

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 24-410

AMENDING THE 2019 ANNUAL ACTION PLAN TO ALLOCATE ADDITIONAL  
SUPPLEMENTAL COMMUNITY DEVELOPMENT BLOCK GRANT CORONAVIRUS  
FUNDING

WHEREAS, Snohomish County is the representative member of the Snohomish County Urban County Consortium (Consortium) for purposes of application, receipt, and administration of federal grant funds under the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) Program, and Emergency Solutions Grant (ESG) Program; and

WHEREAS, pursuant to Council Motion 19-093, the 2019 Annual Action Plan was approved on May 1, 2019; and

WHEREAS, on March 27, 2020, the Coronavirus Aid, Relief, and Economic Security Act made available \$5 billion in supplemental Community Development Block Grant – Coronavirus (CDBG-CV) funds nationally. The U.S Department of Housing and Urban Development (HUD) allocated \$4,925,992 to Snohomish County Consortium, consisting of \$1,830,114 in CDBG-CV1 and \$3,095,878 in CDBG-CV3 funds; and

WHEREAS, pursuant to Council Motion 23-237, approved June 21, 2023, Snohomish County Council awarded \$198,380 in CDBG-CV3 funds for Fire District 24 - Coronavirus Education Prevention Facility (the Project); and

WHEREAS, pursuant to Council Motion 24-255, approved July 3, 2024, Snohomish County Council awarded \$619,176 in CDBG-CV3 for the Project; and

WHEREAS, Fire District 24 indicates the cost of the Project has greatly exceeded their original award due to effects of COVID-19, timeline issues, updated code requirements, increased ADA accessibility, additional community training needs, and continued Covid-19 education and prevention; and

WHEREAS, the amendment underwent a required ten-day comment period with the Consortium's Housing and Community Development Policy Advisory Board (PAB) which closed on August 8, 2024, and a required 30-day public review and comment period which closed on September 17, 2024. No comments were received from either comment period; and


WHEREAS, the County has complied with the Consortium's citizen participation requirements regarding this substantial amendment; and

WHEREAS, substantial amendments to Annual Action Plans must be approved by the Snohomish County Council;


NOW, THEREFORE, ON MOTION, the 2019 Annual Action Plan is hereby amended to award \$600,000 in reallocated CDBG-CV3 funds to Fire District 24 for the Coronavirus Education Prevention Facility, as more fully described in Attachment A.

PASSED this 18<sup>th</sup> day of December, 2024.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
\_\_\_\_\_  
Council Chair

ATTEST:

  
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Deputy Clerk of the Council

Attachment A  
Motion 24-410  
2019 Annual Action Plan Amendment - AP-35 Project Description  
Snohomish County Fire District 24 - Coronavirus Education Prevention Facility

**Project Sponsoring Agency**

Snohomish County Fire District 24

**Project Title**

Coronavirus Education Prevention Facility

**Program Year**

2024

**Grantee/PJ Project ID #**

NA

**Project Description**

The Project consists of acquisition and associated costs with the design, construction, and purchase of a 2600 square foot prefabricated building to be placed on a foundation on Fire District 24 property. The building will be used for classes on prevention, response, and mitigation of COVID-19 and any variant of the virus. The building will additionally serve as an education, vaccine administration, and monitoring facility, as well as an emergency site for the area. The building will be equipped with education tools including a modern projector system, web cameras, and a sound system which would allow the District to provide classes on COVID-19, any variants, and vaccines. The District would also train first responders, and host classes for patients and caregivers dealing with the aftermath and mitigation of COVID-19 at the facility.

**CDBG-CV3 Award**

\$600,000

**Con Plan Goal Supported**

Public Facility Goal 4

**Priority Need Addressed**

Public Facilities

**HUD Objective**

Suitable Living Environment

**HUD Outcome**

Availability/Accessibility