



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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**Wednesday, February 26, 2025**                      **9:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

**A. Call to Order**

**B. Roll Call**

**C. Pledge of Allegiance - Chair Nehring**

**D. Special Reports**

1. State Legislative Update - Gordon Thomas Honeywell and Dziedzic [2025-0777](#)  
Public Affairs

**E. Public Comment**

**F. Committee of the Whole**

**G. Resolutions**

1. Resolution 25-005, recognizing March 2025 as Women's History Month and March 8, 2025, as International Women's Day in Snohomish County [2025-0769](#)
2. Resolution 25-006, recognizing March 2025 as Red Cross Month in Snohomish County [2025-0770](#)

## H. Consent Agenda

1. Motion 25-060, authorizing the Snohomish County Executive to sign a contract amendment with Kaplan Kirsch & Rockwell, LLP in an amount not to exceed \$150,000 for legal services regarding federal aviation law and regulation [2025-0417](#)
2. Motion 25-080, authorizing the County Executive to execute Contract Amendment 2 for additional services for RFP-020-21BC with Washington Alarm, Inc. at Snohomish County Airport [2025-0418](#)
3. Motion 25-081, authorizing the County Executive to execute an Assignment and Assumption Agreement for a donated training prop from Everett Community College at Snohomish County Airport [2025-0419](#)
4. Motion 25-069, approving 2024 Contract Amendment 12 with Puget Sound Energy for the Weatherization Program [2025-0440](#)
5. Motion 25-088, authorizing the County Executive to sign a Consultant Services Agreement for Land Use and Plan Review Services for Planning & Development Services [2025-0492](#)
6. Motion 25-100, approving annual inventories of County owned personal and real property [2025-0627](#)
7. Motion 25-110, related to the 2024 Budget; approving a transfer of budgeted contingency from Non-Departmental to County Offices and Departments within General Fund 002 [2025-0602](#)
8. Motion 25-091, authorizing the Executive to sign agreement with Latino Educational Training Institute for Community Navigator Program [2025-0591](#)

## I. Administrative Matters

1. Motion 25-116, approving Administrative Matters presented at General Legislative Session on February 26, 2025 [2025-0681](#)
  - a. Setting a public hearing date on March 19, 2025, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 25-011, approving and authorizing the Snohomish County Executive to sign Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Lake Stevens relating to the ownership, funding, operation and maintenance of Wyatt Park [2025-0400](#)

- b. Approving the following Award Recommendation:
- 1) Bid Award Recommendation PW-24-0361SB for [2025-0780](#)  
Taxilane E Reconstruction - Phase 2 with KLB  
Construction in the amount of \$6,623,617.75, plus  
applicable Washington State sales tax

## J. Action on Items from Committee

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation
  - a. Motion 25-079, authorizing the County Executive to sign [2025-0469](#)  
Change Order CO-01 to Bid PW-24-028SB for the  
construction of the New Start of Edmonds with Lincoln  
Construction Inc.  
  
**Attachments:** [Proposed Amendment Sheet 1](#)
  - b. Motion 25-105, approving surplused vehicle NH107 2007 [2025-0655](#)  
Chevrolet Malibu donation to Washington West African  
Center
  - c. Motion 25-106, approving surplused vehicle NH119 2017 [2025-0658](#)  
Ford Fusion donation to Holman Recovery Center
  - d. Motion 25-107, approving surplused vehicle NH124 2017 [2025-0662](#)  
Ford Fusion donation to North Counties' Family Services
6. Committee of the Whole
  - a. Ordinance 25-014, relating to Growth Management; [2025-0765](#)  
Revising Accessory Dwelling Unit Regulations; Amending  
Snohomish County Code (SCC) Sections 30.28.010,  
30.28.070, and 30.66B.057, Amending Definitions in  
Chapters 30.91A and 30.91D SCC, and Adding a New  
Definition in Chapter 30.91P SCC

*(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, March 19, 2025, at the hour of 10:30 a.m.)*

- b. Ordinance 25-015, relating to Growth Management; [2025-0766](#)  
Revising Development Regulations for Day Care Facilities;  
Amending Snohomish County Code Sections 30.22.100,  
30.22.110, 30.22.130, 30.25.020, 30.26.030, 30.91F.100  
and Adding New Sections 30.25.055, and 30.28.030  
*(Proposed action is to set time and date for a public hearing; suggested time  
and date is Wednesday, March 19, 2025, at the hour of 10:30 a.m.)*
- c. Ordinance 25-016, relating to Growth Management; [2025-0767](#)  
Allowing Warehouse as a Permitted Use in the Planned Community  
Business Zone; Amending Sections 30.22.100 and  
30.22.130 of Snohomish County Code  
*(Proposed action is to set time and date for a public hearing; suggested time  
and date is Wednesday, March 19, 2025, at the hour of 10:30 a.m.)*
- d. Motion 25-090, approving Amendment 1 to the Distribution [2025-0576](#)  
of Vessel Registration Fee Agreement with the City of  
Everett
- e. Motion 25-103, approving a budget transfer in Grant Fund [2025-0619](#)  
130 for funds received from the Washington State  
Administrative Office of the Courts
- f. Motion 25-108, confirming the re-appointment of Susan [2025-0677](#)  
Lakey to the Snohomish County Developmental Disabilities  
Citizen Advisory Board
- g. Motion 25-111, approving a 2024 Budget transfer in [2025-0683](#)  
Superior Court Fund 130 and 002

## **K. Other Business**

## **L. Public Meetings/Hearings**

## **M. Executive Session**

1. Pending Litigation  
Pursuant to RCW 42.30.110(1)(i)  
DPA: Erik Ben-Zekry

## **N. Adjourn**