

Snohomish County Council Administrative Session Agenda

Megan Dunn, Council Chair
Jared Mead, Council Vice-Chair
Councilmembers: Stephanie Wright, Sam Low, Nate Nehring

Monday, February 7, 2022

10:30 AM

Remote Meeting via Zoom

Webinar link: https://zoom.us/j/94846850772

Join by Phone: (253) 215-8782 or (301) 715-8592 Enter Meeting ID: 948 4685 0772

Snohomish County Council meetings are being held remotely via Zoom.

The public is encouraged to participate and may provide written comment at contact.council@snoco.org or mail to 3000 Rockefeller Ave M/S 609, Everett, WA 98201. The public may participate using the Zoom link above.

- A. Call to Order
- B. Roll Call
- C. Special Reports
 - 1. State Legislative Update Gordon Thomas Honeywell
- D. Public Comment
- E. Introduction and assignment of legislation to committees
 - 1. Finance and Economic Development
 - **a.** Motion 22-048, cancellation of uncollectible personal 2022-0088 property taxes
 - Motion 22-047, approving an increase in the number of employees in General Fund 002 for the Finance Department Purchasing Division
 - c. Motion 22-049 approving a 2022 budget transfer within <u>2022-0104</u> Grant Control Fund 130

d.	Motion 22-054, to approve the agreement with the city of Lynnwood to provide funding for Meadowdale Playfields Playground Replacement & ADA Pathway Project, an approved Small Capital Projects Partnership (SCPP) Project	2022-0117
Law	and Justice/Human Services	
a.	Motion 22-053, approve and authorizing the Snohomish County Council to execute the Washington State Department of Social & Health Services MAC/TSOA Implementation Grant	2022-0098
b.	Motion 22-056, confirming the appointment of Garry Clark to the Housing Authority of Snohomish County Board of Commissioners	<u>2022-0121</u>
C.	Motion 22-057, approving the contract for security personnel services with Universal Protection Service D/B/A Allied Universal Security Services	<u>2022-0111</u>
Conservation, Sustainability and Recreation		
Planning and Community Development		
Public Works and Infrastructure		
a.	Ordinance 22-007, relating to the Department of Information Services; amending chapter 2.350 SCC	2022-0055
b.	Motion 22-055, authorizing the County Executive to sign GCB 3615 bridge inspection agreement between Snohomish County and Washington State Department of	2022-0120
	Transportation	
c.	Transportation Motion 22-059, approve and authorize the County Executive to execute Amendment 6 to the Master Software and Services Agreement with Global Tel*Link, for turnkey public access phone services	<u>2022-0024</u>

6.

2.

3.

4.

5.

Motion 22-052, approving a proposed annexation to the Lake Stevens Sewer District BRB File 01-2022 - Hisey a. **Sewer Annexation**

(For assignment and consideration)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council committees:

1. Finance and Economic Development

(Next meeting is scheduled for Tuesday, February 8, 2022, at 10:30 a.m.)

2. Law and Justice/Human Services

(Next meeting is scheduled for Monday, February 14, 2022, at 1:30 p.m.)

3. Conservation, Sustainability and Recreation

(Next meeting is scheduled for Tuesday, February 8, 2022, at 9:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, February 15, 2022, at 10:30 a.m.)

5. Public Works and Infrastructure

(Next meeting is scheduled for Tuesday, February 15, 2022, at 9:00 a.m.)

H. Reports of outside committees

I. Chairperson's Report

1. Planning Commission Pending Issues - No new report

J. Chief of Staff's Report

K. Full Council Action on Items from COMMITTEE OF THE WHOLE

L. Other Business

 Review of Motion 22-058, approving Administrative Matters <u>2022-0124</u> presented at Council General Legislative Session on February 9, 2022

a. Receiving the Value Modification Refund Report for 2021 2022-0096

b. Receiving the Real Property Exemptions Report 2021 2022-0097

c. Ordinance 22-006, relating to growth management; revising accessory dwelling unit regulations; amending section 30.28.010 of the Snohomish County Code

(Setting a time and date for a public hearing on Wednesday, March 9, 2022, at the hour of 10:30 a.m.)

- M. Executive Session(s):
- N. Adjourn