**MOTION 21-285** **2021-0640**

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|---|---|
| IDENTIFICATION OF ITEM | **Ratifying the agreement with WA State Office of Public Defense for the purpose of providing indigent defense representation pursuant to State v. Blake** |
| COUNCIL FILE DATE | **9/22/21** |

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| 9/24/21 | Jason Schwarz, Office of Public Defense |
| 9/24/21 | Copy to Master ILA folder for posting on County's ILA webpage |