| 2022 - GRANT WORK PLAN | |
|------------------------|-----|
| Department: | DEM |

Date Submitted: 3/2/2023

Contacts: Brandi Spores Extensions: X - 5072

| | | | | | | | | | | This portion to be completed after contract execution | | | | | | | |
|-----------------------------------|--------------------------|-----|------------|----------|---------|----|----------------|----------|----------------|---|------------|------------------------|---------------|-----------|--------------------------|--|--|
| | | | | | | J | an. 1, 2022 - | Dec | c. 31, 2022 | | and subm | itted to Council on ar | annual basis. | | | | |
| | | | | | | E | st. Grant This | | | | | | Date | Effective | | | |
| Grantor | Program | Aw | ard Amount | | Match | | Period | Т | otal Resources | Grant Amount | Match | Total Resources | Executed | Date | Term Date | | |
| HLS -Wa. State Military | EMPG -21* | \$ | 350,000 | \$ | 350,000 | \$ | 350,000 | \$ | 700,000 | \$342,928 | \$342,928 | \$685,856 | 1/24/2022 | 6/1/2021 | 9/30/2022 | | |
| HLS -Wa. State Military | EMPG-21 ARPA | \$ | 116,968 | \$ | 116,968 | Ś | 116,968 | \$ | 233,936 | \$116,968 | \$116,898 | \$233,866 | 1/24/2022 | 6/1/2021 | 10/31/2022 12/31/2022 | | |
| Ties - wa. State Willitary | LIVIT G-21 AIN A | , | 110,500 | ٦ | 110,500 | ٧ | 110,508 | Ţ | 233,330 | \$110,508 | \$110,656 | 7233,000 | 1/24/2022 | 0/1/2021 | 4/30/2023 | | |
| HLS -Wa. State Military | EMPG -22* | \$ | 350,000 | \$ | 87,500 | \$ | 87,500 | \$ | 175,000 | Not executed in 2022 | | | | | | | |
| HLS -Wa. State Military | EMPG -23** | \$ | 350,000 | | | \$ | - | \$ | - | Not executed in 2022 | | | | | | | |
| HLS -Wa. State Military | SHSP -19 | \$ | 643,359 | | | \$ | 100,000 | \$ | 100,000 | \$643,359 | \$0 | \$643,359 | 10/7/2019 | 9/1/2019 | 9/31/21 | | |
| | | | | | | | | | | | | | | | 1/31/2023 | | |
| HLS -Wa. State Military | SHSP -20 | \$ | 666,646 | | | \$ | 666,646 | \$ | 666,646 | \$646,646 | \$0 | \$646,646 | 10/19/2020 | 9/1/2020 | 12/31/2022 | | |
| | | | | | | ١. | | | | , | | | | | 4/30/2023 | | |
| HLS -Wa. State Military | SHSP -21* | \$ | 700,000 | | | \$ | 350,000 | \$ | 350,000 | \$419,770 | \$0 | \$419,770 | 10/11/2021 | 9/1/2021 | 1/31/2024 | | |
| HLS -Wa. State Military | SHSP -22** | \$ | 750,000 | | | \$ | - | \$ | - | \$423,105 | \$0 | \$423,105 | 10/19/2022 | 9/1/2022 | 6/31/24 | | |
| HLS -Wa. State Military | UASI -19 | \$ | 434,536 | | | \$ | 150,000 | \$ | 150,000 | \$434,536 | \$0 | \$434,536 | 9/26/2019 | 9/1/2019 | 12/31/2021 | | |
| | | | | | | | | | | | | | | | 8/31/2022 | | |
| HLS -Wa. State Military | UASI -20 | \$ | 460,000 | | | \$ | 400,000 | \$ | 400,000 | \$459,113 | \$0 | \$459,113 | 10/19/2020 | 9/1/2020 | 2/28/2023 | | |
| | | | | | | | | | | | | | | | 5/31/2023 | | |
| HLS -Wa. State Military | UASI -21* | \$ | 550,000 | | | \$ | 200,000 | \$ | 200,000 | \$538,455 | \$0 | \$538,455 | 10/7/2021 | 9/1/2021 | 4/30/2024 | | |
| HLS -Wa. State Military | UASI -22** | \$ | 600,000 | | | \$ | - | \$ | - | \$367,606 | \$0 | \$367,606 | 10/19/2022 | 9/1/2022 | 3/30/2025 | | |
| LUC NA/A Chaha Mailiham. | DD14/ EV47\ LI14DC 2020* | _ ا | 150,000 | | | ۲ | 35 000 | ¢ | 35,000 | ¢112 500 | ¢27.500 | ¢150,000 | 12/2/2010 | 0/14/2017 | 2/22/2024 | | |
| HLS -Wa. State Military | PDM(FY17)-HMPG 2020* | \$ | 150,000 | | | Þ | 25,000 | \$ | 25,000 | \$112,500 | \$37,500 | \$150,000 | 12/3/2018 | 8/14/2017 | 3/22/2021 | | |
| III C. Dinact founding | DCDC 10* | Ċ | 1 404 206 | <u> </u> | 25 000 | ć | 600,000 | <u>,</u> | 625,000 | ¢1 404 20C | Ć70 240 | ¢1 474 41C | 0/22/2010 | 10/1/2010 | 3/22/2022 | | |
| HLS - Direct funding | RCPG-19* | ۶ | 1,404,206 | \$ | 35,000 | \$ | 600,000 | \$ | 635,000 | \$1,404,206 | \$70,210 | \$1,474,416 | 9/23/2019 | 10/1/2019 | 9/30/2022 3/30/2023 | | |
| Sub-total DEM 130 - Grant Control | | \$ | 7,525,715 | \$ | 589,468 | \$ | 3,046,114 | \$ | 3,635,582 | \$5,909,192 | \$567,536 | \$6,476,728 | | | | | |
| | | | | | | | | | | | | | | | | | |
| State EMD/State E911 | CCPD-22 | \$ | 55,400 | | | \$ | 27,700 | | 27,700 | \$56,900 | \$0 | \$56,900 | 6/22/2021 | 7/1/2021 | 8/15/2022 | | |
| State EMD/State E911 | CCPD-23* | \$ | 57,000 | | | \$ | 28,500 | \$ | 28,500 | \$57,406 | \$0 | \$57,406 | 6/21/2022 | 7/1/2022 | 8/15/2023 | | |
| State EMD/State E911 | CCPD-24* | \$ | 57,000 | | | | | \$ | - | Not executed in 2022 | | | | | | | |
| Sub-total DEM 156 | | \$ | 169,400 | \$ | - | \$ | 56,200 | \$ | 56,200 | \$ 114,306 | \$ - | \$ 114,306 | | | | | |
| TOTAL DEM - 2022 Grant Work Plan | | \$ | 7,695,115 | \$ | 589,468 | \$ | 3,102,314 | \$ | 3,691,782 | \$ 6,023,498 | \$ 567,536 | \$ 6,591,034 | | | | | |

