

**BID AWARD RECOMMENDATION**

To: Council Chair  
Through: Dave Somers, County Executive  
From: Purchasing Division

Date: March 11, 2026

Bid No: PW-25-0645SB

General Legislative Session: *Wednesday, March 18th, 2026*

Owner/User Department  
DCNR - SWM

Product/Service: 2026 SWM Culvert Replacements

**BRIEF DESCRIPTION:**

The contemplated work to be performed under this contract includes but is not limited to, road and utility improvements associated with Culvert Replacement near 6304 19th Ave NE (Group 1), Tulalip Tribes Water Service Relocation at 6400 Block of 19th Ave NE (Group 2), Culvert Replacement near 9415 Grandview Road (Group 3), and other work.

**BIDDERS:**

- |   |                |
|---|----------------|
| 1. <b>Reece Construction Company</b>      | \$999,999.99   |
| 2. Sunset Grill Construction              | \$1,272,646.05 |
| 3. A-1 Landscaping and Construction, Inc. | \$1,993,957.23 |
| 4. Ryatt Construction                     | \$2,031,225.96 |
| 5. C R Contracting                        | \$4,947,777.23 |

The lowest responsible bidder is **Reece Construction Company** for award amount of \$999,999.99 plus applicable Washington State Sales Tax.

**AWARD AUTHORITY:**

This bid award recommendation is before the County Council for approval to award in accordance with Snohomish County Code section 3.04.120, "Formal sealed bidding," and section 3.04.140(5), "Award, execution, by whom," which establish the County Council as the award authority for bids/contracts subject to bidding requirements greater than \$500,000. The County Council approves the bid award recommendation and authorizes the County Executive to execute an Agreement and subsequent amendments for the products/services described above.

**AWARD RECOMMENDATION:**

The Public Works Director endorses this award recommendation.  
The Purchasing Manager, or designee, has electronically recommended this bid award on ECAF 2026-0718.  
The County Executive, or designee has electronically recommended this bid award on ECAF 2026-0718.

**APPROVED:**

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Council Chair                      Date