

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 24-319

MOTION AUTHORIZING THE EXECUTIVE TO SIGN AMENDMENT NO. 3 WITH NORTH COUNTIES FAMILY SERVICES TO PROVIDE ADVANCING HEALTH LITERACY TO ENHANCE EQUITABLE COMMUNITY RESPONSES TO COVID-19 GRANT FUNDING

WHEREAS, Snohomish County, acting through its Health Department, previously entered into an Agreement with North Counties Family Services to provide Advancing Health Literacy to Enhance Equitable Community Responses to COVID-19 (AHL) grant funding; and

WHEREAS, the parties subsequently amended the AHL agreement extending the term of the Agreement to continue its work through a date to be determined by the United States Department of Health and Human Services ("Amendment 1"); and

WHEREAS, the parties subsequently amended the AHL agreement to provide up to a maximum consideration not to exceed \$100,000 for the performance of activities in support of the AHL grant ("Amendment 2"); and

WHEREAS, the Snohomish County Health Department promotes changes in the health care delivery system that improves health information, communication, informed decision-making, and access to health services for the residents of the county; and

WHEREAS, the Snohomish County Health Department has the sole responsibility to develop and disseminate health and safety information that is accurate, accessible, and actionable; and

WHEREAS, North Counties Family Services is a trusted voice in the community and has proven itself as a valuable partner to the Health Department and has been instrumental in advancing health literacy within Snohomish County; and

WHEREAS, North Counties Family Services and the Snohomish County Health Department has a current need to enter into Amendment No. 3 to increase funds to \$140,000 of the grant agreement for advancing health literacy;

NOW, THEREFORE, ON MOTION, the County Council hereby authorizes the Executive to sign an amendment with North Counties Family Services in substantially the form as that attached hereto as Exhibit A.


PASSED this 21st day of August, 2024.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Deputy Clerk of the Council

EXHIBIT A

**AMENDMENT NO. 3 TO GRANT AGREEMENT
BETWEEN SNOHOMISH COUNTY AND
NORTH COUNTIES FAMILY SERVICES**

This Amendment No. 3 to the Grant Agreement between Snohomish County and North Counties Family Services is made and entered into on the 30 day of July, 2024, between the SNOHOMISH COUNTY, a political subdivision of the State of Washington, hereinafter called "County," and NORTH COUNTIES FAMILIES SERVICES, a Washington nonprofit corporation, hereinafter called the "Subrecipient."

WHEREAS, the Snohomish Health District and Subrecipient previously entered into a subrecipient Grant Agreement to provide Advancing Health Literacy to Enhance Equitable Community Responses to COVID-19 (AHL) grant work through June 30, 2023;

WHEREAS, on June 2, 2023, the County and Subrecipient executed an Amendment No. 1 to the Grant Agreement to allow the Subrecipient to continue its work through a date to be determined by the United States Department of Health and Human Services;

WHEREAS, on May 29, 2024, the County and Subrecipient executed an Amendment No. 2 to the Grant Agreement to provide up to a maximum consideration not to exceed \$100,000 for the performance of activities in support of the AHL grant;

NOW THEREFORE, the Agreement is hereby amended as follows:

Each and every provision of the Original Agreement dated October 25, 2022, shall remain in full force and effect, except as modified below:

- 1. Section 3.1 of the Grant Agreement is hereby replaced in its entirety as follows:
The County agrees to provide up to a maximum consideration not to exceed \$140,000 to the Subrecipient for the performance of activities in support of the AHL grant through such date as determined by Health and Human Services (HHS), and not accounted for in the Subrecipient's budget approved as of August 19, 2022. The County shall pay the Grant Funds to the Subrecipient on a reimbursement basis only for actual costs incurred, including expenses identified in the Cost Certification Form (Exhibit A) or as authorized in advance by the County. The County shall not make payment in advance or in anticipation of services or supplies to be funded by the Grant Funds under this agreement.

IN WITNESS THEREOF, Subrecipient has caused this Amendment No. 3 to the Grant Agreement to be executed by its Executive Director, and the County has caused this Amendment No. 3 to the Grant Agreement to be executed by its Executive, each of whom have authority to bind their respective entities.

SNOHOMISH COUNTY

Harper, Lacey

Digitally signed by Harper,
Lacey
Date: 2024.08.21 12:32:39
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County Executive Director

Date

NORTH COUNTIES FAMILY SERVICES

Wyonne Perrault
Executive Director

ALAN PICKARD Date
7.30.24

FINANCIAL DIRECTOR,
FOR WYONNE
PERRAULT

COUNCIL USE ONLY	
Approved	8/21/2024
ECAF #	2024-1804
MOT/ORD	Motion 24-319