SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

NOTICE OF INTRODUCTION OF ORDINANCE AND NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider Proposed Ordinance 22-019 on Wednesday, May 18, 2022, at the hour of 10:30 a.m. at 3000 Rockefeller Avenue, 8th Floor, Jackson Board Room, Everett, WA, in conjunction with a remote meeting platform via the following Zoom link:

Zoom Webinar link: <u>https://zoom.us/i/94846850772</u> Dial in: (253) 215 8782 or (301) 715 8592 Meeting ID: 948 4685 0772

Note: Please check the Council webpage 24 hours prior to the scheduled hearing time for the most up-to-date information <u>https://snohomish.legistar.com/Calendar.aspx</u>, or contact the Council Clerk at 425-388-3494 or at <u>contact.council@snoco.org</u>.

PROPOSED ORDINANCE NO. 22-019

ORDINANCE NO. 22-019

APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN A MEMORANDUM OF UNDERSTANDING BETWEEN THE WASHINGTON STATE PATROL, EVERETT POLICE DEPARTMENT, SNOHOMISH COUNTY SHERIFF'S OFFICE AND KITSAP COUNTY SHERIFF'S OFFICE TO PARTICIPATE IN THE WSP INTERAGENCY BOMB SQUAD

WHEREAS, the Washington State Patrol has created, and is the lead agency for, the Washington State Patrol ("WSP") Interagency Bomb Squad; and

WHEREAS, the County, through its Sheriff's Office, wishes to participate as a member of the WSP Interagency Bomb Squad; and

WHEREAS, the County and other participating jurisdictions have negotiated the terms of an agreement, attached to this ordinance as Exhibit A; and

WHEREAS, this cooperative agreement is authorized by the Interlocal Cooperation Act, chapter 39.34 RCW; and

WHEREAS, the County Council held a public hearing on April ______, 2022, to consider approving and authorizing the County Executive to sign the agreement on the County's behalf;

NOW, THEREFORE, BE IT ORDAINED:

<u>Section 1</u>. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein.

<u>Section 2</u>. The County Council approves and authorizes the County Executive to sign the Memorandum of Understanding Between the Washington State Patrol, Everett Police Department, Snohomish County Sheriff's Office and the Kitsap County Sheriff's Office, attached hereto as Exhibit A.

At the hearing, Council may consider alternatives/amendments to the proposed ordinance.

<u>Where to Get Copies of the Proposed Ordinance</u>: Copies of the full ordinance and related documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or by e-mailing <u>Contact.Council@snoco.org</u>.

<u>Website Access</u>: The ordinance and related documents can be accessed through the Council's website at <u>https://snohomish.legistar.com/Legislation.aspx</u> (File 2022-0377) or <u>https://snohomishcountywa.gov/2134/Council-Hearings-Calendar</u> - Hearings Calendar.

Public Testimony: All interested persons may testify concerning the above-described matter at the time and place indicated above or by remote participation in the meeting. Written testimony is encouraged and may be sent to Snohomish County Council, 3000 Rockefeller Avenue, M/S 609, Everett, WA 98201, faxed to 425 388-3496, or e-mailed to <u>contact.council@snoco.org</u>. Submitting testimony 24 hours prior to the hearing will ensure copies are provided to Council and appropriate staff in advance of the hearing. (Note: All public testimony are public records and may be subject to disclosure pursuant to RCW Chapter 42.56. Any contact information provided will be available to the public on the Council's website.)

<u>American Disabilities Act Notice</u>: Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at 425-388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or e-mail <u>elena.lao@snoco.org</u>.

Dated this 4th day of May, 2022.

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Asst. Clerk of the Council

Publish: May 6, 2022

SUBMIT AFFIDAVIT TO: Council SUBMIT INVOICE TO: Sheriff's Office 107192