



Snohomish County Council
Community Safety and Justice Committee
Meeting Minutes

Strom Peterson, Committee Chair
Jared Mead, Committee Vice-Chair
Committee Members: Sam Low, Nate Nehring, Megan Dunn

Nicole Gorle, Senior Legislative Analyst
Joshua Thompson, Legislative Aide
Lisa Campfield, Assistant Clerk of the Council

Tuesday, May 23, 2023

1:00 PM

**Jackson Board Room
& Remote Meeting**

PRESENT:

Committee Chair Peterson
Committee Vice-Chair Mead (*remote*)
Committee Member Low
Committee Member Nehring (*not present*)
Committee Member Dunn (*remote*)
Nicole Gorle, Council Staff
Lisa Campfield, Asst. Clerk of the Council

CALL TO ORDER

Committee Chair Peterson called the meeting to order at 1:00 p.m. and provided instructions for those wishing to provide public comment for both in-person and remote via Zoom .

ROLL CALL

The clerk called the roll and stated that four members were present.

PUBLIC COMMENT

There were no persons present wishing to provide public comment.

ACTION ITEMS

Agenda Items #1 and #2 were discussed together:

Nicole Gorle, Sr. Legislative Analyst, provided a staff report. She briefly explained the duration and the purpose of the two contracts and said that both contracts are for the amount of \$250,000.00.

1. Motion 23-199, approving contract with Carlos Gonzales to provide indigent services for the period from January 1, 2023, through December 31, 2023 [2023-0532](#)

ACTION: Move to Consent Agenda, General Legislative Session May 31st for consideration.

2. Motion 23-201, approving contract with Karim Merchant to provide indigent services for the period from May 1, 2023, through December 31, 2023 [2023-0531](#)

ACTION: Move to Consent Agenda, General Legislative Session May 31st for consideration.

3. Motion 23-219, approval of the Professional Services Agreement between Snohomish County and Therapeutic Health Services to provide Opiate Substitution Treatment Services at the County jail [2023-0566](#)

Nicole Gorle, Sr. Legislative Analyst, provided a staff report. She explained that this agreement would be for the duration of April 1, 2023 through March 31, 2024, with three, one year extensions possible and that the agreement has a do-not-exceed amount of \$146,195.00.

Ms. Gorle responded to a question from Committee Chair Peterson concerning the County's prior use of this company.

ACTION: Move to Consent Agenda, General Legislative Session May 24th for consideration.

Meeting adjourned at 1:05 p.m.