SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

NOTICE OF INTRODUCTION OF ORDINANCE and NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider proposed Ordinance 23-013 on Wednesday, March 22, 2023, at the hour of 10:30 a.m. in the Jackson Board Room, 8th Floor, 3000 Rockefeller Ave, Everett, WA, with remote access via the following Zoom link:

Zoom Webinar Information:

Join online at <u>https://zoom.us/j/94846850772</u> Join by Phone: (253) 215-8782 - Meeting ID: 948 4685 0772

PROPOSED ORDINANCE NO. 23-013

APPROVING THE INTERAGENCY AGREEMENT WITH DEPARTMENT OF ECOLOGY FOR THE POLLUTION PREVENTION ASSISTANCE PROGRAM

WHEREAS, the Snohomish Health District was integrated into Snohomish County effective December 31, 2022, and now operates as the Snohomish County Health Department; and

WHEREAS, prior to its integration into Snohomish County, the Snohomish Health District entered into an interagency agreement with the Washington State Department of Ecology for the Snohomish Health District to provide pollution prevention assistance work; and

WHEREAS, the Washington State Department of Ecology and the Snohomish County Health Department wish to continue this partnership through June 30, 2023; and

WHEREAS, the County Council held a public hearing on _____, 2023, to enter into this agreement attached as Exhibit A.

NOW, THEREFORE, BE IT ORDAINED:

Section 1. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein.

Section 2. The County Council hereby approves and authorizes the County Executive, or designee, to execute the interagency agreement between Snohomish County and the Washington State Department of Ecology for pollution prevention assistance in substantially the form as attached hereto as <u>Exhibit A</u>.

At the Public Hearing, the Council may consider additional alternatives/amendments to the proposed ordinance.

<u>Where to Get Copies of Proposed Ordinance:</u> Copies of the ordinance and related documents are available upon request by calling the County Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing <u>Contact.Council@snoco.org</u>.

<u>Website Access</u>: The ordinance and related documents can be accessed on the Council's website at <u>https://snohomish.legistar.com/Legislation.aspx</u> (File # 2023-0151) or <u>https://snohomishcountywa.gov/2134/Council-Hearings-Calendar</u>.

Public Testimony: Anyone interested may testify in person or by remote participation. Written testimony may be sent to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mailed to <u>contact.council@snoco.org</u>. Submitting testimony 24 hours prior to the hearing will ensure copies are distributed to Councilmembers and appropriate staff in advance of the hearing.

<u>American with Disabilities Act Notice</u>: Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing elena.lao@snoco.org.

Dated this 2nd day of March, 2023.

Deputy Clerk of the Council

Publish: March 8, 2023

SUBMIT AFFIDAVIT TO:CouncilSUBMIT INVOICE TO:Snohomish Health Department - 252928

Public Notices

SNOHOMISH COUNTY COMBINED NOTICE OF APPLICATION/ SEPA COMMENT PERIOD

SEPA COMMENT PERIOD File Number: Z3 102627 LDA Project Description: Construct a gravel pad with two driveways and frontage improvements on 119th St SW. Location: Adjacent to 2433 119 th St SW, Everett Tax Account Number: 0005380-000-133-00 & 005380-000-134-00 Applicant: John Kennedy Date of application/Completeness Date; March 3, 2023 Approvals: required: Land Disturbing Activities, Environmental review, site plan approval and all related construction permits. SEPA review: The denartment has determined that this proposal is

bi<u>ct Manager:</u> Aaron Coffman, <u>425.388-3017</u> <u>ject Manager e-mail:</u> Aaron.Coffman@co.snohomish.wa.us Date of Notice: <u>March 8, 2023</u>

HOW TO USE THIS BUILLETIN

- IOW TO USE THIS BULLETIN

 O learn more about a project:

 Call the planner assigned to the project.

 Review project file at Snohomish County Planning and

 Development Services (PDS) 2nd Floor Customer Service

 Center County Administration Building East

 Permit Center and Record Center Hours are

 0 8:00 AM to 4:00 PM Monday, Tuesday, Wednesday, Friday

 0 10:00 AM to 4:00 PM Thursday

 0 Please call ahead to be certain the project file is available.

- To comment on a project:
 Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment period

- be received by PDS before the end of the published comment period Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS prior to the open record hearing. PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published. You may become a party of record for a project by: 1. submitting original written comments and request to become a party of record to the county prior to the hearing. 2. testfying at the hearing or 3. entering your name on a sign-up register at the hearing. NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filed. <u>appeal a decision</u>:
- To appeal a decision: <u>To appeal a decision:</u> There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal

He process. Automatical nucleo will be provided of any future appear opportunities. <u>HOW TO REACH US:</u> The Customer Service Center for the Snohomish County Planning and Development Service canter for the Snohomish County Planning and Development Service is located on the 2nd floor of the Robert J. Drewel Building, 3000 Rockefeller Avenue, M/S 604, Everett, WA 98201 425-388-3311 TTV. Mars information can be reviewed online at

425-388-3311 TTY. More information can be reviewed online at snohomishcountywa.gov/PDSPostcard <u>ADA NOTICE</u>: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119. Published: March 8, 2023. EDH972863

