

**From:** [Anderson, Karen](#)  
**To:** [Salceda, Michael](#)  
**Cc:** [Durham, Alessandra](#)  
**Subject:** RE: VAF Executive Board Applicant  
**Date:** Monday, February 6, 2023 9:56:29 AM  
**Attachments:** [RecommendationMemo\\_Sample.doc](#)

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Michael,

Thank you. This looks like a wonderful candidate and you may proceed with appointment.

I have attached a draft memo of recommendation. Please complete the memo and send back to me for Executive Office approval, so this can be included with the ECAF attachments.

Sincerely,

**Karen L. Anderson** | *Executive Administrative Assistant*  
Snohomish County Executive Office  
3000 Rockefeller Ave., M/S 407 | Everett, WA 98201-4046  
O: 425-388-3460 | C: 425-309-8222 [karen.anderson@snoco.org](mailto:karen.anderson@snoco.org)  
(she, her, hers)

Notice: All emails and attachments sent to and from Snohomish County are public records and may be subject to disclosure pursuant to the Public Records Act (RCW 42.56)

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**From:** Salceda, Michael <michael.salceda@snoco.org>  
**Sent:** Monday, February 6, 2023 9:43 AM  
**To:** Anderson, Karen <Karen.Anderson@co.snohomish.wa.us>; Durham, Alessandra <Alessandra.Durham@co.snohomish.wa.us>  
**Subject:** VAF Executive Board Applicant

Good morning,

I am emailing today seeking Executive approval to move forward one veteran, Joshua Corsa, for consideration of appointment to the Veterans Advisory Board.

Thank you for considering this request.

Michael Salceda, US Army (retired)  
Veterans Services Officer  
Snohomish County Human Services  
3000 Rockefeller Ave M/S 305

Everett, WA 98201  
(425) 388-3029  
[michael.salceda@snoco.org](mailto:michael.salceda@snoco.org)

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**CAUTION** : This email originated from outside of this organization. Please exercise caution with links and attachments.

## Snohomish County Boards & Commissions Application Form

### ***SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM***

NOMINEE: Please fill in this section

Name of Board/Commission: Veterans' Assistance Fund Executive Board

New Appointment

Snohomish County Council District (Please choose one): 5

Name: Joshua Corsa

Home Address: 1110 Carlson Rd.

Mailing Address (if different): *Field not completed.*

City: Snohomish

State: WA

Zip Code: 98290

Telephone (Home): 2526197260

Telephone (Work): 2526197260

Email: [firemanjosh\\_c@yahoo.com](mailto:firemanjosh_c@yahoo.com)

Current Employer	Providence Regional Medical Center - Everett
Occupation	Trauma Surgeon
Education	MD
Licenses held (if applicable)	MD, Paramedic
Why would you like to serve on this board/commission?	I have served in the Army as both an officer and enlisted soldier. I have deployed to war four times and know the struggle with reintegration and finding resources and assistance. I hope to be able to provide my perspective to help continue to improve the veteran experience in Snohomish County.
Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission.	Please see above. In addition, I have worked at the Seattle VA, am a life member of the VFW, and the Combat Veterans Motorcycle Association.
Please list community involvement/volunteer activities	Volunteer, Snohomish County Search & Rescue, Sheriff's Office
How did you learn of this opportunity?	Snohomish County Website
Do you currently serve on a Snohomish County board or commission?*	No

*\*2.03.060SCC - Candidates for appointment to county boards or commission must meet the following requirements:*

*(1) Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony;*

*(2) If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board;*

*(3) Reside or work in Snohomish County, or show evidence of special interest in Snohomish County, PROVIDED That a candidate may not be a County employee.*

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**\*\*Please be advised, effective January 1, 2022 individuals joining identified boards and commissions will be required to pass a background check.**

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*By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.*

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Signature Joshua G. Corsa

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Date 11/17/2022

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Please attach resume if [CV.docx](#)  
available and either submit  
this form or print it and  
mail to

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*Pursuant to the Public Records Act, Chapter 42.56 RCW, records submitted to Snohomish County and County Council are subject to public disclosure. The practice of the council office is to post all meeting and hearing materials to our website to ensure transparency, as well as to assist in facilitating public records requests.*

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