

Snohomish County Council General Legislative Session Agenda

Jared Mead, Council Chair Nate Nehring, Council Vice-Chair Councilmembers: Sam Low, Megan Dunn, Strom Peterson

| Wednesday, April 5, 2023 | 9:00 AM | Jackson Board Room |
|--------------------------|----------------------------|--------------------|
| Wahinarli | & Remote Meeting | |
| webinar Li | nk: https://zoom.us/j/9484 | 685U//Z |

Join by Phone: (253) 215-8782 or (301) 715-8592

Enter Meeting ID: 948 4685 0772

The public may participate in person at 3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA or remotely by using the Zoom link above.

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance Councilmember Dunn
- D. Public Comments
- E. Committee of the Whole
- F. Resolutions
- G. Consent Agenda
 - 1. Motion 23-119, accepting the 2022 Grant Work Plan Reconciliation <u>2023-0235</u> Report from the County Executive
 - Motion 23-124, authorizing the County Executive to sign an <u>2023-0291</u> Intergovernmental Agreement for transfer of a fire vehicle between Snohomish County and Snohomish County Fire Protection District 4

| Gene | General Legislative Session | | Session | Agenda | April 5, 2023 |
|------|---|---|------------------|---|------------------|
| | 3. | Motio the C | <u>2023-0261</u> | | |
| | 4. | Motio the C | <u>2023-0262</u> | | |
| | 5. | Motio Com | <u>2023-0263</u> | | |
| | 6. | Motion 23-117, confirming the appointment of Jennifer Delia Bereskin to the Community Services Advisory Council | | | <u>2023-0264</u> |
| | 7. | Motion 23-118, confirming the appointment of Morgan Webb to the Community Services Advisory Council | | | <u>2023-0267</u> |
| | 8. | Motio Lega | <u>2023-0306</u> | | |
| Н. | Administrative Matters | | | | |
| | 1. | 1. Motion 23-134, approving Administrative Matters presented at General Legislative Session on April 5, 2023 | | | |
| | | a. | Appro | oval of Council's Official Proceedings for February 2023 | <u>2023-0339</u> |
| | | b. Setting a public hearing date on April 26, 2023, at the hour of to consider the following: | | 10:30 a.m. | |
| | | | 1) | Ordinance 23-022, approving agreement with Washington State Department of Social and Health Services to assist recipients of temporary assistance for needy families through the WorkFirst Program | <u>2023-0272</u> |
| | | | 2) | Ordinance 23-023, approving agreement with Edmonds College to provide advancing health literacy to enhance equitable community responses to Covid-19 grant funding | <u>2023-0280</u> |
| I. | Acti | on on | s from Committee | | |
| | *Pursuant to Amended Ord. 23-008, effective April 1, 2023, committee names have been upo 1. Community Safety and Justice | | | | |
| | | | | | |

- 2. Finance, Budget and Administration
- 3. Health and Community Services

- 4. Planning and Community Development
- 5. Public Infrastructure and Conservation
- 6. Committee of the Whole
- J. Other Business

K. Public Meetings/Hearings

- 1. Motion 23-091, confirming the appointment of Angie Sievers to the <u>2023-0211</u> Snohomish County Planning Commission
- L. Executive Session
- M. Adjourn