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington NOTICE OF INTRODUCTION OF ORDINANCE

and NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN, that the Snohomish County NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider proposed Ordinance 23-014 on Wednesday, March 22, 2023, at the hour of 10:30 a.m. in the Jackson Board Room, 8th Floor, 3000 Rockefeller Ave, Everett, WA, with remote access via the following Zoom link: <u>Zoom Webinar Information</u>: Join online at https://zoom.usi/j94846850772 Join by Phone: (253) 215-8782 - Meeting ID: 948 4685 0772 PROPOSED ORDINANCE NO. 23-014 APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY COUNCIL TO RATIFY AND CONFIRM TERMINATION OF ABC AGREEMENTS WITH THE UNITED STATES ARMY CORPS OF ENGINEERS WHEREAS, Snohomish County (the "County") entered a Resolution to Assume Obligations of Local Participation (ABC agreements) with the Army Corps of Engineers for levees known as Fern Bluff Levee, Crabbs Levee, Robe Hill Levee, Marshland, and Schlamp Levee; and WHEREAS, the levees were built before current environmental regulations were enacted including the Federal Cean Water Act.

regulations were enacted including the Federal Clean Water Act, the Endangered Species Act, the State Water Pollution Control Act, the Washington Shoreline Management Act, making levee

Act, the washington Shoreline wanagement Act, making level maintenance permitting more challenging; and WHEREAS, the levees were built to protect private property and do not serve a direct public purpose; and WHEREAS, the levees have been abandoned with no record of maintenance in over 30 years, except for repairs of the Schlamp levee in 1005 and

levee in 1995; and WHEREAS, the County Council held a public hearing on

WHEREAS, the County Council held a public hearing on 2023, to ratify and confirm termination of these ABC agreements attached as Exhibit A and shown on a map attached as Exhibit B to this ordinance on the County's behalf; NOW, THEREFORE, BE IT ORDANKED: Section 1. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein. Section 2. The County Council ratifies and affirms that the ABC Agreements have been abandoned and otherwise terminated due to the lack of any primary public benefit or purpose served by the Agreements and requests that the US Army Corps of Engineers accepts and confirms termination of the ABC of the ABC Agreements for Fern Bluff Levee, Crabbs Levee, Robe Hill Levee, Marshiand, and Schiamp Levee. Agreements for Fern Dium Level Marshland, and Schlamp Level

Marsinand, and scharaft Levee. At the Public Hearing, the Council may consider additional alternatives/amendments to the proposed ordinance. Where to Get Copies of Proposed Ordinance: Copies of the ordinance and related documents are available upon request by Calling the County Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. <u>Website Access</u>: The ordinance and related documents can be accessed on the Council's website at https://snohomish.legistation.aspx (File # 2023-0130) or https://snohomishcountywa.gov/2134/Council-Hearings-Calendar Calendar. Public Testimony: Anyone interested may testify in person or by remote participation. Written testimony may be sent to Snohomish Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mailed to contact.council@snoco.org. Submitting testimony 24 hours prior to the hearing will ensure copies are distributed to Councilmembers and appropriate staff in advance of the hearing.

Public Notices

SNOHOMISH COUNTY NOTICE OF APPLICATION File Name: SS Cascadian Townhomes File Number: 23 103143 SPA / 23 101295 LDA Project Description: Proposed mixed project to construct a 3 townhome unit building, retain the existing single family residence, and construct an attached garage and an attached accessory dwelling unit onto it. Location: 16007 Cascadian Way, Bothell Tax Account Number: 005094-000-024-01 Applicant: John Jackels Date of annicitation/Completeness Date: March 02, 2023

<u>Tax Recount Tohn Jackels</u> <u>Date of application/Completeness Date:</u> March 02, 2023 <u>Approvals required:</u> Site plan approval, land disturbing activity, and <u>all related construction activity.</u> <u>Environmental (SEPA) Review:</u> This project is exempt from SEPA review per the minor new construction exemption at SCC

Concurrency: This project will be evaluated to determine if there is <u>concurrency</u>: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project. <u>Comment Period</u>: Submit written comments on or before <u>March 29</u>, <u>2023</u>

2023 Project Manager: Richard Craig, 425.262.2642 Project Manager e-mail: richard.craig@snoco.org Date of Notice: March 8, 2023

HOW TO USE THIS BULLETIN

- HOW TO USE THIS BULLETIN

 To learn more about a project.

 Call the planner assigned to the project.

 Review project file at Snchomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building East

 Permit Center and Record Center Hours are

 0 8:00 AM to 4:00 PM Monday, Tuesday, Wednesday, Friday

 0 10:00 AM to 4:00 PM Thursday

 0 Please call ahead to be certain the project file is available.

 To comment on a project:

 Submit written comments to PDS at the address below or email the project manager listed above. All comments

- Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment provided the second second
- period Comments on a project scheduled for a hearing before the DDS scheduled for a hearing before the DDS hearing examiner, may be made by submitting them to PDS
- hearing examiner, may be made by submitting them to PDS prior to the open record hearing. PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published. You may become a party of record for a project by: 1. submitting original written comments and request to become a party of record to the county prior to the hearing, 2. testifying at the hearing or 3. entering your name on a sign-up register at the hearing. NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filed. <u>appeal a decision:</u>
- <u>To appeal a decision:</u> There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal ortunitie

HOW TO REACH US: The Customer Service

The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the Robert J. Drewel Building, 3000 Rockefeller Avenue, M/S 604, Everett, J. Drewel WA 98201 425-388-3311 TTY.