Department: <u>Prosecuting Attorney</u>

Contact: Ellen Hagey
Extension: 3772

Date Submitted: 3/3/2023

| | | | | | | This portion | to be completed aft | er contract exec | rution | | | | | |
|-----------------------------------|----------------------------------|--------------|-----------|------------------------|--|--------------|---------------------|------------------|-----------|------------|--|--|--|--|
| | | | | | and submitted to Council on an annual basis. | | | | | | | | | |
| | | | | | | | | Date | Effective | | | | | |
| Grantor | Program | Grant Amount | Match | Total Resources | Grant Amount | Match | Total Resources | Executed | Date | Term Date | | | | |
| WA State Dept. of Social & Health | | | | | | | | | | | | | | |
| Services | Family Support | \$4,066,903 | | \$4,066,903 | \$3,406,970 | | \$3,406,970 | 12/2/2021 | 1/1/2022 | 12/31/2022 | | | | |
| US Dept. of Justice | LEAD | \$1,400,000 | | \$1,400,000 | \$0 | | \$0 | 12/22/2021 | 10/1/2021 | 9/30/2024 | | | | |
| WA State Dept. of Commerce | Financial Fraud & Identity Theft | \$220,208 | | \$220,208 | \$187,351 | | \$187,351 | 8/25/2022 | 7/1/2022 | 6/30/2023 | | | | |
| WA State Dept. of Commerce | DUI Rush | \$197,416 | | \$197,416 | \$206,775 | | \$206,775 | 7/5/2022 | 7/1/2022 | 6/30/2023 | | | | |
| WA State Dept. of Commerce | Victim/Witness Assistance | \$80,444 | | \$80,444 | \$66,635 | | \$66,635 | 8/5/2022 | 7/1/2022 | 6/30/2023 | | | | |
| WA State Dept. of Commerce | STOP | \$32,170 | \$8,043 | \$40,213 | \$32,170 | \$8,043 | \$40,213 | 12/28/2021 | 1/1/2022 | 12/31/2022 | | | | |
| WA State Health Care Authority | LEAD | \$1,608,271 | \$402,068 | \$2,010,339 | \$1,083,487 | \$0 | \$1,083,487 | 3/21/2022 | 10/1/2021 | 6/30/2023 | | | | |
| | Total | \$7,605,412 | \$410,111 | \$8,015,523 | \$4,983,388 | \$8,043 | \$4,991,431 | | | | | | | |

Department: **Human Services** Contact: Mike Liddicoat X 2857

Extension:

