



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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**Wednesday, November 5, 2025**                      **9:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA**  
**Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723**  
**Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Low**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
  - 1. Motion 25-474, approving the animal relinquishment and redemption fees set by the Snohomish County Auditor [2025-3262](#)
  - 2. Motion 25-499, approving the Finance Department General Business Expense Reimbursement Policy #1209 as per Snohomish County Code Section 3.36.045 [2025-3346](#)
  - 3. Motion 25-500, approving the Finance Department Travel Policy #1211 as per Snohomish County Code Section 3.36.045 [2025-3347](#)
  - 4. Motion 25-440 approving and authorizing the County Executive to execute a grant award from the Washington State Administrative Office of the Courts Reimbursement Agreement [2025-2955](#)

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5. Motion 25-489, approving an increase in the number of employees authorized in the 2025-2026 Biennial Budget in the Grant Fund 130 for the District Court [2025-3316](#)
  6. Motion 25-428, approving the Interlocal Agreement between Snohomish County and the City of Everett relating to the Sex Offender Address and Residency Verification Program [2025-3041](#)
  7. Motion 25-468, approving the Agreement for Fleet Management Services between Snohomish County and Enterprise Fleet Management [2025-3228](#)
  8. Motion 25-467, approving Amendment No. 2 to the Professional Services Agreement between Snohomish County and Northwest Helicopters, LLC [2025-3212](#)
  9. Motion 25-433, confirming the appointment of Sarah Lopez to the Snohomish County Arts Commission Advisory Board [2025-3018](#)
  10. Motion 25-483, confirming the appointment of Taryn Toevs to the Snohomish County Human Rights Commission [2025-3277](#)
  11. Motion 25-448, confirming the appointment of Suzanne Chivers to the North Sound Behavioral Health Administrative Services Organization Advisory Board [2025-3223](#)
  12. Motion 25-449, confirming the reappointment of Michele Meaker to the North Sound Behavioral Health Administrative Services Organization Advisory Board [2025-3224](#)
  13. Motion 25-445, confirming the reappointment of Patricia O'Maley-Lanphear to the North Sound Behavioral Health Administrative Services Organization Advisory Board [2025-3225](#)
  14. Motion 25-446, confirming the appointment of Marie Jubie to the North Sound Behavioral Health Administrative Services Organization Advisory Board [2025-3226](#)
  15. Motion 25-447, confirming the appointment of Fred Plappert to the North Sound Behavioral Health Administrative Services Organization Advisory Board [2025-3227](#)
  16. Motion 25-496, appointing Kevin Hanford to the Solid Waste Advisory Committee [2025-3376](#)
  17. Motion 25-497, appointing Rhianne Janovich to the Solid Waste Advisory Committee [2025-3378](#)

**H. Administrative Matters**

1. Motion 25-508, approving Administrative Matters presented at [2025-3494](#)  
General Legislative Session on November 5, 2025
  - a. Setting a public hearing on December 3, 2025, at the hour of 10:30 a.m., to consider the following:
    - 1) Ordinance 25-070, amending Sections 1 and 3 of Ordinance No. 22-046 to add an additional capital project to those capital projects financed with proceeds of the County's Limited Tax General Obligation Bonds, 2022 [2025-3333](#)
  - b. Approving the following Award Recommendation:
    - 1) Bid Award Recommendation for PW-25-0495SB - Kayak Point Day Use Area, Phase 2 to OMA Construction in the amount of \$3,605,000.00 plus applicable Washington State Sales Tax [2025-3491](#)
  - c. Receiving the following Report:
    - 1) Risk Management 2025 3rd Quarter Report [2025-3436](#)

**I. Action on Items from Committee**

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation
6. Committee of the Whole

**J. Other Business****K. Public Meetings/Hearings****L. Executive Session****M. Adjourn**