



**Snohomish County Council**

**Committee:** COW  
**ECAF:** 23-0940, 0941, 0942, 0943  
**Proposal:** Mot. 23-357, 358, 359, 360

**Analyst:** Heidi Beazizo  
**Date:** **August 24, 2023**

**Consideration**

These motions authorize the execution of agreements with the Town of Darrington, the City of Monroe, the City of Edmonds/Edmonds Senior Center and the City of Everett for Small Capital Partnership Project (SCPP) Grants.

**Background**

The 2023 Adopted Budget, approved in Ordinance 22-059<sup>1</sup>, appropriated \$50,000 for SCPP grants. The Council offices solicited grant applications and following review of those applications for eligibility, Motion 23-302<sup>2</sup> was approved on July 11, 2023 awarding \$32,656 in grants.

**Current Proposal**

*Scope:* Please review the table below outlining the motion, grantee, eligible project, and funding amount:

| <b>Motion #</b> | <b>Grantee</b>                        | <b>Project</b>                         | <b>Funding Amount</b> |
|-----------------|---------------------------------------|--|-----------------------|
| 23-357          | Town of Darrington                    | Dot Park Fencing                       | \$7,656               |
| 23-358          | City of Monroe                        | Skykomish River Park Pickleball Courts | \$10,000              |
| 23-359          | Edmonds Senior Center/City of Edmonds | Plinth Fall Hazard Rail                | \$5,000               |
| 23-360          | City of Everett                       | Clark Park Off Leash Dog Area          | \$10,000              |

*Duration:* Upon execution to December 31, 2024

*Fiscal Implications:* \$32,656

When the agreement is approved and signed, project expenses will be submitted by the grantee and paid on a reimbursement basis.

**2023 Budget:** YES

**Future Budget Impacts:** N/A

**Handling:** NORMAL

**Approved-as-to-form:** N/A – template agreement

**Risk Management:** N/A – template agreement

**Executive Recommendation:** N/A (Council initiated)

**Request:** Assign to COW at Admin on August 29<sup>th</sup> for consideration.

<sup>1</sup> [Snohomish County Council - File #: 2022-0987 \(legistar.com\)](#)

<sup>2</sup> [2023-0829 - Motion 23-302 \(legistar.com\)](#)