425-388-3311 TTY. More information can be reviewed online at snohomishcountywa.gov/PDSPostcard <u>ADA NOTICE:</u> Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119. Published: March 8, 2023. EDH972867

SNOHOMISH COUNTY NOTICE OF APPLICATION

File Name: Ronald & Jodene Hofmann File Number: 23-102621 LDA, 23-102613 FPA, 23-102626 RBP Project Description: The applicant is requesting an LDA and FPA File Number: 23-102621 LDA, 23-102613 FPA, 23-102626 RBP
 Project Description: The applicant is requesting an LDA and FPA to support the construction of a proposed single-family residence, shop, concrete parking pads, gravel driveway, and associated well, drainfield, and septic system. Approximately 18,000 board feet of timber will be harvested and 87,000 square feet of forestland will be permanently converted from forestry use.
 Location: 12530 HUCKLEBERRY LN, ARLINGTON
 Tax Account #: 320632-001-018-00, 320632-001-021-00
 Applicant: Jodene Hofmann
 Date of Application/Completeness Date: February 16, 2023
 SEPA review: The department has determined that this proposal is not likely to result in any significant adverse environmental impact, and that issuance of a DNS is likely following the comment period for this notice. The optional DNS process of WAC 197-11-355 is being used for this proposal and includes the following:
 The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared.
 A copy of the subsequent threshold determination for this proposal and bo obtained upon request.
 Approvals required: Approval of all related land disturbing activity, forest practice, and construction permits.
 Comment Period; Submit written comments on or before: March 29, 2023

Comment renea, out ... 29, 2023 Project Manager: Erin Harker, <u>425,262,2006</u> Project Manager e-mail: erin.harker@snoco.org Date of Notice: <u>March 8, 2023</u>

- HOW TO USE THIS BULLETIN
- HOW TO USE THIS BULLETIN

 To learn more about a project:

 Call the planner assigned to the project.

 Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center, Administration Building East.

 Permit Center and Record Center Hours are

 o 8:00 AM to 4:00 PM Monday, Tuesday, Wednesday, Friday

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 PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published.
 You may become a party of record for a project by submitting
- You may become a party of record for a project by submitting original written comments and request to become a party of record to the county prior to the end of the comment period.

Public Notices

SNOHOMISH COUNTY NOTICE OF APPLICATION

SNOHOMISH COUNTY NOTICE OF APPLICATION File Name: Poteet Short Plat File Name: Poteet Short Plat File Number: 23 101178 PSD Project Description: Subdivide 14.78 acres into 2 lots. Location: 11920 Wagner Road, Monroe Tax Account Number: 280729-002-035-00 Applicant: Shawn & Cherle Poteet Date of application/Completeness Date; March 02, 2023 Approvals required: Preliminary short subdivision and all related construction activity. Environmental (SEPA) Review: This project is exempt from SEPA review per the minor new construction exemption at SCC 30.61.035(1).

30.61.035(1).

30.61.035(1). <u>Concurrency:</u> This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all excluent forcered for the project.

all parties of record for the project. <u>Comment Period</u>: Submit written comments on or before <u>March 29</u>,

Project Manager e-mail: aaron.coffman@snoco.org Date of Notice: March 8, 2023

 HOW TO USE THIS BULLETIN

 To learn more about a project:

 Call the planner assigned to the project.

 Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building East

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opportunities. HOW TO REACH US: The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the Robert J. Drewel Building, 3000 Rockefeller Avenue, M/S 604, Everett, WA 98201

425-386-3311 TTY. More information can be reviewed online at snohomishcountywa.gov/PDSPostcard <u>ADA NOTICE:</u> Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.

NUTICE IS HEREBY GIVEN that the final assessment roll for the improvement of the following described property in Local Utility District 65 Snohomish County, Washington, to-wit:

Final Assessment Roll for Lots within Boundaries of Non-Contiguous LUD 65 Of Public Utility District No. 1 of Snohomish County, Washington 29061600401500 Section 16 Township 20 De

29061600401500 Section 16 Township 29 Range 06 Quarter SE - N 200FT OF S 795FT OF TH PART SW1/4 SE1/4 E OF NP RY LESS CO RD TGW FDP FOR TAX PURPOSES ONLY: TH PTN N1/2 SE1/4 SE1/4 SD SEC 16 EXC CO RD & EXC N1/2 PTN LY W OF PILCHUCK RIV BEING MORE PARTICULARLY DAF: BEG AT MOST SWLY COR ABV DESC PAR ALSO BEING SW COR NW1/4 SE1/4 SE1/4 TH N01*12 24W ALG W LN SD PAR DIST 104.43FT TH N88*47 36E DIST 3.50FT TO E LN OF W 3.50FT SD PAR TH S01*12 24E ALG SD E LN DIST 104.65FT TO S LN SD PAR TH N87*38 23W ALG SD LN DIST 3.51FT TO POB PER QCD'S REC AFN 200810070178 & 200909240407 3006330020000

