



# **Snohomish County Council**

## **Administrative Session**

### **Agenda**

Council Chair Jared Mead  
Council Vice-Chair Nate Nehring  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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**Tuesday, September 5, 2023**

**9:00 AM**

**Stillaguamish Room - First Floor  
Robert J. Drewel Building  
& Remote Meeting**

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#### **SPECIAL MEETING**

**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: (253) 215-8782 or (206) 337-9723**

**Enter Meeting ID: 948 4685 0772**

The public may participate in person at  
3000 Rockefeller Ave, Robert J. Drewel Building, 1st Floor, Stillaguamish Room, Everett, WA  
or remotely by using the Zoom link above.

**A. Call to Order**

**B. Roll Call**

**C. Special Reports**

1. Resolution 23-035, recognizing September 2023 as Childhood Cancer Awareness Month [2023-1015](#)

**D. Public Comment**

**E. Introduction and Assignment of Legislation to Committees**

1. **Community Safety and Justice**

- a. Motion 23-371, approving the cooperative law enforcement agreement between the Stillaguamish Tribe of Indians and Snohomish County [2023-1005](#)

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- b. Motion 23-372, approving the interlocal agreement between Snohomish County and the town of Darrington relating to law enforcement services [2023-1010](#)
  - c. Motion 23-373, approving the interlocal agreement between Snohomish County and the town of Index relating to law enforcement services [2023-1011](#)
- 2. Finance, Budget and Administration**
- a. Ordinance 23-089, approving Everett City's interlocal agreement GF-022-02f [2023-1001](#)
  - b. Ordinance 23-090, related to the 2023 Budget; making a supplemental appropriation in Special Revenue Fund 100 [2023-1021](#)
  - c. Motion 23-370, cancelling aged outstanding warrants [2023-1000](#)
- 3. Health and Community Services**
- 4. Planning and Community Development**
- a. Motion 23-375, confirming the reappointment of Ashvi Shah to the Snohomish County Children's Commission [2023-1016](#)
  - b. Motion 23-376, confirming the appointment of Beba Poskovic to the Snohomish County Council on Aging [2023-1017](#)
  - c. Motion 23-380, authorizing the Snohomish County Executive to execute a 2023 Work Plan/Financial Plan with USDA-APHIS Wildlife Services [2023-1004](#)
  - d. Motion 23-381, authorizing the County Executive to sign a consultant services agreement for investigation of Aqueous Film Forming Foam (AFFF) releases at Paine Field Airport [2023-1006](#)
- 5. Public Infrastructure and Conservation**
- a. Ordinance 23-088, granting a non-exclusive franchise authorizing limited use of the public road rights-of-way in portions of unincorporated Snohomish County, Washington to the city of Marysville [2023-1002](#)
  - b. Motion 23-377, authorizing the county executive to accept Supplemental Environmental Project Funds from Port of Everett for Kayak Point Park Pier Water Quality Project [2023-1003](#)
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- c. Motion 23-378, authorizing grant applications to the Washington State Recreation and Conservation Office for multiple park projects [2023-1018](#)
- d. Motion 23-379, approving and authorizing the execution of amendment3 to the Software as a Service (SaaS) Agreement with Rave Wireless dba Rave Mobile Safety [2023-0993](#)

## 6. Committee of the Whole

## F. Clerk's Report on Pending Legislation - No Report

## G. Reports of Council Committees:

*Council committee meetings in September are Special Meetings of the County Council and will be held in the Stillaguamish Room on the First Floor of the Robert J. Drewel Building*

### 1. Community Safety and Justice

*(Next meeting is scheduled for Tuesday, September 12, 2023, at 1:00 p.m.)*

### 2. Finance, Budget and Administration

*(Next meeting is scheduled for Tuesday, September 12, 2023, at 10:00 a.m.)*

### 3. Health and Community Services

*(Next meeting is scheduled for Tuesday, September 12, 2023, at 11:00 a.m.)*

### 4. Planning and Community Development

*(Next meeting is scheduled for Tuesday, September 5, 2023, at 11:00 a.m.)*

### 5. Public Infrastructure and Conservation

*(Next meeting is scheduled for Tuesday, September 5, 2023, at 10:00 a.m.)*

## H. Reports of Outside Committees

## I. Chairperson's Report

- 1. Upcoming Planning Commission Meeting Topics August 2, 2023 [2023-0909](#)

## J. Chief of Staff's Report

## K. Full Council Action on Items from Committee of the Whole

## L. Other Business

**M. Executive Session(s):**

**N. Adjourn**