SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

MOTION NO. 15-503

MOTION APPOINTING MS. JENNIFER HUSHOUR AND MR. FREDERICK CRUGER TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION

WHEREAS, the Snohomish County Historic Preservation Commission was authorized by Amended Ordinance No. 02-007 on April 3, 2002; and

WHEREAS, the Commission consists of nine members, recommended by the County Executive and appointed by the County Council; and

WHEREAS, the Ordinance requires that there be one member from each Council district and Ms. Hushour's residency in Lake Stevens and Mr. Cruger's residency in Granite Falls meets the requirement for representation from District 5; and

WHEREAS, Jennifer has over 15 years' experience of archeological research and fieldwork in a professional capacity and currently serves as a Cultural Resources Senior Project Manager for a land services company; and

WHEREAS, Ms. Hushour would like to use her knowledge and expertise to serve Snohomish County; and

WHEREAS, Frederick Cruger has served on the board of the Granite Falls Historical Society and the Pilchuck Foundation and has spent a considerable amount of hours creating exhibits and implementing technology into the infrastructure of the Granite Falls Museum; and

WHEREAS, Mr. Cruger has a desire to develop plans and innovative methods for preservation and to encourage techniques that can be leveraged county-wide in particular, a long-term path for creating and maintaining a Historic Asset Inventory;

NOW, THEREFORE, ON MOTION, the Snohomish County Council hereby confirms the appointment of Ms. Jennifer Hushour, a resident of Lake Stevens in District 5, and Mr. Frederick Cruger, a resident of Granite Falls in District 5 to the Snohomish County Historic Preservation Commission, term to expire in January of 2019.

PASSED this 20th day of January, 2016.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

Council Chair

Asst. Clerk of the Council

D-12

SNOHOMISH COUNTY BOARDS & COMMISSIONS NOMINATION FORM

INITATOR

County department/agency		Office of	Office of Economic Development (Historic Preservation)				
Contact person	Wendy Bed	ker	Phone (425) 388-3186				
Name of Board/C	Commission	Snohom	ish County Historic Commission	1			
Advisory	Gov	erning	Ad Hoc	Ongoing	LLANGE LLANGE PROPERTY LLANGE VALLEY		
Term of Appoints	m of Appointment Three years		Commencing	Commencing			

Mandated Requirements for Appointment:

- The commission shall consist of nine members, at least one from each council district, recommended by the county executive and appointed by the county council pursuant to chapter 2.03 SCC.
- Where possible at least two members shall have professional experience in identifying, evaluating, and protecting historic resources and be selected from among the disciplines of history, architecture, architectural history, historic preservation, planning, cultural anthropology, archaeology, cultural geography, American studies, law or real estate.
- Members shall be residents of Snohomish county except as approved by the
 county executive and Snohomish county council, PROVIDED that exception to
 the residency requirement for commission members may be granted in order to
 obtain representatives from the disciplines of history, architecture, architectural
 history, historic preservation, planning, cultural anthropology, archaeology,
 cultural geography, American studies, law or real estate.
- Members of the commission shall have a demonstrated interest and competence in historic preservation and heritage issues and possess qualities of impartiality and broad judgment.
- Members shall be selected without respect to political affiliations.

NOMINEE - Fill	in this section	on		Date: Dec 18, 2015			
M-4-C-1			Coun	ity Council	наровар не в до во до со до 100 г. в може до 100 г. д		
			District				
New Appointment	Yes	Reappointn	nent 1st	2 rd	Ex Officio		
Name Frederick Cr	uger		maka di Parka kanka kanan salah sang kan		od regista dzieszniek kilologisch (dziech zeiter dziech ze		
Home Address	7020 230)th Ave NE					
Mailing Address (if diff	ferent)						
City Granite Falls		State WA	98252	(zip)			
Telephone (Home)	(425) 33	4-9078	(Work)	retired	l – (Cell) (425) 308-9580		
E-mail (if applicable	abbott19	12@aol.com	inches may and of sinch distributions	de ump approximente que experience de la destada de la destada de la destada de la destada de la defenda de la			
Employer (reti	red) 12 years	s USAF, 36 yea	rs Hewlett-Packard	d/Agilent/Keys	sight (same company)		
Occupation Eng	ineer, R&D N	Manager, Market	ing Manager				
Education BSE	EE, MSEE						
Licenses Held (if applic	able)						
	***************************************	<u> </u>					

Professional experience relevant to Board/Commission					
Extensive budgeting and expense control experience, typical department budget > \$10M/yr					
Extensive Project Planning – including use of PC tools such as Microsoft Office					
Adept at applying technology to traditionally "non-technical" issues, modernizing museum					
Community involvement					
Granite Falls Planning Commission Chairman,					
Granite Falls Historical Society board member and president					
Pilchuck Foundation board member					
Do you serve on any other Snohomish County Board or Commissions?*					
Lodging Tax Advisory Committee					
Loughig Tax Advisory Committee					
Reasons for serving/other comments					
Desire to help the Commission develop plans and methods for historical preservation, and to encourage					
techniques that can be leveraged county-wide across multiple heritage organization. Particularly interested					
in establishing a long-term path for creating and maintaining an Historical Asset Inventory.					
in establishing a long-term path for creating and maintaining an Historical Asset inventory.					
*** 0.3 0.400,000 G					
*2.03.060SCC - Candidates for appointment to county boards or commission must meet the following requirements:					
(1) Possess qualifications for the appointment sought, as shown by the candidate's written documentation					
and any hearing testimony;					
(2) If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in					
he executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of					
the particular board;					
(3) Reside or work in Snohomish County, or show evidence of special interest in Snohomish County,					
PROVIDED That a candidate may not be a County employee;					
4) Membership is limited to one position at a time on a board or commission, PROVIDED That a					
member of a board may simultaneously serve on one ad hoc or advisory committee. (Ord. 82-037 § 1,					
adopted June 9, 1982).					