SEC 03 TWP 30 RGE 06 PTN GOVT LOT 5 3-30-6 & PTN SE1/4 NE1/4 4-30-6 BEING LOT 8 07 LIS 25 (6-80) REC AF NO 8204285010 VOL 15 OF SURV PGS 249-251

NE1/4 4-30-6 BEING LOT 8 OF LIS 25 (6-80) HEC AF NO 8204285010 VOL 15 OF SURV PGS 249-251 3006100200300 Section 10 Township 30 Range 06 Quarter NE - TH PTN NE1/4 NW1/4 DAF: COM NE COR SD SUB; TH N88'53 37W ALG N LN THOF 15.05FT TO WLY R/W 155TH AVE NE, TPB; TH CONT N88'53 37W ALG SD N LN 456.71FT; TH S28'09 596 65.00FT; TH 547'24 41W 286.32FT; TH S28'24 25E 417.27FT TO INT A STRT LN BTW SW COR & NE COR SD SUB; TH N37'08 01E ALG SD LN 613.81FT; TH S88'53 37E PLW N LN SD SUB FOR 88.94FT TO WLY R/W OF 155TH AVE NE; TH N03'42 02W ALG SD R/W 128.62FT TO TPB; EXC ANY PTN THOF LY WHN R/W -AKA PAR 1 OF SNO CO BLA 00-109033 REC AFN 200102270505 For improvements to an existing water distribution system and all other related components for the performance of all necessary work in the connection therewith which may be necessary to furnish water to the properties within the boundaries of Local Utility District No. 65 is in my hands for collection and that any assessment thereon or any portion of such assessment may be paid at any time within (30) days from the date of the first publication of this notice, without interest, penalty or cost. BRIAN SULLIVAN Snohomish County Treasurer

SNOHOMISH COUNTY COUNCIL

Snohomish County Treasurer

COUNTY TREASURER'S NOTICE NOTICE IS HEREBY GIVEN that the

roject Manager: Aaron Coffman, 425.388.3017

HOW TO USE THIS BULLETIN

425-388-3311 TTY.

Published: March 8, 2023.

104511

Published: March 1, 8, 2023. EDH972412

the hearing. <u>American with Disabilities Act Notice</u>: Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at (425) 388-3494, 1(800) 582-4367 x3494, TDD 1(800) 877-8339, or by e-mailing elena.lao@snoco.org. Dated this 2nd day of March, 2023. /s/ Elena Lao, CMC Denuty Clerk of the Council

Deputy Clerk of the Council Published: March 8, 2023.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington NOTICE OF INTRODUCTION OF ORDINANCE

EDH972812

NOTICE OF INTRODUCTION OF ORDINANCE and NOTICE OF PUBLIC HEARING NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider proposed Ordinance 23-013 on Wednesday, March 22, 2023, at the hour of 10:30 a.m. in the Jackson Board Room, 8th Floor, 3000 Rockefeller Ave, Everett, WA, with remote access via the following Zoom link: Zoom Webinar Information; Join online at https://zoom.usi/j94846850772 Join by Phone; (253) 215-8782 - Meeting ID: 948 4685 0772 PROPOSED ORDINANCE NO. 23-013 APPROVING THE INTERAGENCY AGREEMENT WITH DEPARTMENT OF ECOLOGY FOR THE POLLUTION PREVENTION ASSISTANCE PROCRAM WHEREAS, the Snohomish Health District was integrated into Snohomish County effective December 31, 2022, and now operates as the Snohomish County Health Department; and WHEREAS, prior to its integration into Snohomish County, the Snohomish Health District entered into an interagency agreement with the Washington State Department of Ecology for the Snohomish Health District to provide pollution prevention assistance work; and

assistance work; and WHEREAS, the Washington State Department of Ecology and

WHEREAS, the Washington State Department or Leology and the Snohomish County Health Department wish to continue this partnership through June 30, 2023; and WHEREAS, the County Council held a public hearing on ______, 2023, to enter into this agreement attached as Exhibit A. NOW, THEREFORE, BE IT ORDAINED: Section 1. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein.

recitals as indings of fact and conclusions as need forum nom-herein. Section 2. The County Council hereby approves and authorizes the County Executive, or designee, to execute the interagency agreement between Snohomish County and the Washington State Department of Ecology for pollution prevention assistance in substantially the form as attached hereto as <u>Exhibit A</u>. At the Public Hearing, the Council may consider additional alternatives/amendments to the proposed ordinance. Where to <u>Get Copies of Proposed Ordinance</u>. Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoc.org.

