Snohomish County Quarterly Rep	Empl. Pract. New	Empl. Pract. Closed	Empl. Pract. Open	E & O New	12/31/2 E & O Closed	E & O Open	PDR New	PDR Closed	PDR Open	Auto New	Auto Closed	Auto Open	Med Mal New	Med Mai Closed	Med Mal Open	Civil New	Civil Closed	Civil Open	APD New	APD Closed	APD Open	D & O New	D & O Closed	D & O Open		GL Closed	GL Open	Fair New	Fair Closed	Fair Open	Pollution New	Pollution Closed	Pollution Open	Other New	Other Closed	Other Open	
Department																																					Total
Airport Assessor	1	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	- 3	-	-	-	-	-	-	-	-	-	- 6
AU/Animal Control	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Auditor	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	2
Clerk CO/Council	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	1
CO/Hearing Examiner	-	<del>-</del>	-	-	+-	<del>-</del>	+-	+-	<del>  -</del>	-	<del>-</del>	-	<del>  -</del>	<u> </u>	+-	+-	+ -	+-	<del>-</del>	-	-	<del>  -</del>	-	-	-	-	-	-	-	-	<del>  -</del>	-	-	-	-	-	-
CO/Performance Auditor	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
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Emergency Management	-	<del>-</del>	-	-	+-	<del>-</del>	+-	+-	<del>  -</del>	-	<del>-</del>	1	<del>  -</del>	<u> </u>	+-	† - '	+-	† - '	<del>-</del>	-	-	<del>  -</del>	-	-	- '	-	1	-	-	-	<del>  -</del>	-	-	-	-	-	2
EX/911	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	•	•	-	-	-	-	-	-	-	-
EX/Executive F/Finance	-	-	-	-	-	-	-	-	- 1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	- 1
F/Risk Management	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+-	-	+-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
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FXM/Facilities Maintenance	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	- 1	1	-	-	-	-	-	-	-	-	-	1
FXM/Facilities Management FXM/Fleet Management	-	-	-	-	-	+ -	-	-	-	-	-	- 2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1 2
FXM/Parking & Garage Mgmt.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
FXM/Property Management	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HR/Human Resources HS/Housing & Comm. Dev.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	- 2	-	-	-	-	-	-	-	-	-	- 2
HS/Human Services	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	T -	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
HS/Mental Health	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Information Services Juvenile Court	- 1	-	- 1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	- 2	-	-	-	-	-	-	-	-	-	- 4
Medical Examiner	- '	<del>  -</del>	- '	-	+-	+-	<del>-</del>	<del>  -</del>	+ -	<del>-</del>	-	-	+ -	+-	+ -	+-	<del>-</del>	+-	-	-	-	+ -	+ -	<del>-</del>	-	-	4	-	-	-	+ -	-	-	-	-	-	4
Not Applicable	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	3	-	-	-	-	-	-	-	-	-	3
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PA/Evergreen Fairgrounds PA/Parks and Recreation	-	-	-	-	-	+ -	-	-	-	-	-	1	-	+ -	-	-	-	-	-	-	-	-	-	-	1	- 1	- 5	-	-	-	-	-	-	-	-	-	1 8
PDS/Code Enforcement	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PDS/Fire Marshal	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	- 45	-	-	-	-	-	-	-	-	-	-
PDS/Planning and Dev. Services Planning Commission	-	-	-	-	-	-	1	-	2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	15	-	-	-	-	-	-	-	-	-	18
Prosecuting Attorney	-	-	-	-	-	-	-	-	3	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	5	-	-	-	-	-	-	-	-	-	9
Public Defense	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Public Works/Equipment & Rental PW/Engineering Services	-	-	-	-	-	-	-	-	-	-	-	- 1	-	-	-	-	-	-	-		-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	- 1
PW/Public Works	-	-	-	-	-	-	_	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	1	3	1	-	-	-	-	-	-	-	-	-	6
PW/Rd. Fund - Rd. Mtnce.	-	-	1		-	-	_	-	-	3		8		-	-	-	-	-	-	-	-	-	-	-	23				-	-	-	-	-	-	-	-	92
PW/Solid Waste PW/Surface Water Management	-	-	1		-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	<u>3</u>		-	-	-	-	-	-	-	-	4
PW/Surface water Management PW/Transp. & Envir. Serv.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	- 1	-	-	-	-	-	-	-	-	-	- 1
School Districts	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SH/Sheriff SRDGTF - Drug/Gang Task Force	-	1	+	-	-	-	1		3				_	-	-	-	-	2	_	-	-	-	-	-	1	3		-		-	-	-	-	-	1	-	
Skidgif - Drug/Gang Task Force Superior Court	-	-	-	-	-	-	- 1	-	- 1	-	-	-	-	-	-	-	-	- 4	-	-	-	-	-	-	- 3	-	- 6	-	-	-	-	-	-	-	-	-	- 15
Treasurer	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	_	-	-	-
Totals Claims:																																					325
Open Claims: New Claims:		1	15	<del>                                     </del>	2		0	2	12	<u> </u>	-	24	1 ,		-	6	1	2	2	1	(	)		0	34		164	^		(	)		0	1		3	246 47
Closed Claims:		1		<del>  '</del>	0	0	<u> </u>	) (	)		5	;	,		0		1	1		0		1	(	)	34	24		U	0			C			1	+	32
	Empl. Pract. New	Empl. Pract. Closed	Empl. Pract. Open	E & O New	E & O Closed	E & O Open	PDR New	PDR Closed	PDR Open	Auto New	Auto Closed	Auto Open	Med Mal New	Med Mai Closed	Med Mal Open	Civil New	Civil Closed	Civil Open	APD New	APD Closed	APD Open	D & O New	D & O Closed	D & O Open	GL New	GL Closed	GL Open	Fair New	Fair Closed	Fair Open	Pollution New	Pollution Closed	Pollution Open	Other New	Other Closed	Other Open	