CONSULTANT: Cascade Northwest Services, LLC, dba. ARCpoint Labs

CONTACT PERSON: Brett Kinney

ADDRESS: 17306 Smokey Point Drive, Suite 21

Arlington, WA 98226

FEDERAL TAX ID NUMBER/U.B.I. NUMBER: 85-2553241 / 604 644 368

TELEPHONE: 360-322-7626 / 425-344-8300 (cell)

COUNTY DEPT: Public Works

DEPT. CONTACT PERSON: Brian Beason

TELEPHONE: 425-388-3862

PROJECT: Pre-Employment Physical Abilities Testing

AMOUNT: \$412,052.00

FUND SOURCE: Various

CONTRACT DURATION: Execution through December 31, 2027,

unless extended or renewed pursuant to

Section 2 hereof

AGREEMENT FOR PROFESSIONAL SERVICES – AMENDMENT NO.3 AGREEMENT NO. CC03-23

THIS AMENDMENT NO. 3 to that certain Agreement for Professional Services CC 03-23 dated March 23, 203, and subsequently amended by Amendment No. 1 on April 1, 2024, and as amended by Amendment No. 2 on April 28, 2025, is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (the "County") and Cascade Northwest Services, LLC, dba. ARCpoint Labs, a Washington corporation (the "Contractor").

NOW, THEREFORE, for and in consideration of the benefits conferred on both parties and the mutual promises set forth below, the parties agree that the Agreement be amended as follows:

1. Section 2 of the Agreement is deleted and amended as follows:

Term of Agreement; Time of Performance. This Agreement shall be effective upon Execution (the "Effective Date") and shall terminate on December 31, 2027. The Contractor shall commence work upon the Effective Date and shall complete the work required by this Agreement no later than December 31, 2027, PROVIDED, HOWEVER, that the County's obligations after December 31, 2025, are contingent upon local legislative appropriation of necessary funds for this specific purpose in accordance with the County Charter and applicable law.

2. There is hereby added to Section 3(a), Services, the following:

The County will pay for services as of the date of mutual execution of this Amendment No. 3 as set forth in Schedule B-2 attached here to and by this reference made a part of this Agreement.

3. Section 3(f), Contract Maximum, is here	by deleted and amended as follows:
f. <u>Contract Maximum</u> . Total charges und exceed \$412,052.	ler this Agreement, all fees and expenses included, shall not
_	reement shall remain in full force and effect. nis Amendment No. 3 on the date of the last party to sign.
"County" SNOHOMISH COUNTY:	"Contractor" ARCPOINT LABS:
County Executive Ken Klein Executive Director	President
Approved as to form only:	
Deputy Prosecuting Attorney	

Schedule B-2 Compensation

2026

	Description	Unit Price
1	Pre-PAT rapid drug screen POCT Drug Urine and Alcohol Saliva Test	\$58.00
2	Pre-PAT rapid drug screen POCT Drug Urine and Alcohol Saliva Test retest	\$58.00
3	Pre-PAT medical screening	\$139.00
4	Pre-PAT medical screening retest	\$139.00
5	Physical Ability Test (PAT)	\$248.00
6	Hepatitis B vaccination	\$145.00
7	Missed Appointment/Late cancellation	\$193.50
		Total:

2027

	Description	Unit Price
1	Pre-PAT rapid drug screen POCT Drug Urine and Alcohol Saliva Test	\$63.00
2	Pre-PAT rapid drug screen POCT Drug Urine and Alcohol Saliva Test retest	\$63.00
3	Pre-PAT medical screening	\$145.00
4	Pre-PAT medical screening retest	\$145.00
5	Physical Ability Test (PAT)	\$268.00
6	Hepatitis B vaccination	\$148.00
7	Missed Appointment/Late cancellation	\$206.50
		Total:

AMENDMENT NO. 3 TO AGREEMENT CC03-23 (July 2013 edition)