Website Access: The ordinance and related documents can be accessed on the Council's website at

https://snohomish.legistar.com/Legislation.aspx (File # 2023-0151) or https://snohomish.countywa.gov/2134/Council-Hearings-

Public Testimony: Anyone interested may testify in person or by remote participation. Written testimony may be sent to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mailed to contact.council@snoco.org. Submitting testimony 24 hours prior to the hearing will ensure copies are distributed to Councilmembers and appropriate staff in advance of the hearing.

the hearing. American with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at (425) 388-3494, 1(800) 562-3367 X3494, TDD 1(800) 877-8339, or by e-mailing elena.lao@snoco.org. Dated this 2nd day of March, 2023. /s/ Elena Lao, CMC Deputy Clerk of the Council Published: March 8, 2023. EDH972810

There is no appeal opportunity for this application at this point in the process. Additional notice will be provided to parties of record for any future appeal opportunity for this application at this point in the process. Additional notice will be provided to parties of record for any future appeal opportunities. <u>HOW TO REACH US:</u> The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the County Administration Building East, 3000 Rockefeller Avenue, MS 604, Everett, WA 98201 425-388-3311. PDS Web Site address listed below: More information can be reviewed online at snohomishcountywa.gov/PDSPostcard <u>ADA NOTICE</u>: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.

Published: March 8, 2023.	EDH972858

CITY OF EDMONDS

CITY OF EDMONDS PROJECT DESCRIPTION: The Planning Board will hold a public hearing on permanent amendments to Chapter 16.60 of the Edmonds Community Development Code (ECDC) regarding a new Architectural Design Board (ADB) review process for certain projects in the General Commercial (CG) zone as well as additional building step back requirements in certain situations. The permanent standards are intended to replace interim standards that were adopted by City Council in Ordinance 4283. NAME OF APPLICANT: City of Edmonds FILE NO: AMD2022-0008 COMMENTS ON PROPOSAL DUE; March 22, 2023 Any person may comment on this application until the public

COMMENTS ON PROPOSAL DUE: March 22, 2023 Inty person may comment on this application until the public learing is closed. Relevant materials can be reviewed by visiting he City's website at www.edmondswa.gov (under the applicable deeting Agenda or Public Notices), or by contacting the City contact noted below. Comments may be mailed, emailed, or made at the public hearing. Please refer to the application file number for up incurvice.

all inquiries. <u>PUBLIC HEARING:</u> A hybrid public hearing will be held by the Planning Board on March 23, 2023, at 7 p.m. The physical location s at Edmonds City Hall, 121 5th Avenue N, 3rd Floor, Brackett D-----

loon... prjoin the Zoom meeting at: pov.zoom.us/j/89826589266?pwd=aVVUWG02MjVrb3N1Mm5RVz JrKzc4dz09

Or via phone by dialing 253-215-8782 Meeting ID: 898 2658 9266

Password: 545705 CITY CONTACT: Mike Clugston, AICP, Senior Planner Published: March 8, 2023. EDH972837

SILVER LAKE WATER & SEWER DISTRICT SNOHOMISH COUNTY, WASHINGTON NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Board of Commissioners of Silver Lake Water & Sewer District will hold a Public Hearing in the Administration Building of the Silver Lake Water & Sewer District ocated at 15205 41st Avenue SE, Bothell, WA, at 5:30 p.m., or as soon thereafter as can be heard, on Thursday, March 23, 2023, for the purpose of accepting public testimony on the Extension of Site Use Agreements for Wireless Communication Facilities.

The public is invited to attend the Public Hearing and address the Board of Commissioners regarding the License Agreements. Reservoir No. 2, 6804-152nd Street SE, Snohomish, WA 98296

Beservoir No. 2, 6804-152nd Street SE. Snohomish. WA 98296 License to operate a wireless communication facility at the District's Reservoir No. 2 site. The wireless facility consists of a monopole and related antenna equipment and fixtures on the property. The agreement is with T-Mobile West, LLC. The initial term of the proposed license is (5) five years beginning on March 26, 2023, with a base annual rent payment in the amount of \$46,915.53, with options for (3) three additional terms. Reservoir No. 4, 2210-132nd Street SE, Mill Creek, WA 98012 License to operate a wireless communication facility at the District's Reservoir No. 4 site. The wireless facility consists of a monopole and related antenna equipment and fixtures on the property. The agreement is (5) five years beginning on March 26, 2023, with a base annual rent payment in the amount of \$46,915.53, with options for (3) three additional terms. At the close of the Public Hearing, the Board of Commissioners will consider adopting a Resolution to Authorize Extensions of Site Use Agreements for Wireless Communication Facilities at Reservoir No. 2 and Reservoir No. 4, Additional information regarding the public thearing.