Date Submitted: 3/8/2023

* = Amount received exceeded Grant Work Plan - required Council approval

This portion to be completed after contract execution

** = Within \$50,000 over amount included in the Grant Work Plan

***= Did not receive

****=Received 2-yr contract previous year

*****=Amendment to contract approved by Council

*****=Executive signed under emergency order &= Combined into the Integrated Crisis Care Network

| | | | | | | | | This portion to be completed after contract execution and submitted to Council on an annual basis. | | | | | | | | | |
|---|---|---------------|----|-----------|----|--------------------|------|--|----|------------|----|---------------|---------------|----------------|-----------|--|--|
| Grantor | Program | Grant Amount | | Match | l | Total Resources | | Grant Amount | Ma | atch | Тс | tal Resources | Date Executed | Effective Date | Term Date | | |
| Department of Children, Youth and Families | Early Intervention Services | \$ 13,863,001 | \$ | - | \$ | 13,863,001 | | \$ 13,839,266.72 | \$ | - | \$ | 13,839,266.72 | 9/7/2022 | 6/30/2022 | 7/31/20 | | |
| Department of Social and Health Services, State of WA | Developmental Disabilities County Services | \$ 9,968,132 | \$ | - | \$ | 9,968,132 | | \$ 9,479,296.00 | \$ | - | \$ | 9,479,296.00 | 4/27/2022 | 7/1/2022 | 6/30/20 | | |
| Department of Social and Health Services, Division of Vocational Rehab, State of WA | School to Work | \$ 260,100 | \$ | _ | \$ | 260,100 | *** | \$ - | \$ | _ | \$ | - | | | | | |
| Department of Health and Human Services | Early Head Start | \$ 1,347,016 | \$ | 336,754 | \$ | 1,683,770 | ** | \$ 660,285.00 | \$ | 165,072.00 | \$ | 825,357.00 | 3/8/2022 | 1/1/2022 | 12/31/20 | | |
| Department of Health and Human Services | Early Head Start | Amendment | | | | | ** | \$ 660,285.00 | \$ | 165,071.00 | \$ | 825,356.00 | 5/26/2022 | 1/1/2022 | 12/31/20 | | |
| Department of Health and Human Services | Early Head Start | Amendment | | | | | ** | \$ 39,473.00 | \$ | - | \$ | 39,473.00 | 8/26/2022 | 1/1/2022 | 12/31/20 | | |
| Department of Health and Human Services | Early Head Start | Amendment | | | | | ** | \$ 330,143.00 | \$ | 9,869.00 | \$ | 340,012.00 | 9/29/2022 | 1/1/2022 | 12/31/20 | | |
| Department of Children, Youth and Families | Early Childhood Education & Assistance | \$ 15,507,715 | \$ | - | \$ | 15,507,715 | ** | \$ 15,379,030.00 | \$ | - | \$ | 15,379,030.00 | 7/20/2022 | 7/1/2021 | 06/30/2 | | |
| Department of Children, Youth and Families | Early Childhood Education & Assistance | Amendment | | | | | ** | \$ 165,527.60 | \$ | - | \$ | 165,527.60 | 2/1/2023 | 7/1/2022 | 6/30/20 | | |
| Department of Commerce, State of WA | Low Income Energy Assistance Program (LIHEAP) Energy Assistance Program | \$ 3,481,467 | \$ | <u>-</u> | \$ | 3,481,467 | | \$ 385,099.00 | | <u>-</u> | \$ | 385,099.00 | 8/26/2022 | | | | |
| Cascade Natural Gas | Energy Assistance Program | \$ 3,000 | \$ | - | \$ | 3,000 | | \$ 2,975.00 | \$ | _ | \$ | 2,975.00 | 9/27/2022 | 10/1/2022 | 9/30/20 | | |
| Puget Sound Energy, Inc. | Low Income Energy Assistance Program | \$ 214,940 | \$ | - | \$ | 214,940 | | \$ 69,611.00 | \$ | - | \$ | 69,611.00 | 10/252022 | 10/1/2022 | 9/30/20 | | |
| Puget Sound Energy, Inc. | Low Income Energy Assistance Program | Amendment | | | | | | \$ 60,624.00 | \$ | - | \$ | 60,624.00 | 2/23/2023 | 2/15/2023 | 9/30/20 | | |
| Cascade Natural Gas | Energy Assistance Program | \$ 225 | \$ | - | \$ | 225 | *** | \$ - | \$ | - | \$ | - | | | | | |
| Department of Social and Health Services, State of WA | Caregiver Training | \$ 603,750 | \$ | - | \$ | 603,750 | | \$ - | \$ | - | \$ | - | 7/20/2022 | 7/1/2022 | 6/30/20 | | |
| Department of Social and Health Services, State of WA | State Federal Services Agreement | \$ 11,721,544 | \$ | 195,998 | \$ | 11,917,542 | | \$ 14,989,966.00 | \$ | 364,230.00 | \$ | 15,354,196.00 | 8/16/2022 | 7/1/2022 | 6/30/20 | | |
| Department of Social and Health Services, State of WA | Older Americans Act | \$ 2,540,469 | \$ | 461,208 | \$ | 3,001,677 | ** | \$ 1,933,698.00 | \$ | - | \$ | 1,933,698.00 | 2/24/2022 | 1/1/2022 | 9/30/20 | | |
