SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

MOTION NO. 22-317

APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF ARLINGTON AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR HALLER PARK IMPROVEMENTS

WHEREAS, the 2015 General Policy Plan, Parks and Recreation, Goal PR 1, includes a component to provide recreation services to Snohomish County's residents in the most effective and efficient way possible; and

WHEREAS, the County Executive and the County Council have determined that it is consistent with the General Policy Plan and is in the public interest of County residents to participate in joint undertakings with local municipalities to increase recreational opportunities and facility capacity; and

WHEREAS, the County Council approved Amended Ordinance 21-090, adopted November 9, 2021, which adopted the 2022-2027 Capital Improvement Program (CIP) as part of the Snohomish County Capital Facilities Plan; and

WHEREAS, the County Council adopted the CIP which included funding for certain capital improvement projects, including funding for the City of Arlington's Haller Park Improvements project to provide a picnic shelter ("the Project") for an amount not to exceed Fifty Thousand Dollars (\$50,000); and

WHEREAS, the County wishes to provide and the City of Arlington ("the City") wishes to accept the above described funds from the County and an Interlocal Agreement is required to make this funding available; and

WHEREAS, an Interlocal Agreement has been prepared to provide the funding for the Project and identifies a specific amount to be disbursed to the City;

NOW, THEREFORE, ON MOTION, the Snohomish County Council authorizes the County Executive to execute the Interlocal Agreement with the City of Arlington, and further authorizes the Executive to execute future amendments and related documents, in order to provide funding not to exceed Fifty Thousand Dollars (\$50,000) for the Project.

DATED this 17th day of August, 2022.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

Courteil Chair

ATTEST:

Asst. Clerk of the Council