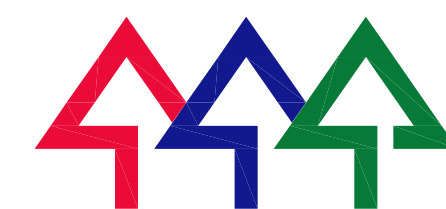
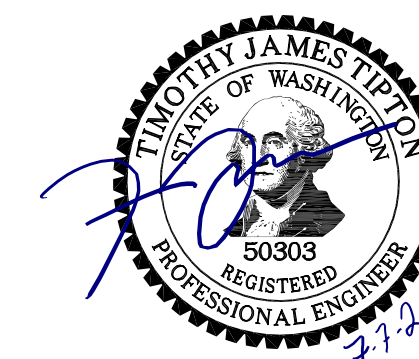


# JORDAN CREEK BRIDGE #214 REPLACEMENT PROJECT

CPR #1369 / SN #4587 / UPI #15-0083

FUNDING #STP(BR) L311(006)



## Snohomish County Officials

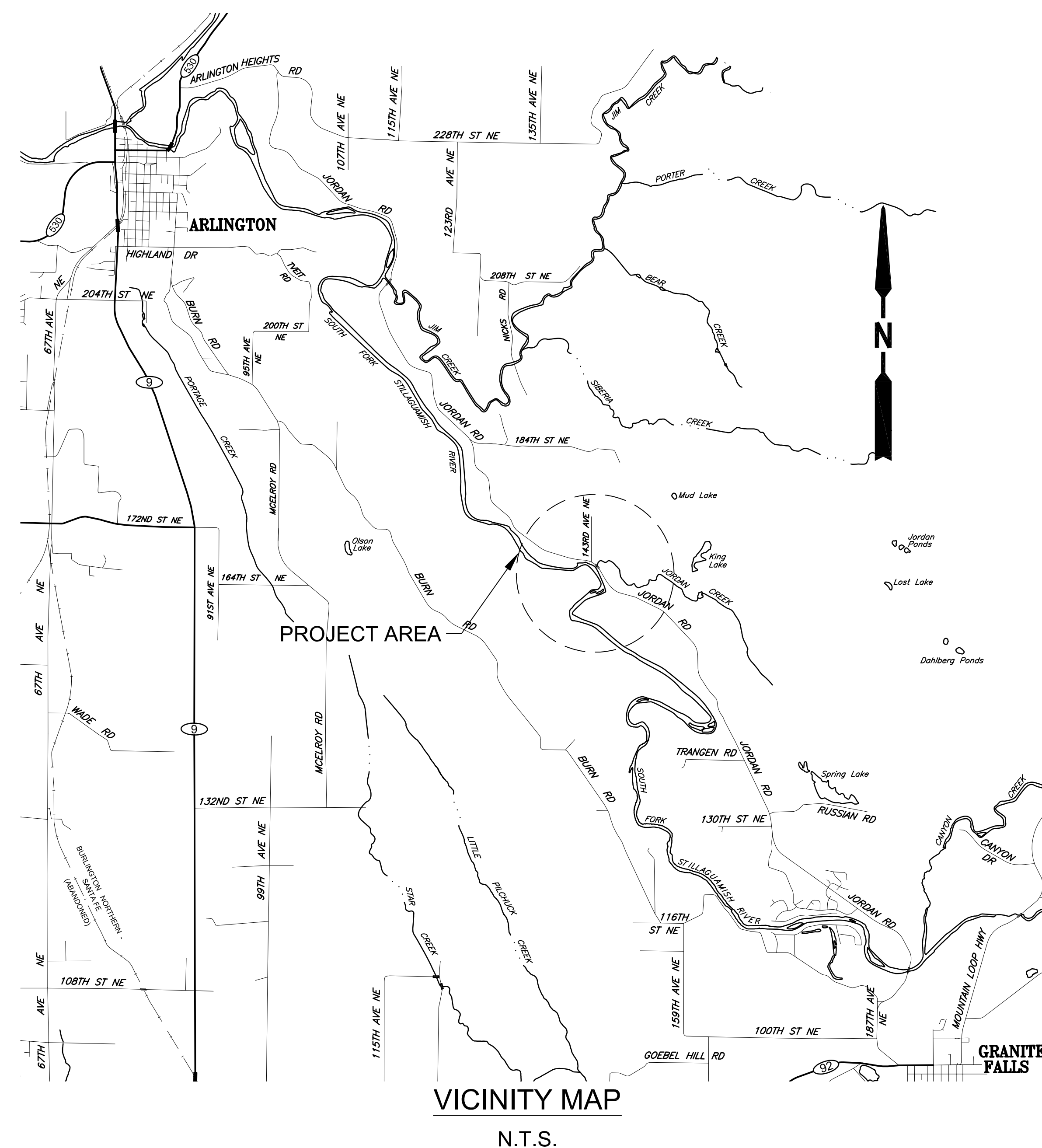
**DIRECTOR OF PUBLIC WORKS**  
KELLY SNYDER, MPA