| Department of Social and Health Services, State of WA | Older Americans Act | Amendment | | | | | ** | \$ 543,524.00 | \$ | 473,846.00 | \$ | 1,017,370.00 | 11/23/2022 | 1/1/2022 | 9/30/20 | | |
| Department of Social and Health Services, State of WA | Older Americans Act | Amendment | | | | | ** | \$ 11,278.00 | \$ | - | \$ | 11,278.00 | 2/7/2023 | 1/1/2022 | 9/30/20 | | |
| Department of Social and Health Services, State of WA | American Rescue Plan/OAA | \$ 2,565,767 | \$ | 500,175 | \$ | 3,065,942 | **** | \$ - | \$ | - | \$ | - | | | | | |
| Department of Social and Health Services, State of WA | MIPPA Medicare Enrollment Assistance Program | \$ 21,000 | \$ | - | \$ | 21,000 | | \$ 85,704.00 | \$ | - | \$ | 85,704.00 | 3/30/2022 | 1/1/2022 | 9/30/20 | | |
| Department of Social and Health Services, State of WA | No Wrong Door Veteran Directed Home | \$ 25,000 | \$ | - | \$ | 25,000 | *** | \$ - | \$ | - | \$ | - | | | | | |
| Department of Social and Health Services, State of WA | Services | \$ 4,800 | \$ | - | \$ | 4,800 | **** | \$ - | \$ | - | \$ | - | | | | | |
| Department of Social and Health Services, State of WA | Medicaid Transformation Project | \$ 1,240,000 | \$ | - | \$ | 1,240,000 | | \$ 1,652,333.00 | \$ | - | \$ | 1,652,333.00 | 3/18/2022 | 1/1/2022 | 12/31/20 | | |
| U S Dept. of Housing and Urban Development | Community Development Block Grant | \$ 3,111,023 | \$ | - | \$ | 3,111,023 | ** | \$ 3,141,611.00 | \$ | - | \$ | 3,141,611.00 | 8/25/2022 | 7/1/2022 | 6/30/20 | | |
| U S Dept. of Housing and Urban Development | Community Development Block Grant 2 | \$ 956,671 | \$ | - | \$ | 956,671 | **** | \$ - | \$ | - | \$ | - | | | | | |
| U S Dept. of Housing and Urban Development | Community Development Block Grant CV 1 | \$ 1,830,114 | \$ | - | \$ | 1,830,114 | **** | \$ - | \$ | - | \$ | | | | | | |
| U S Dept. of Housing and Urban Development | Community Development Block Grant CV 3 | \$ 3,095,878 | \$ | - | \$ | 3,095,878 | **** | \$ - | \$ | - | \$ | - | | | | | |
| U S Dept. of Housing and Urban Development | Emergency Solutions Grant (Direct) | \$ 265,179 | \$ | 265,179 | \$ | 530,358 | ** | \$ 268,546.00 | | 268,546.00 | \$ | 537,092.00 | 8/25/2022 | 8/22/2022 | 6/30/20 | | |
| Department of Commerce, State of WA | Emergency Solutions Grant (Indirect) | | | 542,905 | | 1,085,810 | | \$ 560,116.00 | Ť | 560,116.00 | i. | 1,120,232.00 | 10/10/2022 | | | | |
| U S Dept. of Housing and Urban Development | НОМЕ | \$ 2,026,370 | | | \$ | | * | \$ 2,232,921.00 | | | \$ | 2,232,921.00 | 9/30/2022 | | | | |
| U S Dept. of Housing and Urban Development | CoC - Unified Renewal Award | \$ 12,090,119 | \$ | 3,022,530 | \$ | 15,112,649 | | \$ 237,622.00 | \$ | 62,904.00 | \$ | 300,526.00 | 8/16/2022 | 7/1/2022 | 6/30/2 | | |
| Department of Commerce, | System Demonstration Grant (Formerly Consolidated | | | | | | | | | | | | | | | | |
| State of WA Department of Commerce, | Homelessness Grant CHG) Community Service Block | \$ 5,814,888 | \$ | - | \$ | 5,814,888 | **** | \$ 459,964.00 | \$ | - | \$ | 459,964.00 | 1/19/2023 | 7/1/2022 | 6/31/2 | | |
| State of WA Department of Commerce, | Grant (Indirect) Community Service Block | \$ 497,978 | \$ | - | \$ | 497,978 | **** | \$ 533,986.00 | \$ | - | \$ | 533,986.00 | 10/5/2022 | 10/1/2021 | 9/30/2 | | |
| State of WA | Grant (State) | \$ 73,667 | \$ | - | \$ | 73,667 | ** | \$ 90,933.00 | \$ | - | \$ | 90,933.00 | 11/10/2022 | 7/1/2022 | 6/30/2 | | |
| Department of Commerce, State of WA U S Dept. of Housing and | Treasury Emergency Rental Assistance (T-RAP) American Rescue Plan Act | \$ 35,000,000 | \$ | | \$ | 35,000,000 | **** | \$ - | \$ | - | \$ | - | | | | | |
| Urban Development | HOME (ARPA) DMA-Marijuana Tax | \$ 7,295,083 | \$ | - | \$ | 7,295,083 | **** | \$ - | \$ | - | \$ | - | | | | | |
| Admin Services Org. North Sound Behavioral Health | Revenue | \$ 569,836 | \$ | - | \$ | 569,836 | & | \$ - | \$ | - | \$ | - | | | | | |
| Admin Services Org. North Sound Behavioral Health | Jail Transition Services Integrated Crisis Care | \$ 402,034 | \$ | - | \$ | 402,034 | & | \$ - | \$ | - | \$ | - | | | | | |
| Admin Services Org. | Network | \$ 8,524,646 | \$ | - | \$ | 8,524,646 | | \$ 2,513,228.48 | \$ | - | \$ | 2,513,228.48 | 3/8/2022 | 1/1/2022 | 6/30/20 | | |

