#### SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

#### **MOTION NO. 22-486**

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE RIGHT-OF-WAY PLAN FOR THE SWAMP CREEK BRIDGE #503 REPLACEMENT PROJECT; RC1420; UPI# 17-0009

WHEREAS, the Snohomish County Council has adopted the 2022 ACP which includes the Swamp Creek Bridge #503 Replacement project as item F.54; and

WHEREAS, Snohomish County Council's approval of the Right-of-Way Plan for the Swamp Creek Bridge #503 Replacement project will allow Public Works to proceed with acquisition and purchase of the necessary Right-of-Way;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves the following actions:

<u>Section 1.</u> Approval of the Right-of-Way Plan for the Swamp Creek Bridge #503 Replacement project as attached hereto and incorporated by reference herein, and authorizes the County Executive to execute the same.

<u>Section 2.</u> Authorizes the Public Works Director to approve appraisal and appraisal review contracts necessary to implement the plan, in an amount not exceeding \$39,000, provided that sufficient appropriation authority exists, and all attendant documents for completion thereof.

<u>Section 3.</u> Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan and all attendant documents for completion thereof.

<u>Section 4.</u> Authorizes the County Engineer to make revisions to the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.

PASSED this 14th day of December, 2022.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

ATTEST:

Coundil Chair

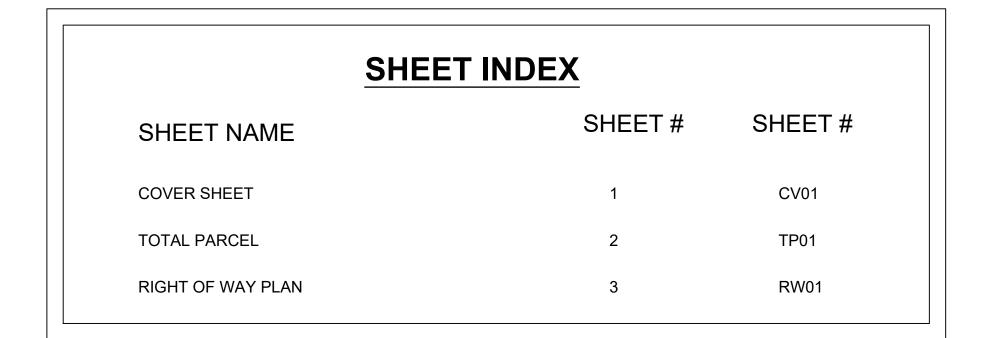
Asst. Clerk of the Council

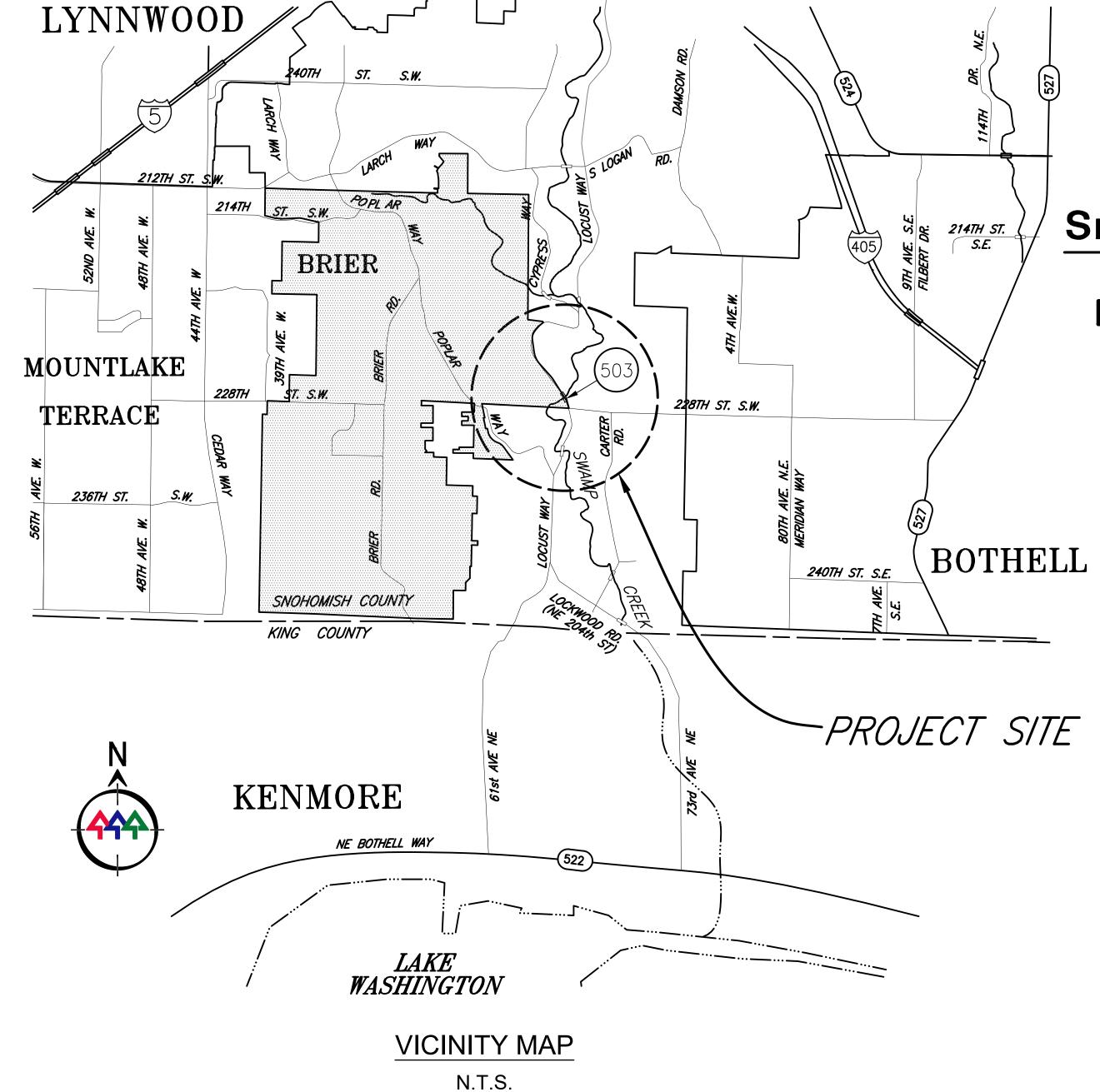
# SWAMP CREEK BRIDGE #503

## REPLACEMENT PROJECT

RC 1420 UPI #17-0009

RIGHT OF WAY PLAN









### **Snohomish County Officials**

DIRECTOR OF PUBLIC WORKS

\*\*KELLY SNYDER, MPA\*\*

#### COUNTY ENGINEER

DOUGLAS W. McCORMICK, P.E.

#### **EXECUTIVE**

DAVE SOMERS

#### COUNCIL MEMBERS

- NATE NEHRING DIST. 1
- MEGAN DUNN DIST. 2
- STROM PETERSON DIST. 3
  - JARED MEAD DIST. 4
    - SAM LOW DIST. 5

**MOTION #** 

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