| | proved: 1/25/2023 | | |
|----------|---|--|--|
| Επ 1 | ective: 2/04/2023 SNOHOMISH COUNTY COUNCIL | | |
| 2 | Snohomish County, Washington | | |
| 3 | onomish dounty, washington | | |
| 4 | AMENDED ORDINANCE NO. 23-001 | | |
| 5 | | | |
| 6 | AMENDING SCC 2.300.100 RELATING TO | | |
| 7 | THE COMPOSITION OF THE BOARD OF HEALTH | | |
| 8 9 | BE IT ORDAINED: | | |
| 10 | BETT ONDAINED. | | |
| 11 | Section 1. Snohomish County Code 2.300.100, added by Amended Ordinance | | |
| 12 | No. 22-061 on October 26, 2022, is amended to read: | | |
| 13 | | | |
| 14 | | | |
| 15 | 2.300.100 Composition of the board of health. | | |
| 16 | | | |
| 17 | | | |
| 18 | (a) ((The chair and vice chair of the Snohomish county council shall be members of the | | |
| 19 20 | board of health)) Two Snohomish County councilmembers, as selected by the chair of the council. | | |
| 21 | (b) One elected official from a large/medium city within Snohomish County <u>, as defined</u> | | |
| 22 | by the association of Snohomish County cities and towns. | | |
| 23 | (c) One elected official from a small city or town within Snohomish County, as defined | | |
| 24 | by the association of Snohomish County cities and towns. | | |
| 25 | (d) Consistent with RCW 70.05.035(1)(a) through (e), appointed members of the board | | |
| 26 | of health shall include two public health, health care facilities, and providers members; | | |
| 27 | one consumers of public health member; one community stakeholders member; and | | |
| 28 | one tribal representative selected by the American Indian Health Commission. The | | |
| 29 | appointed members shall not be elected officials. | | |
| 30 31 | (2) The appointed members of the board of health shall equal or exceed the number of members who are elected officials. | | |
| 32 | (3) Appointed members shall serve as voting members except as it pertains to any | | |
| 33 | decision related to the setting or modification of permit, licensing, and application fees. | | |
| 34 | а с с с с с с с с с с с с с с с с с с с | | |
| 35 | | | |
| 36 | PASSED this 25 th day of January, 2023. | | |
| 37 | | | |
| 38 | | | |
| 39 | SNOHOMISH COUNTY COUNCIL | | |
| 40 | Snohomish County, Washington | | |
| 41 42 | | | |
| 42 | Ograd Wood | | |
| 44 | <u>Qared Mead</u> Chairperson | | |
| 45 | y isin porosin | | |

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| 1 2 | ATTEST: | |
|-------------------|---|------------------------|
| 3 4 | Maleunlas | |
| 5 6 | Deputy Clerk of the Council | |
| 7 8 9 10 | (X) APPROVED () EMERGENCY () VETOED | |
| 11 | | DATE: January 25, 2023 |
| 12 | | |
| 13 14 | | Some |
| 15 | | County Executive |
| 16 | | |
| 17 18 | ATTEST: | |
| 19 | 7.4.4: 2.44 | |
| 20 | Melissa Geraghty | |
| 21 22 | 0 - 0 | |
| 23 | | |