



# **Snohomish County Council**

## **Administrative Session**

### **Meeting Minutes**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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**Tuesday, May 27, 2025**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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#### **PRESENT:**

Council Chair Nehring  
Council Vice-Chair Dunn (*remote*)  
Councilmember Low  
Councilmember Mead (*remote*)  
Councilmember Peterson (*remote*)  
Heidi Beazizo, Chief of Staff  
Nicole Gorle, Council Staff  
Cynthia Foley, Council Staff  
Mary Jane Brell-Vujovic, Human Services Director  
Mike Liddicoat, Human Services  
Debbie Eco, Clerk of the Council

#### **A. Call to Order**

Chair Nehring called the meeting to order at 9:00 a.m.

#### **B. Roll Call**

The clerk called the roll and stated that all five members were present.

#### **C. Special Reports**

#### **D. Public Comment**

There were no persons present wishing to provide public comment.

#### **E. Introduction and Assignment of Legislation to Committees**

*All items assigned as listed below:*

**1. Community Safety and Justice**

- a. Motion 25-259, confirming the appointment of Saada Hilts to the Community Services Advisory Council [2025-1693](#)

**2. Finance, Budget and Administration**

- a. Motion 25-252, approving and authorizing the Executive to sign the Snohomish County Tourism Promotion Area Agreement with Everett Pride [2025-1588](#)

**3. Health and Community Services****4. Planning and Community Development**

- a. Motion 25-251, authorizing the County Executive to sign a Consultant Services Agreement for Aircraft Rescue and Fire Fighting (ARFF) Vehicle Cleaning with Clean Harbors [2025-1626](#)

**5. Public Infrastructure and Conservation**

- a. Motion 25-249, authorizing the sale of eighteen (18) units of surplus ER&R equipment [2025-1670](#)
- b. Motion 25-257, approving and authorizing the County Executive to execute the Right-of-Way Plan for S Machias / Dubuque Rd Intersection Improvements Project; RC1742; UPI# 18-0051 [2025-1698](#)
- c. Motion 25-260, approving and authorizing the County Executive to execute Amendment 4 to the Technology Solution Contract for an Electronic Content Management Solution with Open Text [2025-1346](#)

**6. Committee of the Whole**

*Items a through e were assigned to Committee of the Whole and moved to General Legislative Session May 28th for consideration.*

- a. Motion 25-250, authorizing the County Executive to sign the agreement for Security Maintenance - SiPass services between Snohomish County and Siemens Industry, Inc. [2025-1359](#)
- b. Motion 25-253, authorizing the County Executive to sign the 2024-2027 Collective Bargaining Agreement between Snohomish County and the Professional and Technical Employees Union Local 17 (representing the Health Department's Allied Professional Health Unit) [2025-1690](#)
- c. Motion 25-254, authorizing the County Executive to sign the 2024-2027 Collective Bargaining Agreement between Snohomish County and the Professional and Technical Employees Union Local 17 (representing the Health Department's Environmental Health Supervisors Unit) [2025-1691](#)

- d. Motion 25-255, authorizing the County Executive to sign the 2024-2026 Collective Bargaining Agreement between Snohomish County and the Professional and Technical Employees Union Local 17 (representing the Health Department's Environmental Health Unit) [2025-1695](#)
- e. Motion 25-256, authorizing the County Executive to sign the 2025-2028 Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL-CIO, Local 109-S (representing Airport Maintenance, Fleet Services, Road Maintenance, and Solid Waste Supervisors) [2025-1697](#)

Nicole Gorle, Sr. Legislative Analyst, provided a staff report for the following items f through h.

- f. Motion 25-233, confirming the appointment of Amna Jawaid to the Developmental Disabilities Citizen Advisory Board [2025-1556](#)

Councilmember Low made a motion to approve Motion 25-233.  
Councilmember Mead seconded the motion and it carried unanimously.

**APPROVED: 5-0**

- g. Motion 25-240, confirming the reappointment of Jeffrey Wallace to the Housing Authority of Snohomish County Board of Commissioners [2025-1606](#)

Councilmember Low made a motion to approve Motion 25-240.  
Councilmember Mead seconded the motion and it carried unanimously.

**APPROVED: 5-0**

- h. Motion 25-241, confirming the reappointment of Maddy Metzger-Utt to the Housing Authority of Snohomish County Board of Commissioners [2025-1607](#)

Councilmember Low made a motion to approve Motion 25-241.  
Councilmember Mead seconded the motion and it carried unanimously.

**APPROVED: 5-0**

## **F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:****1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, June 10, 2025, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, June 10, 2025, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, June 10, 2025, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, June 3, 2025, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, June 3, 2025, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report**

Heidi Beazizo, Chief of Staff, provided a brief report.

**K. Full Council Action on Items from Committee of the Whole**

*See above Introduction and Assignment of Legislation to Committees under Committee of the Whole for actions taken.*

**L. Other Business**

- 1.** Motion 25-258, approving Administrative Matters presented at General Legislative Session on May 28, 2025  
(For review only)

[2025-1723](#)

- a.** Setting a public hearing on June 18, 2025, at the hour of 10:30 a.m. to consider the following:

- 1)** Ordinance 25-029, amending Snohomish County Code Chapter 30.66A - Park and Recreation Facility impact mitigation to update impact fee calculation formula and impact fee schedule and amending Chapter 30.91B to add definition of "bedroom" for purposes of impact fee calculations

[2025-1498](#)

- b. Setting a public hearing on June 25, 2025, at the hour of 10:30 a.m. to consider the following:
  - 1) Motion 25-261, approving 2025 Open Space Taxation Program Applications - Batch 1 [2025-1336](#)
- c. Approving the following Award Recommendation:
  - 1) Piggyback Award Recommendation for the use of “piggyback” competitive solicitation #180233-RFP for Oracle Products, Services, and Solutions issued and awarded by Maricopa County, Arizona, on behalf of the U.S. Communities Government Purchasing Alliance extended through November 30, 2028, in an estimated amount of \$184,375.49 annually through the end of the new term [2025-1605](#)
- d. Approving the following Minutes:
  - 1) Council's Official Proceedings for April 2025 [2025-1659](#)
- e. Receiving the following Report:
  - 1) Human Services 1st Quarter 2025 Affordable Housing and Chemical Dependency and Behavioral Health Sales Tax Report [2025-1701](#)

2. Human Services 1st Quarter Report Discussion

*(see report 2025-1701 linked above)*

Mary Jane Brell-Vujovic, Director of Human Services, provided the Human Services Quarterly Report and responded to questions during her presentation.

3. Consider recommendation regarding State Hybrid-Electric Ferry Construction [2025-1739](#)

Ms. Beazizo explained there is a request to seek Council consent to allow the Chair to sign a letter on behalf of the Council relating to the State Hybrid-Electric Ferry Construction. There was unanimous consent to sign the letter.

**M. Executive Session(s):**

**N. Adjourn**

There being no further business, Chair Nehring adjourned the Council for the day at 9:18 a.m.