**COUNTY ENGINEER**  
DOUGLAS W. McCORMICK, P.E.

**EXECUTIVE**  
DAVE SOMERS

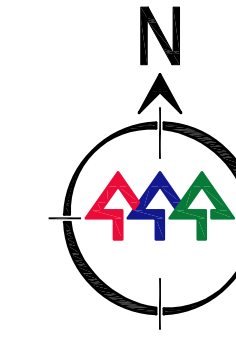
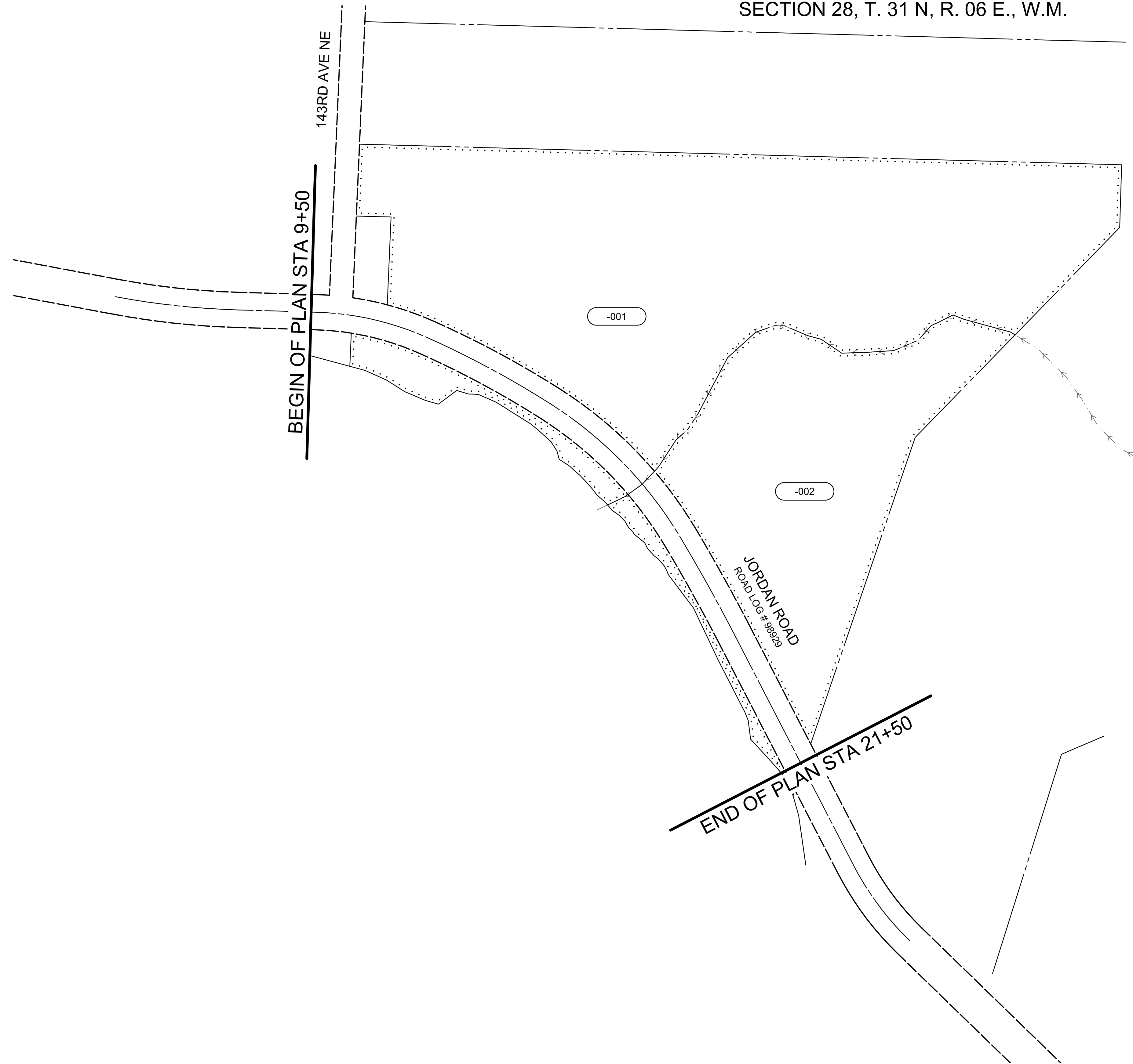
**COUNCIL MEMBERS**  
NATE NEHRING - DIST. 1  
MEGAN DUNN - DIST. 2  
STEPHANIE WRIGHT - DIST. 3  
JARED MEAD - DIST. 4  
SAM LOW - DIST. 5