PLEASE ATTACH RESUME IF AVAILABLE AND RETURN TO:

Date:

Dec 18, 2015

Wendy Becker Office of Economic Development 3000 Rockefeller Avenue, MS 411 Everett, WA 98201-4046 (425) 388-3186 (425) 388-7230 fax wendy.becker@snoco.org Fred Cruger spent the first twelve years of his professional life as an officer in the US Air Force, engaged in the design and flight test of advanced weapon systems and inertial navigation systems, finishing his service with three years as an instructor in Electrical Engineering at the USAF Academy. He joined Hewlett-Packard as a Manufacturing Engineer, spent several years as Manufacturing Engineering Manager, and a short time as the Quality Assurance Manager, before becoming the head of Research and Development (R&D) for the division in Lake Stevens, WA. Following fourteen years of being the R&D Manager and Marketing Manager (during which time the division became part of Agilent Technologies, when H-P split into two companies), he joined the Service and Support portion of the company to avoid leaving the Pacific Northwest. He completed 36 years with HP/Agilent, last working from his home in Granite Falls, WA, as a program manager. Much of his time is spent on supporting large aerospace companies in their efforts to service their own high-technology microwave test equipment.

Fred received his BSEE from Rensselaer Polytechnic Institute in Troy, NY, and his MSEE from AF Institute of Technology in Dayton, OH. He graduated with a cum GPA of 4.0, was a member of Tau Beta Pi and Eta Kappa Nu, with biographies appearing in Who's Who in American Colleges and Universities and in Outstanding Young Men of America.

His outside interests are focused on the growth and success of the Granite Falls Historical Society (and Museum), restoring and touring in pre-1916 Automobiles (he owns and operates a number of those), and barbershop quartet singing.

Fred's wife Penny exhibits infinite patience with his projects, is likewise committed to the Granite Falls Historical Society, enjoys touring (in costume, of course) in horseless carriages, and simply smiles when he sings.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

AMENDED MOTION NO. 19-084

MOTION REAPPOINTING SHIRLEY PROUTY, LOREN KRAETZ, CHRIS JENKINS, FREDERICK CRUGER, AND JENNIFER HUSHOUR TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION

WHEREAS, the Snohomish County Historic Preservation Commission was authorized by Amended Ordinance No. 02-007 on April 3, 2002; and

WHEREAS, the Commission consists of nine members, recommended by the County Executive and appointed by the County Council; and

WHEREAS, the Ordinance requires that there be one member of the Commission from each Council district and Ms. Prouty's and Mr. Kraetz' residency in Arlington meets the requirement for a representative for District 1; Mr. Jenkins residency in Everett from District 2 and Mr. Cruger's and Ms. Hushour's residency in Granite Falls and Lake Stevens respectively for District 5; and

WHEREAS, Ms. Prouty, Mr. Kraetz, Mr. Jenkins, Mr. Cruger, and Ms. Hushour have demonstrated commitment to historic preservation in many capacities with multiple capabilities and experiences; and

WHEREAS, over the last three years, Ms. Prouty, Mr. Kraetz, Mr. Jenkins, Mr. Cruger, and Ms. Hushour have fully participated in meetings and projects and wish to continue to share their knowledge and expertise of history, historic preservation, and archaeology;

NOW, THEREFORE, ON MOTION, the Snohomish County Council hereby confirms the reappointment of Ms. Prouty and Mr. Kraetz, residents of Arlington in District 1; Mr. Chris Jenkins, a resident of Everett in District 2; Mr. Cruger, a resident of Granite Falls; and Ms. Hushour, a resident of Lake Stevens, to the Snohomish County Historic Preservation Commission, terms to expire in January of 2021 and 2022, and March of 2021.

PASSED this 3rd day of April, 2019.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

Council Chair

ATTEST:

Asst. Clerk of the Council



County Executive's Office 3000 Rockefeller Avenue Everett, WA 98201 (425) 388-3460

MEMORANDUM

DATE: March 6, 2019

TO: Terry Ryan, Chair of Snohomish County Council

FROM: Dave Somers, Snohomish County Executive

RE: Frederick Cruger, Snohomish County Historic Preservation

Commissioner Reappointment

The Historic Preservation Commission was created to advise the county on historic preservation issues and to serve as the Design Review Board for special valuation, a state tax incentive for rehabilitation of historic properties. It surveys and inventories historic resources; nominates properties to local, state and national registers of historic places; reviews proposals to modify historic register structures; and conducts educational programming related to historic preservation and archaeological preservation. The commission is made up of 9 members. There is currently one vacancy.

Frederick Cruger has served on the Historic Preservation Commission for the past three years. He paricpates in each meeting fully, bringing many suggestions to the board for consideration. It is the intention of Mr. Cruger to share his expertise and experience with the Snohomish County Historic Preservation Commission. His technical skills and preservation knowledge would be an asset to the commission.

Pursuant to SCC 2.03.030, I hereby recommend Council confirmation of Jennifer Hushour to be reappointed to the Snohomish County Historic Preservation Commission for a three year term expiring January 31, 2022.

Thank you for your consideration