No. 2 and Reservoir No. 4. Additional information regarding the Public Hearing may be obtained from the District's Office by contacting Curt Brees, General Manager, at (425) 337-3647. John Warner, Secretary Roard of Commissionare

310	Published: March 8, 15, 2023.	EDH972835

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington NOTICE OF ENACTMENT NOTICE IS HEREBY GIVEN, that on March 1, 2023, the Snohomish County Council approved Ordinance 23-007, which shall be effective March 12, 2023. ORDINANCE NO. 23-007 APPROVING THE PUBLIC FACILITY DISTRICT OF EDMONDS INTERLOCAL AGREEMENT CLFR-036c WHEREAS, Snohomish County has secured Coronavirus Local Fiscal Recovery (CLFR) grant funds under the federal American Rescue Plan Act (ARPA); and WHEREAS, the Executive Office of Snohomish County created the Office of Recovery & Resilience (ORR) to aid in the distribution of the ARPA funds; and WHEREAS, both the County and the Public Facility District (PFD) of Edmonds are public agencies under chapter 39.34 RCW; and; and Decimal Decimal County and the public Facility District

Nd; and WHEREAS, RCW 36.01.085 states that economic development rams are a public purpose for counties in Washington state;

WHEREAS, chapter 53.04 RCW authorizes the PFD of Edmonds to operate rail or motor vehicle transfer and terminal facilities, water transfer and terminal facilities, air transfer and terminal facilities, or any combination of such transfer and termina facilities, and other commercial transportation, transfer, handling,

accinities, and other commercial transportation, transier, nanding, storage and terminal facilities, and industrial improvements; and WHEREAS, the County recognizes the PFD of Edmonds is important to economic development in Snohomish County; and WHEREAS, the County desires to provide the PFD of Edmonds with \$250,000 as a subrecipient of federal funds to provide government services in compliance with chapter 53.04 RCW. NOW, THEREFORE, BE IT ORDAINED: Section 1. The Snohomish County Council approves the PFD of

NUW, IHEHEFORE, BE IT ORDAINED: Section 1. The Snohomish County Council approves the PFD of Edmonds Interlocal Agreement (for the period January 1, 2022, to December 31, 2023) in the amount of \$250,000 and authorizes the County Executive to sign the Agreement. <u>Copies of the Ordinance:</u> Copies of the ordinance and related documents are available upon request, call 425-388-3494, 1 800-562-4367 x3494, TDD 1-800-877-8339; or e-mail Contact Council® snoce.org. The ordinance is also available on the Council's website at

https://snohomish.legistar.com/Default.aspx (File #2022-1347). Dated this 2nd day of March, 2023.

/s/ Elena Lao Deputy Clerk of the Council 253192 Published: March 8, 2023.

EDH972818

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington NOTICE OF ENACTMENT NOTICE IS HEREBY GIVEN, that on March 1, 2023, the Snohomish County Council approved Ordinance 23-006, which shall be effective March 12, 2023. ORDINANCE NO. 23-006 APPROVING THE PORT OF EVERETT INTERLOCAL AGREEMENT CLFR-035a WHEREAS, Snohomish County has secured Coronavirus Local Fiscal Recovery (CLFR) grant funds under the federal American Rescue Plan Act (ARPA); and WHEREAS, the Executive Office of Snohomish County created the Office of Recovery & Resilience (ORR) to aid in the distribution of the ARPA funds; and WHEREAS, both the County and the Port of Everett are public

of the ARPA funds; and WHEREAS, both the County and the Port of Everett are public agencies under chapter 39.34 RCW; and; and WHEREAS, RCW 36.01.085 states that economic development WHEREAS, RCW 36.01.085 states that economic development

programs are a public purpose for counties in Washington state

and WHEREAS, chapter 53.04 RCW authorizes the Port of Everett to operate rail or motor vehicle transfer and terminal facilities, water transfer and terminal facilities, air transfer and terminal facilities, or any combination of such transfer and terminal facilities, and other commercial transportation, transfer, handling, storage and terminal facilities, and industrial improvements; and WHEREAS, the County recognizes the Port of Everett is

WHEREAS, the County recognizes the force entropy important to economic development in Snohomish County; and WHEREAS, the County desires to provide the Port of Everett with \$1,000,000.00 as a subrecipient of federal funds to provide government services in compliance with chapter 53.04 RCW. NOW, THEREFORE, BE IT ORDAINED: Section 1. The Snohomish County Council approves the Port of Everett Interlocal Agreement (for the period January 1, 2022, to December 31, 2023) in the amount of \$1,000,000 and authorizes the County Everythise to sign the Agreement.

December 31, 2023) in the amount of \$1,000,000 and authorizes the County Executive to sign the Agreement. <u>Copies of the Ordinance</u>: Copies of the ordinance and related documents are available upon request, call 425-388-3494, 1 800-562-4367 x3494, TDD 1-800-877-8339; or e-mail Contact.Council@snoco.org. The ordinance is also available on the Council% swebsite at the Council's website at

https://snohomish.legistar.com/Default.aspx (File #2022-1300). Dated this 2nd day of March, 2023.

/s/ Elena Lao Deputy Clerk of the Council

Published: March 8, 2023.