SHEET INDEX	
SHEET NAME	SHEET #
COVER	1
TOTAL PARCEL	2
RIGHT OF WAY PLAN	3



July 1, 2021 - 2:47 PM - SPWKMK - \\SNOC\DRIVES\SPW\_DATA\PW\_PROJECT\_DATA\_MANAGEMENT\6-PROJECTS\UPI YEAR\_2015\15-0083\02\_CADD\DESIGN\IROW\15-0083\_TP.DWG - Layout Name: 22X34 RIGHT OF WAY

SECTION 28, T. 31 N, R. 06 E., W.M.



LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- - - EXISTING RIGHT-OF-WAY (CHANGED)
- PRELIMINARY RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- NEW PROPERTY ACQUISITION
- PROPERTY LINE
- OWNERSHIP LINE
- EASEMENT (TEMPORARY)
- BUILDING
- EDGE OF PAVEMENT
- EDGE OF CONCRETE
- EDGE OF GRAVEL
- FENCE
- ⊙ FOUND MONUMENT IN CASE
- ⊙ FOUND CONCRETE MONUMENT
- ⊙ PROPERTY OWNERSHIP NUMBERS
- (TE) TEMPORARY EASEMENT
- ⊙ FIRE HYDRANT
- ⊙ UTILITY POLE
- 123 SURVEY CONTROL POINT NUMBER
- (M) MITIGATION SITE

SURVEY NOTES:

SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS (ENGINEERING SERVICES)  
 SUPERVISING SURVEYOR, JOE KRAFT, PLS, CFEDS (WA PLS NO. 55514)  
 3000 ROCKEFELLER AVE. M/S 607  
 EVERETT, WA 98201

THE PURPOSE OF THIS SURVEY IS TO SUPPORT SNOHOMISH COUNTY PUBLIC WORKS IN CIVIL ENGINEERING DESIGN FOR IMPROVEMENTS TO BRIDGE #214, JORDAN CREEK BRIDGE. THE SURVEY WAS PERFORMED BETWEEN NOVEMBER 2015 AND APRIL OF 2020.

HORIZONTAL DATUM: PROJECT DATUM BASED ON CONVERTING STATE PLANE COORDINATES (WASHINGTON NORTH ZONE, NAD 83/2011 ADJUSTMENT) BY SCALING UP THE DRAWING AT A BASE POINT OF 0, 0 AND USING A COMBINED SCALE FACTOR OF 1.000068567 AND MOVING 100,000 METERS TO THE NORTH AND 100,000 METERS TO THE EAST.

THE VERTICAL DATUM FOR THIS TOPOGRAPHIC SURVEY IS NAVD 88 (COMPUTED USING GEOID18).

THE FIELD MEASUREMENTS FOR THIS SURVEY WAS PERFORMED USING A TRIMBLE R8 MODEL 3 AND R10 GPS RECIEVER, A TRIMBLE S7 TOTAL STATION AND A LEICA TS16. THIS SURVEY COMPLIES WITH THE MINIMUM REQUIRED "ERROR OF CLOSURE" OF 1:10,000 FOR WASHINGTON STATE PLANE COORDINATES AS SET FORTH PER W.A.C. 332-130-090 (AND POSITIONAL TOLERANCE LEVELS OF LESS THAN 0.011 METERS).

ALL SURVEY MONUMENTS SHOWN HEREON WERE VISITED IN MARCH AND APRIL 2020.

