



**Snohomish County Council**  
**Health and Community Services Committee**  
**Agenda**

Jared Mead, Committee Chair  
Sam Low, Committee Vice-Chair  
Committee Members: Nate Nehring, Megan Dunn, Strom Peterson

Cynthia Foley, Legislative Analyst  
Angela Ewert, Legislative Aide  
Cheri Danner, Assistant Clerk of the Council

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<b>Tuesday, October 14, 2025</b>	<b>11:00 AM</b>	<b>Jackson Board Room - 8th Floor</b>
		<b>Robert J. Drewel Building</b>
		<b>&amp; Remote Meeting</b>

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**\*\* Updated: 10/13/2025 at 2:00 p.m. \*\***

**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**ACTION ITEMS**

1. Motion 25-450, approving and authorizing the County Executive to execute the AAA State Federal Agreement #2569-64907 with Washington State Department of Social and Health Services [2025-3173](#)

***Proposed Action: Move to General Legislative Session October 15th for consideration.***

2. Motion 25-431, authorizing the Executive to sign the affiliation agreement between Snohomish County and University of Washington School of Nursing [2025-3022](#)

***Proposed Action: Move to General Legislative Session October 22nd for consideration.***

3. Motion 25-432, authorizing the Executive to sign the grant [2025-3078](#) agreement between Snohomish County and Sound Foundation for Public Health

*Proposed Action: Move to General Legislative Session October 22nd for consideration.*

4. Motion 25-443, authorizing the Executive to sign Interlocal [2025-3153](#) Agreement for acting health officer coverage between Snohomish County and Tacoma-Pierce County Health Department

*Proposed Action: Move to General Legislative Session October 15th for consideration.*

5. Motion 25-442, authorizing the Executive to sign the Agreement for [2025-3174](#) Naloxone Distribution (Leave-Behind Program) between Snohomish County and City of Everett

*Proposed Action: Move to General Legislative Session October 22nd for consideration.*

6. Motion 25-464, authorizing the Executive to sign Amendment No. 3 [2025-3247](#) with Quest Diagnostics Clinical Laboratories, Inc. to provide laboratory services

*Proposed Action: Move to General Legislative Session October 22nd for consideration.*

## DISCUSSION ITEM

1. Department of Emergency Management - Federal Grants and [2025-3332](#)  
Potential Impacts  
Lucia Schmit, Emergency Management Director  
Lacey Harper, Executive Director