| i | Total | \$ 149,236,5 | 3 ¢ | 5 32/1 7/10 | ¢ | 154,561,302 | | ¢. | 74,850,034.59 | ¢ 2 | 2,069,654.00 | • | 76,919,688.59 | | | |
|--------------------------------|---|--------------|--------|-------------|----------|-------------|------|----|---------------|-----|--------------|----|---------------|------------|----------|-----------|
| | CASA/Volunteer Guardian Ad Litem Program | \$ 217,4 | 37 \$ | - | \$ | 217,437 | | \$ | 206,120.00 | \$ | - | \$ | 206,120.00 | 8/10/2022 | 7/1/2022 | 6/30/20 |
| Washington State | | , | | | _ | _0,000 | | - | | | | | | 5, 5, 2520 | , _ 3_0 | 1 2 1, 20 |
| | 2% Liquor Tax | | 00 \$ | | \$ | 20,000 | **** | _ | 20,000.00 | | - | \$ | 20,000.00 | 3/9/2020 | | 12/31/20 |
| Sultan School District | Trauma Informed Practices | \$ 16,5 | 00 \$ | | \$ | 16,500 | ** | \$ | 36,000.00 | \$ | _ | \$ | 36,000.00 | 10/11/2022 | 9/1/2022 | 8/31/20 |
| Snohomish School District | Trauma Informed Practices | \$ 19,8 | 00 \$ | - | \$ | 19,800 | **** | \$ | - | \$ | - | \$ | - | | | |
| Monroe School District | Trauma Informed Practices | \$ 13,2 | 00 \$ | - | \$ | 13,200 | **** | \$ | - | \$ | - | \$ | - | | | |
| Mukilteo School District | Trauma Informed Practices | \$ 11,0 | 00 \$ | - | \$ | 11,000 | | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 10/7/2022 | 9/1/2022 | 8/31/20 |
| Marysville School District | Trauma Informed Practices | \$ 26,0 | 00 \$ | - | \$ | 26,000 | | \$ | 26,000.00 | \$ | - | \$ | 26,000.00 | | 9/1/2022 | 8/31/20 |
| Lake Stevens School District | Trauma Informed Practices | \$ 17,4 | 50 \$ | - | \$ | 17,450 | ** | \$ | 28,000.00 | \$ | - | \$ | 28,000.00 | 10/12/2022 | 9/1/2022 | 8/31/20 |
| Everett Public Schools | Trauma Informed Practices | \$ 5,5 | 00 \$ | - | \$ | 5,500 | *** | \$ | - | \$ | - | \$ | - | | | |
| | Law Enforcement Embedded Social Worker | \$ 157,3 | 61 \$ | - | \$ | 157,361 | **** | \$ | - | \$ | - | \$ | - | | | |
| | Law Enforcement Embedded Social Worker | \$ 334,3 | 64 \$ | - | \$ | 334,364 | *** | \$ | - | \$ | - | \$ | - | | | |
| | Law Enforcement Embedded Social Worker | \$ 334,3 | 64 \$ | - | \$ | 334,364 | | \$ | 188,748.31 | \$ | - | \$ | 188,748.31 | 5/17/2022 | 1/1/2022 | 12/31/20 |
| WA State Health Care Authority | Criminal Justice Treatment Account | \$ 1,570, | 20 \$ | - | \$ | 1,570,120 | **** | \$ | 1,570,120.00 | \$ | - | \$ | 1,570,120.00 | 6/30/2021 | 7/1/2021 | 6/30/20 |
| 9 | Trueblood Services | \$ 719, | 40 \$ | - | \$ | 719,140 | & | \$ | - | \$ | - | \$ | - | | | |
| Admin Services Org. | Substance Abuse Block Grant | \$ 310,0 | 00 \$ | - | \$ | 310,000 | & | \$ | - | \$ | - | \$ | - | | | |
| | Integrated Crisis Care Network | Amendm | ent \$ | - | \$ | - | | \$ | 2,588,674.48 | \$ | - | \$ | 2,588,674.48 | 9/8/2022 | 1/1/2022 | 12/31/2 |
| Admin Services Org. | Integrated Crisis Care Network | Amendm | ent \$ | - | \$ | - | | \$ | 175,446.00 | \$ | - | \$ | 175,446.00 | 3/8/2022 | 1/1/2022 | 6/30/2 |