LOST PASSPORT My name is Hussein Ali Abdulhussein, I have lost my Iraqi passport on December 12, 2021 at 3:25 p.m., in the Lynnwood, WA area. Passport No. A6324491 If found, please contact me at: Hussein Ali Abdulhussein, Phone: (360) 556-3750, Address: 14920 Highway 99, #115, Lynnwood, WA 98087 Published: March 7, 8, 2023. EDH972749

ps://snoco.procureware.com/Bids

NOTICE IS HEREBY GIVEN that sealed bids will be received by the Snohomish County Purchasing Division for the following

the Snonomish County Purchasing Division for the following: <u>Bid No. 23-008RB Wood Fliber. Engineered</u> <u>SEALED BIDS DUE:</u> March 21, 2023, Not later than 11:00 a.m., Pacific Local Time. Late submittals will not be accepted. Complete specifications may be obtained in person from the Snohomish County Purchasing Division, address below; by calling (425) 388-3344; or may be downloaded from:

Public Notices

PUBLIC NOTICE The United States Environmental Protection Agency EPA Reviews Cleanup at Tulalip Landfill Superfund Site Five Year Review of Cleanup The U.S. Environmental Protection Agency will conduct a Five-Year Review of the environmental cleanup at Tulalip Landfill Superfund Site. The purpose of the Five-Year Review is to make sure the selected cleanup actions effectively protect people's health and the environment. The site is a former landfill located on North Ebey Island in the Supermuch Biver folta hetween Marxsville and Everett.

The site is a former landfill located on North Ebey Island in the Snohomish River delta, between Marysville and Everett, Washington. The site is located within the boundaries of the Tulalip Indian Reservation. The site consists of a 147-acre on-source area (the landfill) and a 160-acre off-source area (wetlands). The Seattle Disposal Company operated the landfill from 1964 until it closed in

1979. Because contamination was seeping into the nearby wetlands, EPA added the site to the National Priorities List in April

wetlands, EPA added the site to the National Priorities List in April 1995. EPA divided the site into two areas, referred to as operable units or OUs. OU-1 addresses the landfill and OU-2 addresses the wetlands. All threats to people's health and the environment were addressed and, in 2002, the site was removed from the National Priorities List. The Tulalip Tribes have responsibility for ongoing inspection, maintenance, sampling and site restrictions. EPA invites community participation in the Five-Year Review process to evaluate the effectiveness of the cleanup. If you have site-related observations, concerns to share, or would like to participate in a community interview, please contact: Rebecca C. Feldman, EPA Project manager E-Mail: feldman.rebcca.c@ e.g.agov Mailing Address: U.S. Environmental Protection Agency Region 10 Superfund Emergency Management Division 1200 Sixth Avenue, Suite 155, M/S 12-D12-1 Seattle, WA 98101 206-553-0479. The fifth Five-Year Review is scheduled to conclude in April 2023. Site information and reports are made available to the public online

Site information and reports are made available to the public online at

https://www.epa.gov/superfund/tulalip-landfill

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington NOTICE OF ENACTMENT NOTICE OF ENACTMENT NOTICE IS HEREBY GIVEN, that on March 1, 2023, the Snohomish County Council approved Amended Ordinance 23-008, which shall be effective April 1, 2023. Background Information: With the integration of the Health Department into the County, there was a need to evaluate the best distribution of departments/courts amongst the Council's five standing committees. The ordinance amends the Administrative and General Legislative agendas to update the names of each committee. A summary is as follows: AMENDED ORDINANCE NO. 23-008 AMENDED ORDINANCE NO. 23-008 AMENDED CADINANCE NO. 23-008 AMENDED CADINANCE NO. 23-008 ESTABLISHED IN SNOHOMISH COUNTY CODE 2.48 COUNCIL MEETINGS The ordinance amends the four standing committees and alphabetize those committee names in three areas: 1) Administrative Session (2.48,110)

anoing committee names are amended as follows: (Law and Justice/Human Services) <u>Community Safety and</u> <u>Justice</u> - second and fourth Tuesday at 1:00 p.m. (Finance and Economic Development) <u>Finance</u>, <u>Budget and</u> <u>Administration</u> - second and fourth Tuesday at 10:00 a.m. (<u>Conservation</u>, <u>Sustainability and Recreation</u>) <u>Health and</u> <u>Community Services</u> - second and fourth Tuesday at 11:00 a.m.

<u>Community Services</u> - Second and routin recease at the a.m.
 Planning and Community Development - first and third Tuesday at 11:00 a.m.
 (Public Works and Infrastructure) Public Infrastructure and Conservation - first and third Tuesday at 10:00 a.m.
 The effective date of the ordinance is April 1, 2023.
 <u>Copies of the Ordinance</u>: Copies of the ordinance and related documents are available upon request, call 425-388-3494, 1 800-562-4367 x3494, TDD 1-800-877-8339; or e-mail Contact.Council@snoco.org. The ordinance is also available on the Council's website at

Bids, RFQ's, RFP's

NOTICE IS HEREBY GIVEN that sealed bids will be received by nty Purchasing Division for the

the Snohomish County Purchasing Division for the following: Bid No. 23-016JM Shavings Removal, Evergreen State Fairgrounds SEALED BIDS DUE: March 21, 2023, Not later than 11:00 a.m., Pacific Local Time. Late submittals will not be accepted. Complete specifications may be obtained in person from the Snohomish County Purchasing Division, address below; by calling (425) 388-3344; or may be downloaded from: https://snoco.procureware.com/Bids Sealed Bide must be delivered before the due date & time either:

Sealed bids must be delivered belofe the due date & lime either.
 I.by hand by commercial carrier only (Fed Ex, UPS, USPS) to the Snohomish County Purchasing Division, 3000 Rockefeller Avenue, 6th Floor, Everett, Washington 98201, or
 2.by mail to the attention of the Snohomish County Purchasing Division, 3000 Rockefeller Avenue, MS 507, Everett, WA 02001

3. or, a staff member will be available to receive bids 20 minutes

3. or, a staff member will be available to receive bids 20 minutes prior to the due date and time at the entrance of the Administration West Building (sliding doors directly across from the parking garage elevators, next to ATM machine) located at 3000 Rockfeller Avenue in Everett. Note: Hand delivered submittals will not be accepted at any County location other than the County Purchasing Division as described above. Snohomish County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

race, color, or national origin in consideration for an award. Snohomish County Purchasing Division

Published: March 8, 2023.

