



# Snohomish County Council

## Administrative Session

### Agenda

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, May 5, 2026**                      **9:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

**A. Call to Order**

**B. Roll Call**

**C. Special Reports**

1. Resolution 26-020, recognizing May 5, 2026, in celebration of [2026-1119](#)  
Cinco de Mayo in Snohomish County

**D. Public Comment**

**E. Introduction and Assignment of Legislation to Committees**

1. **Community Safety and Justice**

- a. Ordinance 26-016, relating to Child Endangerment; Prescribing Penalties and Creating a New Chapter in Title 10 of the Snohomish County Code [2026-1079](#)
- b. Motion 26-187, confirming the reappointment of Anthony Fletcher to the Snohomish County Children's Commission [2026-1086](#)

2. **Finance, Budget and Administration**

**3. Health and Community Services**

- a. Ordinance 26-017, related to County budget procedures; prohibiting funding for the distribution of syringe equipment or smoking equipment used to facilitate the use of controlled substances amending Chapter 4.26 SCC [2026-1070](#)
- b. Ordinance 26-018, relating to the Sales and Use Tax for Affordable Housing and Behavioral Health; Creating the Behavioral Health Facility Expansion Fund and Amending Chapter 4.126 SCC [2026-1078](#)
- c. Ordinance 26-019, adding a New Section to Chapter 2.400 Snohomish County Code, SCC 2.400.066 County Funding for Housing [2026-1080](#)

**4. Planning and Community Development**

- a. Motion 26-186, authorizing the County Executive to execute Contract Amendment 3 for additional services for RFP-020-21BC with Washington Alarm, Inc. at Snohomish County Airport [2026-0904](#)
- b. Motion 26-189, referring a proposed ordinance relating to Growth Management; revising regulations for sheriff precincts and fire stations; amending Chapters 30.22, 30.23, 30.91F, and 30.91G of the Snohomish County Code; and adding new Sections SCC 30.91F.302 and SCC 30.91S.177 [2026-1120](#)

**5. Public Infrastructure and Conservation**

- a. Motion 26-190, approving and authorizing notice to proceed payment for years 2026-2029 with Microsoft Software Support Services [2026-0997](#)
- b. Motion 26-191, approving and authorizing execution of Amendment 1 Service Agreement with Civic Calling Corporation, dba Holly, Inc. [2026-1091](#)

**6. Committee of the Whole**

*Item a: For re-assignment from Public Infrastructure and Conservation Committee to Committee of the Whole. Move to General Legislative Session May 6th to set time and date for a public hearing*

- a. Ordinance 26-015, vacating and abandoning an unopened portion of 136th St SW, a Snohomish County Road Right-of-Way [2026-1005](#)

*Items b and c: For re-assignment from Public Infrastructure and Conservation Committee to Committee of the Whole. Move to General Legislative Session May 6th for consideration*

- b. Motion 26-182, authorizing the County Executive to retroactively sign the Micro Services Agreement with Air Reps, LLC For HVAC Repair Services provided at Denney Juvenile Justice Center [2026-0939](#)
- c. Motion 26-185, approving and authorizing the 2025-2030 Lease for Dawson Place [2026-1014](#)

*Items d and e: For re-assignment from Planning and Community Development Committee to Committee of the Whole. Move to General Legislative Session May 6th for consideration*

- d. Motion 26-181, authorizing the County Executive to execute Contract Amendment No. 2 with Smith Fire Systems, Inc. per RFP-027-21BC for fire suppression system services at Snohomish County Airport [2026-0887](#)
- e. Motion 26-183, approving Sponsorship Agreement for the 2026 Evergreen State Fair and Food Drive [2026-1054](#)

## **F. Clerk's Report on Pending Legislation - No Report**

## **G. Reports of Council Committees:**

### **1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, May 12, 2026, at 1:00 p.m.)*

### **2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, May 12, 2026, at 10:00 a.m.)*

### **3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, May 12, 2026, at 11:00 a.m.)*

### **4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, May 19, 2026, at 11:00 a.m.)*

### **5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, May 19, 2026, at 10:00 a.m.)*

## **H. Reports of Outside Committees**

## **I. Chairperson's Report**

**J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-188, approving Administrative Matters presented at [2026-1118](#)  
General Legislative Session on May 6, 2026

(For review only)

- a. Receiving the following Report:

- 1) 2027-2028 Schedule for elected officials as adopted by the 2026 Citizens' Commission on Elected Officials [2026-1062](#)

- b. Approving the following Purchasing Awards:

- 1) Bid Award Recommendation for Runway 16R-34L Rehabilitation, North to Scarsella Bros, award amount of \$18,504,645.75 plus applicable Washington State Sales Tax [2026-1126](#)
- 2) Bid Award Recommendation for License, IT Asset Management and Network Discovery, to Concourse Tech, with an estimated spend of \$162,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term [2026-1127](#)

**M. Executive Session(s):**

1. Potential Litigation  
Pursuant to RCW 42.30.110(1)(i)  
Special Counsel: Joe Bennett
2. Quasi-Judicial Matter  
Pursuant to RCW 42.30.140(2)  
DPA: Christina Richmond

**N. Adjourn**