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Buildable Lands Report [Motion 21-272](#) (ECAF 21-0584)

**Hearing Date: Wednesday, September 1, 2021 @ 10:30 a.m.
Continued to Wednesday, September 8, 2021 @ 10:30 a.m.**

Council Staff: Ryan Countryman

PDS Staff: Steve Toy

DPA: Alethea Hart

EXHIBIT	RECORD TYPE	TO	FROM/BY	DATE	DATE IN	DESCRIPTION	# OF PAGES
2.0 Planning Commission - No Part 2 Documents							
3.1 ECAF and Materials							
3.1.1	ECAF	Council	Executive/PDS		08/03/21	Transmitting Executive Recommended Motion	2
3.1.2	Report	Council	PDS		08/03/21	DRAFT 2021 Buildable Lands Report	261
3.1.3	Assignment Slip	Council			08/16/21	Motion Assignment Slip	1
3.2 Council Planning Committee Materials							
3.2.1	Staff Report	Council	Ryan Countryman, Council Staff		08/17/21	Council Staff Report	6
3.2.2	PowerPoint	Council	Steve Toy, PDS Staff		08/17/21	Presentation provided at Planning Committee 08/17/21	23 slides

EXHIBIT	RECORD TYPE	TO	FROM/BY	DATE	DATE IN	DESCRIPTION	# OF PAGES
3.2.3	Meeting video	Council	Council Staff		08/17/21	Link to Planning Committee Meeting 08/17/21	1
3.2.4	Meeting video	Council	Council Staff		04/06/21	Link to Planning Committee Meeting 04/06/21	1
3.3 Correspondence, Comments, Testimony							
3.3.1	Video Links	Council	various	08/18/21	08/18/21	Links to Public Comment given at GLS 08/18/21	1
3.3.2	E-mail	Council	Tim Trohimovich, Futurewise	08/26/21	08/26/21	Public Testimony	2
3.3.3	E-mail	Council	Robert Strahm	08/30/21	08/30/21	Public Testimony	54
3.3.4	E-mail	Council	Robert Strahm	08/30/21	08/30/21	Public Testimony	7
3.3.5	E-mail	Council	Steve Ball	09/01/21	09/01/21	Public Testimony	8
3.4 Staff Reports and Submissions							
3.4.1	Memo	Council	Snohomish County Tomorrow	08/12/21	08/12/21	Formal Transmittal - SCT Committee Action on Draft BLR	9

EXHIBIT	RECORD TYPE	TO	FROM/BY	DATE	DATE IN	DESCRIPTION	# OF PAGES
3.4.2	Memo	Council	Stephen Toy, PDS	09/07/21	09/07/21	Response to Strahm Comment Letter	68
3.4.3	Memo	Council	Stephen Toy, PDS	04/01/21	04/01/21	Proposed Approval Process	1
3.5 Public Participation							
3.5.1	Notice	Herald	Council Staff	08/18/21	08/18/21	Notice of Introduction and Public Hearing	2
3.5.2	Distribution List	Various	Council Staff	08/18/21	08/18/21	List of names public hearing notice sent to	1
3.5.3	Affidavit	Council	Herald	08/22/21	10/26/21	Affidavit of Publication - Notice of Introduction and Public Hearing	3
3.5.4	Notice	Herald	Council Staff	09/17/21	09/17/21	Notice of Enactment	1
3.5.5	Affidavit	Council	Herald	09/22/21	09/24/21	Affidavit of Publication - Notice of Enactment	2
3.5.6	Letter	Dept. of Commerce	County Council	09/15/21	09/15/21	Transmitting 2021 Buildable Lands Report	266
3.6 Council Deliberations							
3.6.1	Amendment Sheet	Council	PDS	09/08/21	09/08/21	Amendment Sheet 1 adding an Errata Steet	1

EXHIBIT	RECORD TYPE	TO	FROM/BY	DATE	DATE IN	DESCRIPTION	# OF PAGES
3.6.2	Motion	Council		08/03/21	08/03/21	Proposed Motion 21-272, amended at hearing	3
3.6.3	Report	Council		09/08/21	09/08/21	Amended and Approved Buildable Lands Report (Exhibit A to the Motion)	262
3.6.4	Motion	Council		09/08/21	09/08/21	Approved Amended Motion 21-0272 w/attachment	264
3.6.5	Public Hearing Video	Council	Council Staff	09/01/21	09/01/21	Link to video and minutes for Public Hearing 09/01/21	1
3.6.6	Public Hearing Video	Council	Council Staff	09/08/21	09/08/21	Link to video and minutes for Public Hearing 09/08/21	1