Note: Total Grant Amount includes multi-year grants. As a result, the Grant Work Plan total is higher than the 2022 Proposed Budget.

Sheriff's Office 2/23/2023 Department: Date Submitted:

Karla Beers Contact:

Extension: <u>3535</u>

| | | | | | | To b | e completed | after year end | 2022 | | | | |
|--------------------------------------|-------------------------|-------------|----------|-------------|--|------------|---------------|------------------|---------------|------------|--|--|--|
| To b | e completed in August 2 | 021 | | | Thi | is portion | to be complet | ted after contro | act execution | | | | |
| | | | | | and submitted to Council on an annual basis. | | | | | | | | |
| | | Grant | | Total | | | Total | Date | Effective | | | | |
| Grantor | Program | Amount | Match | Resources | Grant Amount | Match | Resources | Executed | Date | Term Date | | | |
| WA State Parks & Recreation(Boating) | 129 | \$85,000 | N/A | \$85,000 | \$12,302 | \$6,075 | \$18,377 | 11/8/2021 | 3/1/2022 | 9/30/2022 | | | |
| U.S. Marshalls Office(VOTF) | 129 | \$100,000 | N/A | \$100,000 | \$75,000 | \$0 | \$75,000 | 1/5/2022 | 10/21/2021 | 9/30/2022 | | | |
| U.S. Marshalls Office(VOTF) | 129 | | | | (\$5,000) | \$0 | (\$5,000) | 7/21/2022 | 10/21/2021 | 9/30/2022 | | | |
| WA Dept of Commerce-JAG | 129-01 | \$425,000 | N/A | \$425,000 | \$226,563 | \$0 | \$226,563 | 9/29/2022 | 7/1/2022 | 9/30/2023 | | | |
| EOP/ONDCP HIDTA | 129-02 | \$500,000 | N/A | \$500,000 | \$317,645 | \$0 | \$317,645 | 5/2/2022 | 1/1/2022 | 12/31/2023 | | | |
| EOP/ONDCP HIDTA MOD 1 | | | | | (\$50,000) | \$0 | (\$50,000) | 10/27/2022 | 1/1/2022 | 12/31/2023 | | | |
| EOP/ONDCP HIDTA MOD 2 | | | | | (\$40,000) | \$0 | (\$40,000) | 10/27/2022 | 1/1/2022 | 12/31/2023 | | | |
| EOP/ONDCP HIDTA MOD 3 | | | | | \$16,525 | \$0 | \$16,525 | 11/18/2022 | 1/1/2022 | 12/31/2023 | | | |
| U.S. DOJ - BPV | 129-04 | \$50,000 | \$50,000 | \$100,000 | \$0 | | \$0 | | | | | | |
| WASPC - RSO | 129-04 | \$350,000 | N/A | \$350,000 | \$318,080 | \$0 | \$318,080 | 6/15/2022 | 7/1/2022 | 6/30/2023 | | | |
| WSTSC - TRAFFIC EMPHASIS IMPAIRED | | | | | | | | | | | | | |
| DRIVING | 129-04 | \$60,000 | N/A | \$60,000 | \$72,000 | \$0 | \$72,000 | 4/27/2022 | 5/16/2022 | 6/5/2022 | | | |
| WSTSC - TRAFFIC EMPHASIS - | | | | | | | | | | | | | |
| DISTRACTED DRIVING | 129-04 | \$30,000 | N/A | \$30,000 | \$27,000 | \$0 | \$27,000 | 4/27/2022 | 5/16/2022 | 6/5/2022 | | | |
| | | | | | | | | | | | | | |
| WSTSC - TRAFFIC EMPHASIS - | | | | | | | | | | | | | |
| DISTRACTED DRIVING | 129-04 | \$20,000 | N/A | \$20,000 | \$15,000 | \$0 | \$15,000 | 10/6/2021 | 10/1/2021 | 9/30/2022 | | | |
| Amendment 1 | | | | \$0 | \$12,000 | \$0 | \$12,000 | 4/27/2022 | 5/16/2022 | 6/5/2022 | | | |
| | Total | \$1,620,000 | \$50,000 | \$1,670,000 | \$997,115 | \$6,075 | \$1,003,190 | | | | | | |