Sealed Bids must be delivered before the due date & time eithe

https://snohomish.legistar.com/Default.aspx (File #2023-0104). Dated this 2nd day of March, 2023.

/s/ Elena Lao Deputy Clerk of the Council

104482 Published: March 8, 2023.

Administrative Session (2.48.110) General Legislative Session (2.48.110) Standing Committees (2.48.170)

The standing committee names are amended as follows:

EDH972829

EDH972820

EDH972838

Published: March 8, 2023

1)

2) 3)

EDH972869

- rups://snoco.procureware.com/Bids
 Sealed Bids must be delivered before the due date & time either:
 by hand by commercial carrier only (Fed Ex, UPS, USPS) to the Snohomish County Purchasing Division, 3000 Rockefeller Avenue, 6th Floor, Everett, Washington 98201, or
 by mail to the attention of the Snohomish County Purchasing Division, 3000 Rockefeller Avenue, MS 507, Everett, WA 98201.
- 98201. or, a staff member will be available to receive bids 20 minutes prior to the due date and time at the entrance of the Administration West Building (sliding doors directly across from the parking garage elevators, next to ATM machine) located at 3000 Rockefeller Avenue in Everett. Note: Hand delivered submittals will not be accepted at any County location other than the County Purchasing Division as described above.

described above. Snohomish County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Snohomish County Purchasing Division

104470 Published: March 8, 2023.

EDH972843

NOTICE IS HEREBY GIVEN that the Board of Commissioners of

NOTICE IS HEREBY GIVEN that the Board of Commissioners of Public Utility District No. 1 of Snohomish County will receive electronic proposals from bidders currently prequalified by the District for the following work: Request for Proposal No. 23-1352-3C PWC-South Camano Circuit 12-1533 and Polaris Circuits 12-4500, 12-4501, 12-4502 and 12-4503; Transmission & Distribution Line Clearance Bids will only be opened at a teleconference on Wednesday, March 22, 2023, at 2:00 pm (Local Time). Bids received after this time will not be considered. The bid opening is public, and all bids will be read aloud. Each bid must be accompanied by proof of bid security which guarantees the amount of 5 percent (5%) of the total amount bid, excluding tax. Contractors must be prequalified prior to bidding on this prequalified electrical work for Category D-1 "Right-of-Way Clearing and Maintenance, Tree and Brush Work." The Contractor shull provide all labor, tools, materials, supplies and equipment necessary to prune, cut, treat, remove, clear, and dispose of trees and brush, as well as perform any reseeding work, under and along the DISTRICT'S transmission and/or distribution system, and includes all associated taps, as indicated. Work to be performed is located in the vicinity of Camano Island, Island County and Lynnwood, Snohomish County, Washington. The total distance to be covered on this project is approximately 33.7 pole miles. miles

Thiles. A pre-bid meeting is not scheduled for this project. For additional information pertaining to this Request for Proposal, please visit www.snopud.com, select "How Do I..." and select "Browse Contract Bids" to find "RFP No. 23-1352-SC to download bid decuments.

SNOHOMISH COUNTY CALL FOR BIDS Bid No. PW-23-007SB Sheriff West Precinct Airport and Paine

Field, Tennant Improvements BIDS DUE: March 28, 2023, 11:00 a.m., EXACTLY, Pacific Local

Engineer's Estimate: Base Bid Schedule 1: \$/,541,300 Base Bid Schedule 2: \$5,797,600 Apprenticeship: 15% Funding: County funded Public notice is hereby given that Snohomish County has issued the above mentioned call for bids. Full notice and complete details of the bid, including all plans and specifications is available from Builder's Exchange of Washington (BXWA) website at http://www.bwwa.com/ and clicking on: "Posted Projects", "Public Works", "Snohomish County", and "Projects Bidding" or in person at 2607 Wetmore Avenue, Everett, WA 98201. Call Builder's Exchange at 425-258-1303 if unable to access documents online. Snohomish County in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

race, color, or national origin in consideration for an award Snohomish County Purchasing Division

Base Bid Schedule 1: \$7,541,300 Base Bid Schedule 2: \$5,797,600

bid documents

DATE: March 6, 2023 Published: March 8, 2023.

Published: March 8, 2023.

DATE

Time Engineer's Estimate:

EDH972817

PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS by JOHN A. HAARLOW CEO/GENERAL MANAGER

EDH972803

EDH972876