



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Jared Mead  
Council Vice-Chair Nate Nehring  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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**Wednesday, October 4, 2023**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: 1-253-215-8782 or 1-206-337-9723  
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at  
3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Peterson**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
  - 1. Resolution 23-036, recognizing October 2023 as Domestic [2023-1163](#)  
Violence Awareness Month
  - 2. Resolution 23-038, recognizing Monday, October 9, 2023, as [2023-1197](#)  
Indigenous Peoples' Day in Snohomish County

**G. Consent Agenda**

1. Motion 23-394, approving a contract with Universal Language Service, Inc. for on call interpreting and translating services for Snohomish County [2023-0969](#)
2. Motion 23-408, approving Amendment 1 to Agreement with Second Chance Foundation [2023-1134](#)
3. Motion 23-396, authorizing approval of contract with Stuart Andrews, MD and Snohomish County to provide Corrections physician services [2023-1057](#)
4. Motion 23-413, approving Amendment 1 to the contract for security personnel services: Universal Protection Service d/b/a Allied Universal Security Services [2023-1136](#)
5. Motion 23-418, approving the 2023-2026 Interlocal Agreement between Snohomish County and Everett Public Schools relating to school resource officer services [2023-1162](#)

**H. Administrative Matters**

1. Motion 23-439 approving Administrative Matters presented at General Legislative Session on October 4, 2023 [2023-1180](#)
  - a. Setting a public hearing date on October 25, 2023, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 23-094, modifying vacation leave accruals for classified employees and amending SCC 3A.06.050 [2023-1053](#)
    - 2) Ordinance 23-091, approving agreement with Washington State Department of Health for the sharing of opioid overdose data [2023-1034](#)
    - 3) Ordinance 23-093, approving Amendment No. 16 to consolidated contract with Washington State Department of Health and providing authority for future amendments regarding Covid-19 LHJ Gap Funding, Executive Office of Resiliency & Health Security - WFD LHJ, Office of Immunization - FSU Ukrainian Community Outreach Resource Center, Office of Immunization - Ukrainian Outreach Support [2023-1024](#)

- b. Approving Piggyback Award Recommendation for the use of a “piggyback” competitive bid 113021 for Firefighting Apparatus and Fire Service Vehicles issued and awarded by Sourcewell, a State of Minnesota local government unit [2023-1177](#)

**I. Action on Items from Committee**

- 1. Community Safety and Justice
- 2. Finance, Budget and Administration
- 3. Health and Community Services
- 4. Planning and Community Development
- 5. Public Infrastructure and Conservation
- 6. Committee of the Whole

**J. Other Business**

- 1. Report on Revenues - Jim Martin, Council Staff, and Brian Haseleu, Finance [2023-1186](#)

**K. Public Meetings/Hearings**

**L. Executive Session**

**M. Adjourn**