

Index of Records					
Accessory Dwelling Units Ordinance 22-006 (ECAF 2022-0073)					
Hearing Date: Wednesday, March 9, 2022 @ 10:30 a.m.					
Council Staff: Ryan Countryman			DPA: Laura Kisielius		
EXHIBIT	RECORD TYPE	DATE	RECEIVED FROM	EXHIBIT DESCRIPTION	# OF PAGES
<b>3.1 ECAF and Materials</b>					
3.1.001	ECAF	1/26/2022	Council Initiated	Transmitting Ordinance	1
3.1.002	Ordinance	1/26/2022	Council	Introduced Ordinance	16
3.1.003	Staff Report	10/8/2021	Ryan Countryman, Council Staff	Staff Report to Planning Commission	9
3.1.004	Introduction	1/26/2022	Ryan Countryman, Council Staff	Introduction Slip	1
<b>3.2 Council Planning Committee Materials</b>					
3.2.001	Staff Report	1/18/2022	Ryan Countryman, Council Staff	Council Staff Report	2
3.2.002	Minutes	02/01/2022	Council Staff	Link to Planning Committee minutes and video. Meeting held February 1, 2022 <i>(added to the record 05/27/22)</i>	1
3.2.003	Minutes	03/09/2022	Council Staff	Link to Public Hearing minutes and video. Meeting held March 9, 2022 <i>(added to the record 05/27/22)</i>	1
<b>3.3 Correspondence, Comments, Testimony</b>					
3.3.001	E-mail	02/17/22	Laura Craig	Written Testimony	1
3.3.002	E-mail	03/06/22	Valerie Carson	Written Testimony	1
3.3.003	E-mail	03/07/22	Lisa Bender	Written Testimony	2
3.3.004	E-mail	03/07/22	Heather Bruce	Written Testimony	2
3.3.005	E-mail	03/07/22	Tim Trohimovich	Written Testimony	6
3.3.006	E-mail	03/08/22	Cami Gray	Written Testimony	2

EXHIBIT	RECORD TYPE	DATE	RECEIVED FROM	EXHIBIT DESCRIPTION	# OF PAGES
3.3.007	E-mail	03/08/22	Dale Kaemingk	Written Testimony	1
<b>3.4 Staff Reports and Submissions</b>					
<b>3.5 Public Participation</b>					
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3.5.002	Affidavit	03/01/22	Herald	Affidavit of Publication - Notice of Introduction and Public Hearing	3
3.5.003	Notice	03/16/22	Council Staff	Notice of Enactment	1
3.5.004	Notice	03/16/22	Council Staff	Notice of GMA Action	1
3.5.005	Transmittal	03/16/22	Council Staff	Transmitting copy of adopted ordinance	16
3.5.006	Letter	05/18/22	Dept. of Commerce	Acknowledging receipt of transmittal	1
3.5.007	Affidavit	03/28/22	Herald	Affidavit of Publication - Notice of Enactment	2
3.5.008	Affidavit	03/28/22	Herald	Affidavit of Publication - Notice of GMA Action	2
<b>3.6 Council Deliberations</b>					
3.6.001	Amendment	1/28/2022	Executive	Proposed Amendment Sheet 1: ADU on Substandard Lots and Separation Requirements	2