



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, October 29, 2025	9:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
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Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Peterson**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
 - 1. Resolution 25-042, recognizing November 2025 as Native [2025-3437](#)
American Heritage Month in Snohomish County
 - 2. Resolution 25-043, recognizing November 1 to November 21, [2025-3438](#)
2025, as Operation Green Light for Veterans and Recognizing
November 11, 2025, as Veterans Day in Snohomish County
- G. Consent Agenda**

H. Administrative Matters

1. Motion 25-504, approving Administrative Matters presented at [2025-3418](#)
General Legislative Session on
 - a. Setting a public hearing on December 3, 2025, at the hour of 10:30 a.m.,
to consider the following:
 - 1) Ordinance 25-056, relating to Growth Management; [2025-3125](#)
concerning Class IV-General Forest Practices Permit
Application extensions; amending SCC Table
30.70.140(1) and SCC 30.86.505
 - 2) Ordinance 25-057, relating to Growth Management; [2025-3126](#)
revising regulations concerning Urban Residential
Development; amending Chapters 30.23, 30.23a, and
30.91s of the Snohomish County Code
 - 3) Ordinance 25-068, amending Snohomish County [2025-3279](#)
Code Chapter 30.66a - Park and Recreation Facility
Impact Mitigation to correct table heading in Impact
Fee Schedule
 - b. Receiving the following Reports:
 - 1) Snohomish County Children's Commission Annual [2025-3374](#)
Report 2024
 - 2) Secure Withdrawal Management Stabilization Facility [2025-3401](#)
Quarterly Project Status Report
 - c. Approving the following Minutes:
 - 1) Council's Official Proceedings for September 2025 [2025-3417](#)

I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**

6. Committee of the Whole

- a. Motion 25-492, approving and authorizing execution of the Cooperative Purchasing Agreement and FMX Solutions, Inc. Statement of Work with Carahsoft Technology Corporation [2025-2942](#)
- b. Motion 25-478, appointing James Miller, MD, MPH, to serve as Acting Health Officer when Snohomish County Health Officer may be absent [2025-3291](#)

J. Other Business

- 1. Mid-Biennium Modification Amendments Discussion

K. Public Meetings/Hearings**L. Executive Session****M. Adjourn**