THE BOUNDARY LINES SHOWN HEREON ARE PRELIMINARY UNLESS OTHERWISE NOTED.

SURVEYOR'S NOTE

THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHTS-OF-WAY, BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.

MOTION # \_\_\_\_\_

DATE	NO.	REVISION	BY

UPI NO.: 15-0083	FED. AID PROJ. NO.: STP(BR) L311(006)
SURVEY NO.: 4587	FIELD BOOK(S): 1879, 2013
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: T. TIPTON	DRAWN BY: K. KAUK

REVIEWED AND APPROVED BY:

*Douglas W. McCormick* 7/13/2021  
 DOUGLAS W. McCORMICK, PE  
 SNOHOMISH COUNTY ENGINEER

*M. Jane Anderson* 7/12/2021  
 M. JANE ANDERSON, SRWA  
 RIGHT-OF-WAY SUPERVISOR

**SNOHOMISH COUNTY  
DEPARTMENT OF  
PUBLIC WORKS**

FUNDING NO. RC1369

**JORDAN CREEK BRIDGE #214  
REPLACEMENT PROJECT**

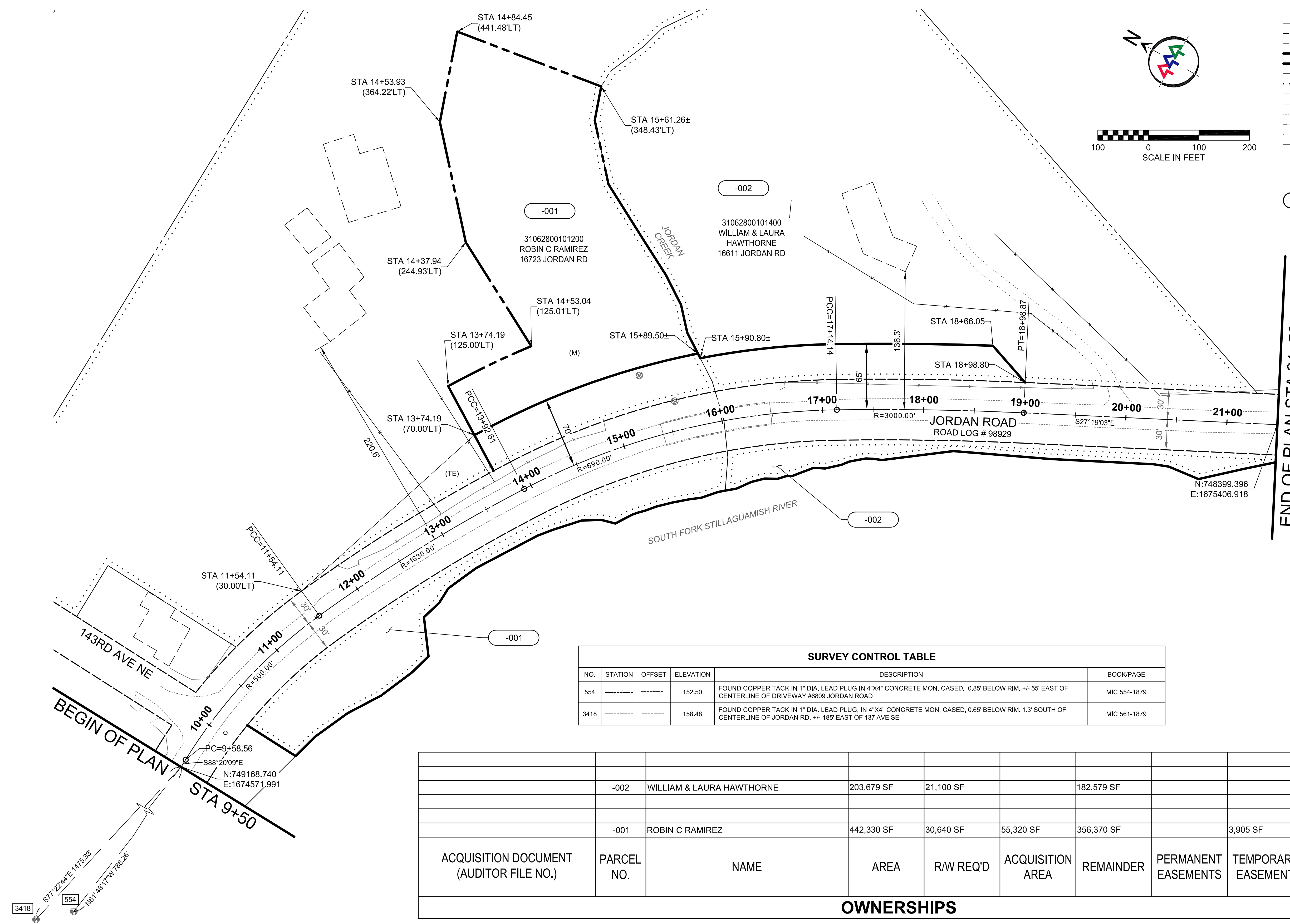
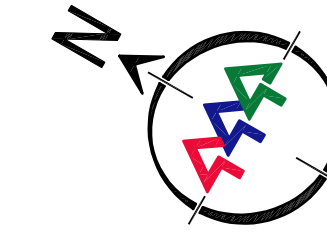
**TOTAL PARCEL**

