-4500, 12-4501, 12-4502 and 12-4503: Transmission & Distribution Line Clearance

Bids will only be opened at a teleconference on Wednesday, March 22, 2023, at 2:00 pm (Local Time). Bids received after this time will not be considered. The bid opening is public, and all bids will be read aloud. Each bid must be accompanied by proof of bid security which guarantees the amount of 5 percent (5%) of the total amount bid, excluding tax.

Contractors must be prequalified prior to bidding on this prequalified electrical work for Category D-1 "Right-of-Way Clearing and Maintenance, Tree and Brush Work."

The Contractor shall provide all labor, tools, materials, supplies and equipment necessary to prune, cut, treat, remove, clear, and dispose of trees and brush, as well as perform any reseeding work, under and along the DISTRICT'S transmission and/or distribution system, and includes all associated taps, as indicated. Work to be performed is located in the vicinity of Camano Island, Island County and Lynnwood, Snohomish County, Washington. The total distance to be covered on this project is approximately 33.7 pole miles.

Trilles.

A pre-bid meeting is not scheduled for this project.

For additional information pertaining to this Request for Proposal, please visit www.snopud.com, select "How Do I..." and select "Browse Contract Bids" to find "RFP No. 23-1352-SC to download biddowgrenter.

PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS by JOHN A. HAARLOW

DATE: DATE: March 6, 2023 Published: March 8, 2023.

CALL FOR BIDS
Bid No. PW-23-007SB Sheriff West Precinct Airport and Paine

Engineer's Estimate:

Engineer's Estimate:
Base Bid Schedule 1: \$7,541,300
Apprenticeship: 15%
Funding: County funded
Public notice is hereby given that Snohomish County has issued the above mentioned call for bids. Full notice and complete details of the bid, including all plans and specifications is available from Builder's Exchange of Washington (BXWA) website at http://www.bxwa.com/ and clicking on: "Posted Projects", "Public Works", "Snohomish County", and "Projects Bidding" or in person at 2607 Wetmore Avenue, Everett, WA 98201. Call Builder's Exchange at 425-258-1303 if unable to access documents online. Snohomish County in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

race, color, or national origin in consideration for an award Snohomish County Purchasing Division

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington NOTICE IS HEREBY GIVEN, that on March 1, 2023, the Snohomish County Council approved Amended Ordinance 23-008, which shall be effective April 1, 2023.

Background Information: With the integration of the Health Department into the County, there was a need to evaluate the best distribution of departments/courts amongst the Council's five standing committees. The ordinance amends the Administrative and General Legislative agendas to update the names of each committee. A summary is as follows:

AMENDED ORDINANCE NO. 23-008

AMENDING THE ADMINISTRATIVE AND GENERAL LEGISLATIVE AGENDAS AND STANDING COMMITTEES AS ESTABLISHED IN SNOHOMISH COUNTY CODE 2-48

COUNCIL MEETINGS

The ordinance amends the four standing committees and alphabetizes those committee names in three areas:

1) Administrative Session (2, 48, 110)

(A) Planning and Community Development - first and third Tuesday at 11:00 a.m.

4) Planning and Community Development - first and third Tuesday at 11:00 a.m.

5) (Public Works- and Infrastructure) Public Infrastructure and Conservation - first and third Tuesday at 10:00 a.m.

The effective date of the ordinance is April 1, 2023.

Copies of the Ordinance: Copies of the ordinance and related documents are available upon request, call 425-388-3494, 1 800-562-4367 x3494, TDD 1-800-877-8339; or e-mail Contact.Council@snoco.org. The ordinance is also available on the Council's website at

104482 Published: March 8, 2023. EDH972820

NOTICE IS HEREBY GIVEN that sealed bids will be received by

Bids, RFQ's, RFP's

Sealed Bids must be delivered before the due date & time eithe

race, color, or national origin in consideration for an award.

Snohomish County Purchasing Division

DY JUHN A. HAANLOW CEO/GENERAL MANAGER

Field, Tennant Improvements BIDS DUE: March 28, 2023, 11:00 a.m., EXACTLY, Pacific Local

Published: March 8, 2023. EDH972876

Administrative Session (2.48.110)
General Legislative Session (2.48.110)
Standing Committees (2.48.170)

/s/ Elena Lao Deputy Clerk of the Council

Published: March 8, 2023. EDH972838

98201.

or, a staff member will be available to receive bids 20 minutes prior to the due date and time at the entrance of the Administration West Building (sliding doors directly across from the parking garage elevators, next to ATM machine) located at 3000 Rockefeller Avenue in Everett.

Note: Hand delivered submittals will not be accepted at any County location other than the County Purchasing Division as described above.

EDH972803 SNOHOMISH COUNTY

Base Bid Schedule 1: \$7,541,300 Base Bid Schedule 2: \$5,797,600