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Project Name		Development Application Review Process			
Part 2 - PLANNING COMMISSION					
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2.0002	Public Outreach	6/25/2024	The Herald	Affidavit of Agenda publication in The Herald (Briefing)	3
2.0003	Legislative Documents	6/11/2024	PDS Staff	Staff Report (Briefing)	20
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2.0014	Public Outreach	8/5/2024	Planning Commission	Recommendation Letter to County Council	2
<i>*Contact the Clerk of the Council for copies of Part 2 Exhibits - 425-388-3494 or contact.council@snoco.org</i>					