Department: Conservation & Natural Resources - Surface Water Management

Contact: Gregg Farris
Extension: X 6454

Date Submitted: 3/3/2023

| Date Submitted. | 3/3/2023 | | | | To be completed after year end 2022 This portion to be completed after contract execution and submitted to Council on an annual basis. | | | | | | | | |
|------------------------------------|---|-------------------|-------------|--------------|---|-------------------|----------------------|------------------|--------------------|--------------|--|--|--|
| | | | | | This portion to | o be completed af | ter contract executi | on and submitted | to Council on an a | nnual basis. | | | |
| | | | | Total | | | Total | Date | Effective | | | | |
| Grantor | Program | Grant Amount | Match | Resources | Grant Amount | Match | Resources | Executed | Date | Term Date | | | |
| WA Department of Health | Savvy Septic - National Estuary Program (NEP) | \$425,000 | \$0 | \$425,000 | \$300,000 | \$0 | \$300,000 | 12/22/2020 | 12/22/2020 | | | | |
| | | | | Amendment | \$125,000 | \$0 | \$125,000 | 6/17/2021 | 6/17/2021 | 9/30/2023 | | | |
| WA Recreation and Conservation | Snohomish Lead Entity - SRFB, Salmon Planning | \$64,500 | \$0 | \$64,500 | \$64,500 | \$0 | \$64,500 | 7/28/2021 | 7/1/2021 | | | | |
| | | | | Amendment | \$62,500 | \$0 | \$62,500 | 5/19/2022 | 5/19/2022 | 6/30/2023 | | | |
| WA Recreation and Conservation | Stillaguamish Co-Lead Entity - SRFB, Salmon Planning | \$64,000 | \$0 | \$64,000 | \$64,000 | \$0 | \$64,000 | 7/28/2021 | 7/1/2021 | | | | |
| | | | | Amendment | \$62,000 | \$0 | \$62,000 | 5/3/2022 | 5/3/2022 | 6/30/2023 | | | |
| WA Department of Fish and Wildlife | A Salmon Cycle Model - National Estuary Program (NEP) | \$205,000 | \$0 | \$205,000 | \$205,000 | \$0 | \$205,000 | 7/13/2020 | 6/1/2020 | 9/30/2022 | | | |
| WA Department of Ecology | Marine Resources Committee - Northwest Straits Commission | \$102,000 | \$0 | \$102,000 | \$102,000 | \$0 | \$102,000 | 10/7/2021 | 10/1/2021 | | | | |
| | | | | Amendment | \$94,000 | \$0 | \$94,000 | 6/13/2022 | 7/1/2021 | 9/30/2023 | | | |
| Puget Sound Partnership | Local Integrating Organization (LIO) Coordination Grant | \$125,000 | \$0 | \$125,000 | \$125,000 | \$0 | \$125,000 | 9/9/2021 | 10/1/2021 | 9/30/2022 | | | |
| | | | | New Contract | \$125,000 | \$0 | \$125,000 | 10/20/2022 | 10/1/2022 | 9/30/2025 | | | |
| WA Department of Ecology | Community Floodplain Solutions - Sky Valley (FbD) | \$4,812,200 | \$1,203,050 | \$6,015,250 | \$4,812,200 | \$1,936,000 | \$6,748,200 | 2/12/2020 | 7/1/2019 | 6/30/2023 | | | |
| NOAA | Marine Debris Removal | \$150,000 | \$150,000 | \$300,000 | \$0 | \$0 | \$0 | | | | | | |
| WA Department of Fish and Wildlife | Streamside Landowner | \$171,000 | \$0 | \$171,000 | \$171,000 | \$0 | \$171,000 | 3/1/2021 | 2/22/2021 | 12/15/2023 | | | |
| WA Department of Ecology | Community Floodplain Solutions - Snohomish Watershed (FbD) | \$8,564,176 | \$2,141,044 | \$10,705,220 | \$8,564,176 | \$2,141,044 | \$10,705,220 | 11/4/2021 | 7/1/2021 | 6/30/2025 | | | |
| WA Department of Ecology | Lake Roesiger Ph 2 - Water Quality Aquatic Invasive Plants | \$75,000 | \$25,000 | \$100,000 | \$0 | \$0 | \$0 | | | | | | |
| WA Department of Ecology | NPDES Stormwater Capacity | \$50,000 | \$0 | \$50,000 | \$50,000 | \$0 | \$50,000 | 3/31/2022 | 7/1/2021 | 3/31/2023 | | | |
| WA Recreation and Conservation | Knotweed Control/Riparian Restoration - SRFB | \$200,000 | \$35,295 | \$235,295 | \$40,000 | \$7,059 | \$47,059 | 1/1/2019 | 12/12/2019 | | | | |
| | | | | Amendment | \$120,000 | \$68,236 | \$188,236 | 11/12/2020 | 11/12/2019 | 12/31/2023 | | | |
| FEMA c/o WA Military Department | Relocation-Acquisitons DR-4188 HMGP #D21-030 | \$548,076 | \$78,297 | \$626,373 | \$548,076 | \$78,297 | \$626,373 | 8/3/2021 | 8/3/2021 | 11/11/2022 | | | |
| FEMA c/o WA Military Department | Winter Storms-Acquisitions DR-4309 HMGP #D22-006 | \$743,277 | \$106,183 | \$849,460 | \$743,278 | \$106,183 | \$849,460 | 10/12/2021 | 9/4/2020 | 3/15/2023 | | | |
| FEMA c/o WA Military Department | Stillaguamish Flood Mitigation FMA-PJ-10-WA-2017-001 #E19-130 | \$359,200 | \$119,734 | \$478,934 | \$359,201 | \$119,734 | \$478,934 | 11/21/2018 | 8/14/2017 | 3/22/2023 | | | |
| FEMA c/o WA Military Department | Stillaguamish Flood Mitigation FMA-PJ-10-WA-2017-001 #E20-185 | \$1,694,779 | \$0 | \$1,694,779 | \$1,694,779 | \$0 | \$1,694,779 | 1/15/2020 | 6/19/2019 | 3/22/2022 | | | |
| WA Recreation and Conservation | Jim Creek LWD Restoration - PSAR | \$160,000 | \$24,000 | \$184,000 | \$504,975 | \$89,125 | \$594,100 | 12/21/2022 | 9/22/2022 | 12/31/2026 | | | |
| WA Department of Ecology | Jim Creek LWD Restoration - WQC | \$500,000 | \$125,000 | \$625,000 | \$0 | \$0 | \$0 | | | | | | |
| WA Recreation and Conservation | Chatham Acres Restoration, SRFB, Salmon Planning | \$180,000 | \$31,765 | \$211,765 | \$50,000 | \$0 | \$50,000 | 2/25/2020 | 12/12/2019 | | | | |
| | | | | Amendment 1 | \$130,000 | \$0 | \$130,000 | 10/18/2020 | 10/18/2020 | | | | |
| | | | | Amendment 2 | \$0 | \$31,765 | \$31,765 | 7/7/2021 | 12/12/2019 | 9/30/2022 | | | |
| WA Department of Ecology | Chatham Acres Restoration - WQC | \$500,000 | \$125,000 | \$625,000 | \$0 | \$0 | \$0 | | | | | | |
| WA Recreation and Conservation | Thomas' Eddy Hydraulic Reconnection, SRFB, PSAR | \$200,000 | \$35,295 | \$235,295 | \$200,000 | \$35,295 | \$235,295 | 12/13/2019 | 12/6/2018 | 6/30/2022 | | | |
| WA Recreation and Conservation | Middle Pilchuck Habitat Restoration | \$495,861 | \$87,506 | \$583,367 | \$495,861 | \$87,506 | \$583,367 | 9/10/2021 | 7/1/2021 | | | | |
| | | | | Amendment | \$108,389 | \$52,195 | \$160,584 | 9/22/2022 | 9/22/2022 | 12/31/2024 | | | |
| WA Recreation and Conservation | Little Pilchuck Fish Passage - FBRB | \$265,200 | \$166,800 | \$432,000 | \$265,200 | \$166,800 | \$432,000 | 10/12/2021 | 7/1/2021 | 6/30/2023 | | | |
| WA Recreation and Conservation | Sexton Creek Fish Passage - FBRB | \$201,972 | \$35,642 | \$237,614 | \$141,780 | \$25,020 | \$166,800 | 11/1/2019 | | | | | |
| | | | | Amendment | \$60,192 | \$10,622 | \$70,814 | 7/7/2021 | 7/7/2021 | 9/30/2022 | | | |
| FEMA c/o WA Military Department | Snohomish County Acquisition DR-4253 HMGP #TBD | \$360,846 | \$51,550 | \$412,396 | | \$51,256 | \$410,051 | 5/19/2022 | 5/28/2019 | | | | |
| FEMA c/o WA Military Department | Snohomish County Acquisition DR-4243 HMGP #D21-029 | \$48,634 | \$6,948 | \$55,582 | | \$6,948 | \$55,582 | 8/3/2021 | 10/31/2018 | | | | |
| SnoCo Conservation Futures Program | Little Bear Creek | \$650,000 | \$32,800 | \$682,800 | | \$0 | \$0 | | | | | | |
| FEMA c/o WA Military Department | Acquisition and Construction DR-4584 (DR-4539) | \$1,084,458 | \$0 | \$1,084,458 | | \$0 | | | | | | | |
| | Total Grant Amount* | \$23,000,179 | \$4,580,909 | \$27,581,088 | \$20,795,534 | \$5,013,084 | \$25,808,619 | | | | | | |
| | | 2022 Grant Work I | | \$27 E01 000 | | | | | | | | | |