REFERENCE SHEET NO.	TP01
SHEET	2
OF	3
SHEETS	3

SECTION 28, T. 31 N, R. 06 E., W.M.

LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
  - - - EXISTING RIGHT-OF-WAY (CHANGED)
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  - ⊕ UTILITY POLE
  - 123 SURVEY CONTROL POINT NUMBER
  - (M) MITIGATION SITE



NO.	STATION	OFFSET	ELEVATION	DESCRIPTION	BOOK/PAGE
554			152.50	FOUND COPPER TACK IN 1" DIA. LEAD PLUG IN 4"x4" CONCRETE MON. CASED. 0.85' BELOW RIM. +/- 55' EAST OF CENTERLINE OF DRIVEWAY #6809 JORDAN ROAD	MIC 554-1879
3418			158.48	FOUND COPPER TACK IN 1" DIA. LEAD PLUG, IN 4"x4" CONCRETE MON. CASED, 0.65' BELOW RIM. 1.3' SOUTH OF CENTERLINE OF JORDAN RD, +/- 185' EAST OF 137 AVE SE	MIC 561-1879

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENT	EXCESS PROPERTY
	-002	WILLIAM & LAURA HAWTHORNE	203,679 SF	21,100 SF		182,579 SF			
	-001	ROBIN C RAMIREZ	442,330 SF	30,640 SF	55,320 SF	356,370 SF		3,905 SF	

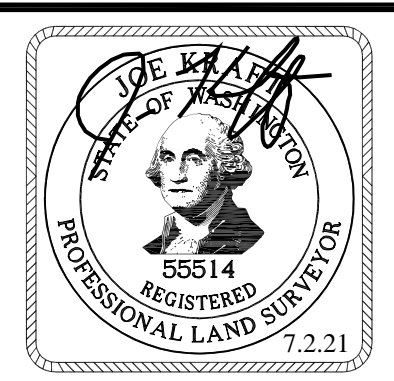
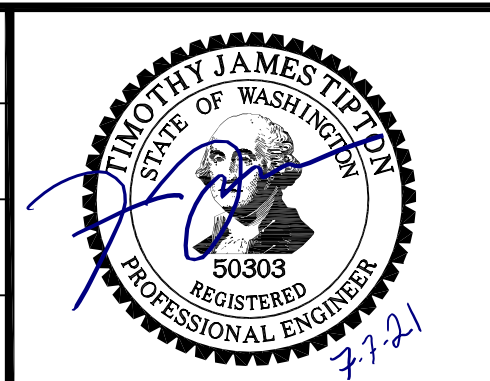
OWNERSHIPS

MOTION #

July 1, 2021 - 2:45 PM - SPWJAL - I:\SNOCOSDRIVESPW\_DATA\PROJECT\_DATA\MANAGEMENT\6-PROJECTS\_UPI YEAR 2015\15-0083\02\_CADD\DESIGN\015-0083\_RW.DWG - Layout Name: 22X34 RIGHT OF WAY

DATE	NO.	REVISION	BY

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**SNOHOMISH COUNTY**  
**DEPARTMENT OF**  
**PUBLIC WORKS**

FUNDING NO. RC1369

**JORDAN CREEK BRIDGE #214**  
REPLACEMENT PROJECT

**RIGHT OF WAY PLAN**

REFERENCE SHEET NO.  
RW01

SHEET  
3  
OF  
3  
SHEETS