

CONSULTANT: Purpose. Dignity. Action.
CONTACT PERSON: Lisa Daugaard, Executive Director
ADDRESS: 110 Prefontaine Place South, Suite 502
Seattle, WA 98104
FEDERAL TAX ID NUMBER/U.B.I. NUMBER:
TELEPHONE/FAX NUMBER: (206) 392-0050 ext. 729
COUNTY DEPT: Snohomish County Prosecutor
DEPT. CONTACT PERSON: Michael Held, Chief of Staff
TELEPHONE/FAX NUMBER: 425-388-6357/425-388-6333
PROJECT: Snohomish County LEAD/RNP Programs
AMOUNT: Not to exceed \$518,000.00
FUND SOURCE: HCA LEAD Contract (#K8486)
North Sound BH-ASO RNP Contract
CONTRACT DURATION: July 1, 2025, through June 30, 2026
unless extended or renewed pursuant to
Section 2 hereof

AMENDMENT 1 TO THE AGREEMENT FOR PROFESSIONAL SERVICES

This Amendment 1 to that certain Agreement for Professional Services, executed on October 17, 2025 (the "Agreement"), is entered into by and between Snohomish County, a political subdivision of the State of Washington (the "County"), and Purpose. Dignity. Action., a Washington nonprofit corporation (the "Contractor").

In consideration of the covenants hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and Contractor agree that the Agreement shall be amended as follows:

Section 1. Section 2 of the Agreement, Term of Agreement; Time of Performance, is hereby deleted and amended as follows:

This Agreement shall govern services from July, 1 2025, (the "Effective Date"), and shall terminate on June 30, 2026; PROVIDED HOWEVER, that the term of this agreement may be extended or renewed for up to four (4) additional one (1) year terms, at the sole discretion of the County, by written notice from the County to the Contractor.

Section 2. Section 3, 3(F) and 3(G) of the Agreement, Compensation, is hereby amended as follows:

3. Compensation. The County will reimburse the Contractor monthly, upon submission of an invoice for all salary and benefits paid to the Snohomish County LEAD Program Director, the Snohomish County RNP Coordinator, and the Snohomish County LEAD and

RNP Program Assistant. The total cost of wages, benefits, overhead, and administration incurred shall not exceed the contract maximum agreed to in this contract. Limited Financial Support in the form of Flex Funds will be provided to Contractor in the lump sum amount of twenty thousand dollars (\$20,000.00) to financially support clients who are actively engaged in LEAD and RNP programs and need short term funding for items such as housing, shelter, identification, food, clothing, and other basic needs. On a monthly basis, Contractor will provide an accounting and submit receipts for flex funds expended during the prior month. Flex funds expenditures may not exceed the total lump sum advanced. All unused flex funds shall be returned to the County within 30 days of this Agreement's termination.

F *Contract Maximum.* The total charges under this Agreement, all fees and expenses included, for the period beginning July 1, 2025, and ending June 30, 2026, shall not exceed \$518,000.000 (excluding extensions or renewals, if any).

G. *Limited Financial Support (Flex Funds).* Limited Financial Support (Flex Funds) will be provided to Contractor in the lump sum amount of twenty thousand dollars (\$20,000.00) to financially support clients who are actively engaged in LEAD and RNP programs and need short term funding for items such as housing, shelter, identification, food, clothing, and other basic needs. On a monthly basis, Contractor will provide an accounting and submit receipts itemizing the goods and services purchased, and dates on which the goods/service was provided to the LEAD and RNP Program participants for flex funds expended during the prior month. Flex funds expenditures may not exceed the total lump sum advanced. All unused flex funds shall be returned to the County within 30 days of this Agreement's termination.

This Amendment may be executed in counterparts, each of which shall constitute an original and all of which shall constitute one and the same Amendment.

Except as expressly amended above in Amendment 1, the terms and conditions of the Agreement remain unchanged and in full force and effect.

“County”
Snohomish County

“Contractor”
Purpose. Dignity. Action.

By _____
Name: _____
Title: _____

By 
Name: Lisa Daugaard
Title: Co-Executive Director