²⁰²² Grant Work Plan Total* \$27,581,088 *Total Grant Amount includes multi-year grants. As a result, the 2022 Grant Work Plan total varies from the 2022 Proposed Budget.

Department: Conservation & Natural

Resources
Contact: Matthew Bell
Extension: (425) 446-0164

Date Submitted: 3/10/2023

| | To be completed in August | 2021 | | | | То | be completed | after year end 2 | 2022 | | | | | |
|----------------------------------|---------------------------------|---------------------|-------|---|--|--------------|---------------|------------------|--------------|------------|--|--|--|--|
| | | | | | | This portion | to be complet | ed after contra | ct execution | | | | | |
| | | | | | and submitted to Council on an annual basis. | | | | | | | | | |
| | | Grant | | Total | Grant | | Total | Date | Effective | | | | | |
| Grantor | Program | Amount | Match | Resources | Amount | Match | Resources | Executed | Date | Term Date | | | | |
| DHHS Through WA State | American Rescue Plan Act (ARPA- | | | | | | | | | | | | | |
| Dept. of Commerce | LIHEAP) | \$627,312 | | \$627,312 | \$836,418 | \$0 | \$836,418 | 12/9/2021 | 7/1/2021 | 9/30/2022 | | | | |
| | Amendment A | | | | \$0 | \$0 | \$0 | 5/16/2022 | 5/16/2022 | 9/30/2022 | | | | |
| | Amendment B | | | | \$0 | \$0 | \$0 | 10/10/2022 | 10/10/2022 | 9/30/2023 | | | | |
| | Bonneville Power Administration | | | | | | | | | | | | | |
| Dept of Energy through WA | Weatherization Program (BPA- | | | | | | | | | | | | | |
| State Dept. of Commerce | Energy) | \$129,999 | | \$129,999 | \$209,470 | \$0 | \$209,470 | 11/17/2021 | 10/1/2021 | 9/30/2022 | | | | |
| | Amendment A | , -, | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$0 | | \$0 | | | | | | | |
| DHHS Through WA State | Ductless Heat Pump Program | | | | 7.5 | 7- | | ,_,_ | ,_,_, | 3,33,232 | | | | |
| Dept. of Commerce | (LIHEAP CARES ACT) | \$119,215 | | \$119,215 | \$119,215 | \$0 | \$119,215 | 3/31/2021 | 2/5/2021 | 9/30/2021 | | | | |
| | Matchmakers Weatherization | | | | | | | | | | | | | |
| MA State Dent of Commerce | | ¢2.40.000 | | 6240.000 | 6222 220 | ¢0 | 6222.220 | 7/26/2024 | 7/4/2024 | 6/20/2022 | | | | |
| WA State Dept. of Commerce | Amendment A | \$340,000 | | \$340,000 | \$332,230 | | \$332,230 | | | 6/30/2023 | | | | |
| | | | | | \$185,389 | | \$185,389 | | | | | | | |
| | Amendment B | | | | \$673,885 | \$0 | \$673,885 | 9/6/2022 | 9/6/2022 | 6/30/2023 | | | | |
| Dept of Energy through WA | Weatherization Assistance | | | | | | | | | | | | | |
| State Dept. of Commerce | Program (Energy) | \$1,500,000 | | \$1,500,000 | \$319,567 | \$0 | \$319,567 | 8/25/2022 | 7/1/2022 | 6/30/2023 | | | | |
| state Dept. of commerce | Low Income Home Energy | 71,500,000 | | 71,300,000 | 7313,307 | 70 | 7313,307 | 0/23/2022 | 7/1/2022 | 0/30/2023 | | | | |
| DHHS Through WA State | Assistance Program (DHHS- | | | | | | | | | | | | | |
| Dept. of Commerce | LIHEAP) | \$1,200,000 | | \$1,200,000 | \$548,632 | \$0 | \$548,632 | 5/16/2022 | 10/1/2021 | 9/30/2022 | | | | |
| | Amendment A | 71,200,000 | | 71,200,000 | \$0 | | \$0 | | | | | | | |
| | Low Income Weatherization | | | | ΨO | 70 | Ç | 37072022 | 3/0/2022 | 3,30,2023 | | | | |
| Cascade Natural Gas | Services (CNG) | \$82,500 | | \$82,500 | \$0 | \$0 | \$0 | _ | _ | | | | | |
| | Low Income Weatherization | Ψ0=,000 | | 402,000 | 7.0 | 7. | Ţ | | | | | | | |
| Puget Sound Energy | Assistance Program (PSE) | \$151,760 | | \$151,760 | \$310,259 | \$0 | \$310,259 | 2/24/2022 | 1/1/2022 | 12/31/2022 | | | | |
| 0, | Amendment 8 | Ŧ == =). 23 | | + = 3 = 7 . 30 | \$40,000 | | \$40,000 | | | | | | | |
| Public Utility District No. 1 of | Low Income Weatherization | | | | ÷ .5,530 | 70 | Ţ . ē,ē 30 | , 5, _522 | , 0,0_ | , 3_, _3_ | | | | |
| Snohomish County | Program (PUD) | \$250,000 | | \$250,000 | \$500,000 | \$0 | \$500,000 | 6/19/2019 | 6/19/2019 | 12/31/2020 | | | | |
| | Amendment 1 | ,, | | , 23,230 | \$0 | | \$0 | | | | | | | |
| | Amendment 2 | | | | \$750,000 | | \$750,000 | | | | | | | |
| | | | | | Ţ. 30,000 | , , , | 7.55,550 | , -0, 2021 | ,, | | | | | |
| | Total | \$4,400,786 | \$0 | \$4,400,786 | \$4,825,065 | \$0 | \$4,825,065 | | | | | | | |

Department: Superior Court Date Submitted: 3/14/2023

Contact: <u>Aaron Perez</u>
Extension: <u>7852</u>

| | | | | | | • | n to be completed af bmitted to Council o | | | |
|-----------------------------|----------------------------------|--------------|-------|-----------------|--------------|-------|--|------------|-----------|-----------|
| | | | | | | | | Date | Effective | |
| Grantor | Program | Grant Amount | Match | Total Resources | Grant Amount | Match | Total Resources | Executed | Date | Term Date |
| WA State Dept of Children, | Juvenile Court Block Grant - | | | | | | | | | |
| Youth and Families | FY22/FY23 | \$2,811,954 | \$0 | \$2,811,954 | \$2,811,954 | \$0 | \$2,811,954 | 7/7/2021 | 7/1/2021 | 6/30/2023 |
| WA State Dept of Children, | Juvenile Court Evidence Based | | | | | | | | | |
| Youth and Families | Expansion Grant - FY22/FY23 | \$935,548 | \$0 | \$935,548 | \$935,548 | \$0 | \$935,548 | 7/7/2021 | 7/1/2021 | 6/30/2023 |
| WA State Dept of Social and | Title 4D-2022 | | | | | | | | | |
| Health Sevices | | \$102,638 | \$0 | \$102,638 | \$102,638 | \$0 | \$102,638 | 10/1/2021 | 10/1/2021 | 9/30/2022 |
| WA State Administrative | Family and Juvenile Court | | | | | | | | | |
| Office of the Court | Integration Program - FY22/FY23 | \$187,892 | \$0 | \$187,892 | \$187,892 | \$0 | \$187,892 | 8/3/2021 | 7/1/2021 | 6/30/2023 |
| | | | | FY23 Contract | \$26,518 | \$0 | \$26,518 | 7/15/2022 | 7/1/2022 | 6/30/2023 |
| WA State Administrative | | | | | | | | | | |
| Office of the Court | Interpreter Services - FY22/FY23 | \$156,540 | \$0 | \$156,540 | \$156,540 | \$0 | \$156,540 | 7/7/2021 | 7/1/2021 | 6/30/2023 |
| WA State Office of | | | | | | | | | | |
| Superintendent of | School Breakfast and Lunch | | | | | | | | | |
| Instruction | Program - FY22/FY23 | \$37,000 | \$0 | \$37,000 | \$37,000 | \$0 | \$37,000 | 10/1/2021 | 10/1/2021 | 9/30/2022 |
| Department of Social and | | | | | | | | | | |
| Health Services-Office of | Juvenile Detention Alternatives | | | | | | | | | |
| Juvenile Justice | Initiative - FY22/FY23 | \$49,000 | \$0 | \$49,000 | \$49,000 | \$0 | \$49,000 | 7/7/2021 | 7/1/2021 | 6/30/2023 |
| | | | | Amendment | \$12,000 | 0 | \$12,000 | 10/11/2022 | 9/28/2022 | 6/30/2023 |
| | Total | \$4,280,572 | \$0 | \$4,280,572 | \$4,319,090 | \$0 | \$4,319,090 | | | |