

Index of Records					
2022-2027 School CFPs Ordinance 22-057 (ECAF 2022-0921)					
Hearing Date: October 25, 2022 @ 10:30 a.m. and 6:00 p.m.					
Council Staff: Ryan Countryman		PDS Staff: Eileen Canola		DPA: Justin Kasting	
EXHIBIT	RECORD TYPE	DATE	RECEIVED FROM	EXHIBIT DESCRIPTION	# OF PAGES
<b>2.0 Planning Commission</b>					
2.0003	Staff Report	06/23/22	Eileen Canola, PDS	Briefing to Planning Commission	4
2.0011	Letter	09/27/22	Robert Larsen, Planning Commission Chair	Letter of Recommendation	2
<b>3.1 ECAF and Materials</b>					
3.1.001	ECAF	09/27/22	Executive/PDS	Transmitting Executive Recommended Ordinance	2
3.1.002	Ordinance	09/27/22	Executive/PDS	Introduced Ordinance	8 plus exhibits
3.1.002 A-1	Exhibit	09/27/22	Executive/PDS	Exhibit A-1 to the Ordinance Arlington School District Capital Facilities Plan	33
3.1.002 A-2	Exhibit	09/27/22	Executive/PDS	Exhibit A-2 to the Ordinance Edmonds School District Capital Facilities Plan	75
3.1.002 A-3	Exhibit	09/27/22	Executive/PDS	Exhibit A-3 to the Ordinance Everett School District Capital Facilities Plan	60
3.1.002 A-4	Exhibit	09/27/22	Executive/PDS	Exhibit A-4 to the Ordinance Lake Stevens School District Capital Facilities Plan	59
3.1.002 A-5	Exhibit	09/27/22	Executive/PDS	Exhibit A-5 to the Ordinance Lakewood School District Capital Facilities Plan	36

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<b>3.1 ECAF and Materials - continued</b>					
3.1.002 A-6	Exhibit	09/27/22	Executive/PDS	Exhibit A-6 to the Ordinance Marysville School District Capital Facilities Plan	34
3.1.002 A-7	Exhibit	09/27/22	Executive/PDS	Exhibit A-7 to the Ordinance Monroe School District Capital Facilities Plan	38
3.1.002 A-8	Exhibit	09/27/22	Executive/PDS	Exhibit A-8 to the Ordinance Mukilteo School District Capital Facilities Plan	26
3.1.002 A-9	Exhibit	09/27/22	Executive/PDS	Exhibit A-9 to the Ordinance Northshore School District Capital Facilities Plan	43
3.1.002 A-10	Exhibit	09/27/22	Executive/PDS	Exhibit A-10 to the Ordinance Snohomish School District Capital Facilities Plan	30
3.1.002 A-11	Exhibit	09/27/22	Executive/PDS	Exhibit A-11 to the Ordinance Sultan School District Capital Facilities Plan	36
3.1.003	Staff Report	08/30/22	Eilieen Canola, PDS	Supplemental Staff Report to Planning Commission	4
3.1.004	Analysis	09/27/22	PDS	Capital Facility Development Cost Analysis Summary	1
3.1.005	Introduction	09/27/22	Council Chair Dunn	Introduction Slip	1
<b>3.2 Council Planning Committee Materials</b>					
<b>3.3 Correspondence, Comments, Testimony</b>					
3.3.001	Letter	09/23/22	Mike Pattison, Master Builders Association	Public Testimony ( <i>Exhibit 2.0016 in Planning Commission Record</i> )	1

EXHIBIT	RECORD TYPE	DATE	RECEIVED FROM	EXHIBIT DESCRIPTION	# OF PAGES
<b>3.3 Correspondence, Comments, Testimony - <i>continued</i></b>					
3.3.002	E-mail/Letter	10/24/22	Mike Pattison, Master Builders Association	Public Testimony	2
<b>3.4 Staff Reports and Submissions</b>					
<b>3.5 Public Participation</b>					
3.5.001	Notice	10/04/22	Council Staff	Notice of Introduction and Public Hearing	3
3.5.001A	Distribution List	10/04/22	Council Staff	Mailing List - Sent Public Hearing Notice to	1
3.5.002	Affidavit	10/18/22	Herald	Affidavit of Publication - Notice of Introduction and Public Hearing	3
3.5.003	Notice	11/18/22	Council Staff	Notice of Enactment	2
3.5.004	Notice	11/18/22	Herald	Notice of GMA Action	1
3.5.005	Transmittal	11/18/22	Council Staff	Transmitting copy of adopted ordinance to the Department of Commerce	1 (plus ordinance)
3.5.006	Letter	02/16/23	Dept. of Commerce	Acknowledging receipt of transmittal	1
3.5.007	Affidavit	12/06/22	Herald	Affidavit of Publication - Notice of Enactment	2
3.5.008	Affidavit	12/06/22	Herald	Affidavit of Publication - Notice of GMA Action	2
<b>3.6 Council Deliberations</b>					