

# Snohomish County Council General Legislative Session Agenda

Jared Mead, Council Chair Nate Nehring, Council Vice-Chair Councilmembers: Sam Low, Megan Dunn, Strom Peterson

Wednesday, June 7, 2023	9:00 AM	Jackson Board Room & Remote Meeting
Webinar Lin	k: https://zoom.us/j/9484	46850772

Join by Phone: (253) 215-8782 or (301) 715-8592 Enter Meeting ID: 948 4685 0772

The public may participate in person at 3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA or remotely by using the Zoom link above.

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance Councilmember Peterson
- D. Public Comments
- E. Committee of the Whole
- F. Resolutions
- G. Consent Agenda
  - Motion 23-211, authorizing approval of Construction Change Order No. 8 for Meadowdale Beach Park and Estuary Restoration Project
  - Motion 23-212, authorizing the County Executive to sign <u>2023-0561</u> Agreement # SWMCC06-23 for Professional Services with Rhithron Associates, Inc. for Benthic Macroinvertebrate Sample Analysis

#### H. Administrative Matters

- 1. Motion 23-233, approving Administrative Matters presented at <u>2023-0623</u> General Legislative Session on June 7, 2023
  - **a.** Approving Bid Award Recommendation for Bid 23-017JM <u>2023-0612</u> Surveillance Cameras to Far West Technologies in the amount of \$665,919.03 plus applicable Washington State Sales Tax
  - Approving Bid Award Recommendation for Bid <u>2023-0621</u> SW-22-014DW Weatherization Assistance Program, Mechanical Inspection, Service and Repair to Right On Heating for an amount not to exceed \$750,000.00, plus applicable Washington State Sales Tax

## I. Action on Items from Committee

- 1. Community Safety and Justice
- 2. Finance, Budget and Administration
- 3. Health and Community Services
- 4. Planning and Community Development
- 5. Public Infrastructure and Conservation
- 6. Committee of the Whole

#### J. Other Business

- **1.** Compensation and Classification Study Findings Ruth Ann <u>2023-0634</u> Eledge, Vice President, The Segal Group
- 2. Joint Letter re: Grizzly Bear Restoration Plan/Environmental Impact <u>2023-0631</u> Statement

## K. Public Meetings/Hearings

- L. Executive Session
- M. Adjourn