



Snohomish County Council

Administrative Session

Agenda

Megan Dunn, Council Chair
Jared Mead, Council Vice-Chair
Councilmembers: Stephanie Wright, Sam Low, Nate Nehring

Monday, February 28, 2022

10:30 AM

Remote Meeting via Zoom

Webinar link: <https://zoom.us/j/94846850772>

Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772

Snohomish County Council meetings are being held remotely via Zoom.
The public is encouraged to participate and may provide written comment at contact.council@snoco.org or mail to
3000 Rockefeller Ave M/S 609, Everett, WA 98201. The public may participate using the Zoom link above.

A. Call to Order

B. Roll Call

C. Special Reports

1. State Legislative Update - Gordon Thomas Honeywell
2. Resolution 22-008, recognizing Women's History Month and International Women's Day [2022-0210](#)
3. Resolution 22-009, showing solidarity with our Ukrainian neighbors in Snohomish County [2022-0211](#)

D. Public Comment

E. Introduction and assignment of legislation to committees

1. Finance and Economic Development
2. Law and Justice/Human Services

3. Conservation, Sustainability and Recreation

- a. Motion 22-089, confirming appointment to the Snohomish County Marine Resources Advisory Committee [2022-0127](#)
- b. Motion 22-093, confirming appointment to the Snohomish County Marine Resources Advisory Committee [2022-0195](#)
- c. Motion 22-094, confirming appointment to the Snohomish County Marine Resources Advisory Committee [2022-0196](#)
- d. Motion 22-100, authorizing the 2022 Historic Preservation Program Grant Awards [2022-0201](#)

4. Planning and Community Development

- a. Motion 22-091, appointing a Hearing Examiner Pro Tem and approving related professional services contract [2022-0125](#)
- b. Motion 22-092, referring Future Land Use Map, Zoning Map, and policy changes related to the Darrington Urban Growth Area to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update [2022-0198](#)
- c. Motion 22-090, referring consideration of expansion of the Southwest County UGA, including Future Land Use Map and Zoning Map changes, to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update [2022-0200](#)
- d. Motion 22-095, referring a proposed expansion of the Lake Stevens Urban Growth Area, including Future Land Use Map and Zoning Map changes, to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update [2022-0206](#)
- e. Motion 22-096, referring proposed new policies related to urban tree canopy to the Department of Planning and Development Services and Snohomish County Planning Commission for consideration and recommendation during the 2024 Comprehensive Plan Update [2022-0207](#)

- f. Motion 22-097, referring proposed new policies related to broadband to the Department of Planning and Development Services and Snohomish County Planning Commission for consideration and recommendation during the 2024 Comprehensive Plan Update [2022-0205](#)
- g. Motion 22-098, referring a proposed expansion of the Maltby Urban Growth Area, including Future Land Use Map, Zoning Map, and policy changes to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update [2022-0208](#)
- h. Motion 22-099, referring a proposed expansion of the Monroe Urban Growth Area, including Future Land Use Map and Zoning Map changes, to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update [2022-0209](#)

5. Public Works and Infrastructure

6. Committee of the Whole

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council committees:

1. Finance and Economic Development

(Next meeting is scheduled for Tuesday, March 8, 2022, at 10:30 a.m.)

2. Law and Justice/Human Services

(Next meeting is scheduled for Monday, March 14, 2022, at 1:30 p.m.)

3. Conservation, Sustainability and Recreation

(Next meeting is scheduled for Tuesday, March 8, 2022, at 9:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, March 1, 2022, at 10:30 a.m.)

5. Public Works and Infrastructure

(Next meeting is scheduled for Tuesday, March 1, 2022, at 9:00 a.m.)

H. Reports of outside committees

I. Chairperson's Report

1. Planning Commission Pending Issues (February 23, 2022) [2022-0204](#)

J. Chief of Staff's Report

K. Full Council Action on Items from COMMITTEE OF THE WHOLE

L. Other Business

M. Executive Session(s):

N. Adjourn